

WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212

MW-14
ID NO.

KGS Record
Number: 309930

| | |
|---|--|
| 1 LOCATION OF WATER WELL: County: Sedgwick Fraction: SE ¼ SE ¼ SE ¼ SE ¼ Section Number: 26 Township Number: T 26 S Range Number: 1 <input type="checkbox"/> E <input checked="" type="checkbox"/> W | Global Positioning Systems (GPS) information: Latitude: 37.9536 (in decimal degrees) Longitude: -97.3924 (in decimal degrees) Elevation: 1336 Datum: <input checked="" type="checkbox"/> WGS84, <input type="checkbox"/> NAD83, <input type="checkbox"/> NAD27 Collection Method: <input type="checkbox"/> GPS unit (Make/Model: _____) <input checked="" type="checkbox"/> Digital Map/Photo, <input type="checkbox"/> Topographic Map, <input type="checkbox"/> Land Survey Est. Accuracy: <input type="checkbox"/> < 3 m, <input type="checkbox"/> 3-5 m, <input checked="" type="checkbox"/> 5-15 m, <input type="checkbox"/> > 15 m |
|---|--|

| | | | | | | | | | | | | | | | | |
|---|--|----|--|----|---|--|---|----|--|----|--|--|---|--|--|---|
| 2 WATER WELL OWNER: C&D Recyclers, Inc. RR#, St. Address, Box #: P.O. Box 7717 City, State ZIP Code: Wichita, KS 67277 | 3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: <div style="text-align: center;"> <p>N</p> <table border="1" style="margin: auto;"> <tr> <td style="width: 20px;">NW</td> <td style="width: 20px;"></td> <td style="width: 20px;">NE</td> </tr> <tr> <td style="width: 20px;">W</td> <td style="width: 20px;"></td> <td style="width: 20px;">E</td> </tr> <tr> <td style="width: 20px;">SW</td> <td style="width: 20px;"></td> <td style="width: 20px;">SE</td> </tr> <tr> <td></td> <td></td> <td style="text-align: center;">X</td> </tr> <tr> <td></td> <td></td> <td style="text-align: center;">S</td> </tr> </table> </div> | NW | | NE | W | | E | SW | | SE | | | X | | | S |
| NW | | NE | | | | | | | | | | | | | | |
| W | | E | | | | | | | | | | | | | | |
| SW | | SE | | | | | | | | | | | | | | |
| | | X | | | | | | | | | | | | | | |
| | | S | | | | | | | | | | | | | | |

| | |
|--|---|
| 4 DEPTH OF WELL 20.5 ft. WELL'S STATIC WATER LEVEL 19.5 ft. WELL WAS USED AS: <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> Domestic Irrigation <input type="checkbox"/> Feedlot <input type="checkbox"/> Industrial </div> <div> <input type="checkbox"/> Public Water Supply <input type="checkbox"/> Oil Field Water Supply <input type="checkbox"/> Domestic (Lawn & Garden) <input type="checkbox"/> Air Conditioning </div> <div> <input checked="" type="checkbox"/> Dewatering <input type="checkbox"/> Monitoring <input type="checkbox"/> Injection Well <input type="checkbox"/> Other </div> </div> | 5 TYPE OF BLANK CASING USED: <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> Steel <input checked="" type="checkbox"/> PVC </div> <div> <input type="checkbox"/> RMP (SR) <input type="checkbox"/> ABS </div> <div> <input type="checkbox"/> Wrought <input type="checkbox"/> Asbestos-Cement </div> <div> <input type="checkbox"/> Fiberglass <input type="checkbox"/> Concrete Tile </div> <div> <input type="checkbox"/> Other (Specify below) _____ </div> </div> Blank casing diameter 2 in. Was casing pulled? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, how much 3 feet Casing height above or below land surface 36 in. |
|--|---|

| 6 GROUT PLUG MATERIAL: <input type="checkbox"/> Neat cement <input type="checkbox"/> Cement grout <input checked="" type="checkbox"/> Bentonite <input type="checkbox"/> Other _____ Grout Plug Intervals: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft. What is the nearest source of possible contamination: <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> Septic tank <input type="checkbox"/> Sewer lines <input type="checkbox"/> Watertight sewer lines <input type="checkbox"/> Lateral lines <input type="checkbox"/> Cess pool </div> <div> <input type="checkbox"/> Seepage pit <input type="checkbox"/> Pit privy <input type="checkbox"/> Sewage lagoon <input type="checkbox"/> Feedyard <input type="checkbox"/> Livestock pens </div> <div> <input type="checkbox"/> Fuel storage <input type="checkbox"/> Fertilizer storage <input type="checkbox"/> Insecticide storage <input type="checkbox"/> Abandoned water well <input type="checkbox"/> Oil well/Gas well </div> <div> <input type="checkbox"/> Other (specify below) _____ Direction from well? _____ How many feet? _____ </div> </div> | <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>FROM</th> <th>TO</th> <th>PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td>0</td> <td>3</td> <td>native soil</td> </tr> <tr> <td>3</td> <td>20.5</td> <td>bentonite</td> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table> | FROM | TO | PLUGGING MATERIALS | 0 | 3 | native soil | 3 | 20.5 | bentonite | | | | | | | | | | | | | | | | | | |
|--|--|--------------------|----|--------------------|---|---|-------------|---|------|-----------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| FROM | TO | PLUGGING MATERIALS | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 0 | 3 | native soil | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | 20.5 | bentonite | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| | |
|---|---|
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 01/16/2014 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 416 . This Water Well Record was completed on (mo/day/year) 01/16/2014 under the business name of Terracon Consultants Inc. by (signature) _____ | INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5524. Send one to Water Well Owner and retain one for your records. Visit us at http://www.kdheks.gov/waterwell/index.html . |
|---|---|

| | | | | |
|-------------------|-----------------------------|-------------|-----------------------------|--------|
| L (WWC5) | Monitoring | Oct-29-1999 | Audie L. Thornburg Contract | 309930 |
| Sedgwick | Well/Observation/Piezometer | | Dewatering, Inc. | |
| T28S R1W Sec. 26 | MW 14 | | | |
| SE SE SE | | | | |
| BFI Waste Systems | | | | |
| Constructed | | | | |
| 14 ft | | | | |
| 1325.61 ft | | | | |

| | |
|--|--|
| Location Info | |
| County: Sedgwick | Location: T26S, R1W, Sec. 26, SE SE SE |
| Owner: BFI Waste Systems | Status: Constructed |
| Directions: | |
| Longitude: -97.3905833 | Latitude: 37.7533543 |
| Longitude and latitude calculated by Survey from township-range-section-quarter calls. Only good to within the quarter call accuracy. | |
| View well on interactive map This link will create a new window and display an interactive map of this well and its neighbors. | |
| General Info | |
| Well Depth: 14 ft. | Elevation: 1325.61 ft. |
| Static Water Level: ft. | Est. Yield: gpm. |
| Well Use: Monitoring well/observation/piezometer | |
| DWR Applic. #: | Other ID: MW 14 |
| Driller Info | |
| Driller: Audie Thornburg | License #: 654 |
| Comp. Date: 29-Oct-1999 | |

MW-14

plugged and abandoned 1/19/2015