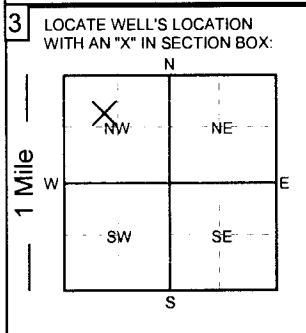


**WATER WELL RECORD Form WWC-5 KSA 82a-1212**

1 LOCATION OF WATER WELL: <b>Sedgwick</b>	FRACTION <b>SE 1/4 NW 1/4 NW 1/4</b>	SECTION NUMBER <b>33</b>	TOWNSHIP NUMBER <b>T 26 S</b>	RANGE NUMBER <b>R 1W E/W</b>
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Distance and direction from nearest town or city street address of well if located within city?  
**8732 W. Conrey Wichita, Kansas**

2 WATER WELL OWNER: <b>GRISAMORE, Ryan</b>	Board of Agriculture, Division of Water Resource
RR#, ST. ADDRESS, BOX #: <b>8732 W. Conrey</b>	Application Number:
CITY, STATE: <b>Wichita, Kansas</b>	ZIP CODE:



4 DEPTH OF COMPLETED WELL: <b>65</b> ft. ELEVATION:	
Depth of groundwater Encountered:	ft. ft. ft.
WELL'S STATIC WATER LEVEL: <b>20</b> FT. BELOW LAND SURFACE MEASURED ON mo/day/yr: <b>5/19/15</b>	
Pump test data: Well water was _____ ft. after _____ hours of pumping @ _____ gpm	
Est. Yield: _____ gpm Well water was _____ ft. after _____ hours of pumping @ _____ gpm	
Bore Hole Diameter: <b>12</b> in. to <b>65</b> ft. and _____ in. to _____ ft.	
WELL WATER TO BE USED AS:	
1. Domestic 3. Feedlot 5. Public water supply <b>7. Lawn and garden only</b> 9. Dewatering 11. Injection well	12. Other (Specify below)
2. Irrigation 4. Industrial 6. Oil field water supply 8. Air conditioning 10. Monitoring well	
Was a chemical/bacteriological sample submitted to Department? <b>YES</b> <b>NO</b> ; If yes, what mo/day/yr was sample submitted	Was Water Well Disinfected? <b>YES</b> <b>NO</b>

5 TYPE OF CASING USED:		5. Wrought Iron		7. Fiberglass		9. Other (Specify below)		CASING JOINTS: <b>Glued</b> Threaded			
1. Steel		3. RPM (SR)		6. Asbestos-Cement		8. Concrete tile		SDR-26 Welded Clamped			
<b>2. PVC</b>		4. ABS									
Blank casing diameter	<b>5</b> in.	to	<b>45</b> ft.	Dia.	in.	to	ft.	Dia.	in.	to	ft.
Casing height above land surface:	<b>12</b> in.	Weight:	<b>2.35</b> lbs. / ft.	Wall thickness or gauge No.	<b>.214</b>						
TYPE OF SCREEN OR PERFORATION MATERIAL:											
1. Steel		3. Stainless Steel		5. Fiberglass		<b>7. PVC</b>		9. ABS		11. Other (specify)	
2. Brass		4. Galvanized		6. Concrete Tile		8. RMP (SR)		10. Asbestos-Cement		12. None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:											
1. Continuous slot		3. Mill slot		5. Gauzed wrapped		7. Torch cut		9. Drilled holes		11. None (open hole)	
2. Louvered shutter		4. Key punched		6. Wire wrapped		<b>8. Saw cut</b>		10. Other (specify)			
SCREEN - PERFORATION INTERVAL											
	From	<b>45</b> ft.	to	<b>65</b> ft.	From	ft.	to	ft.			
	From	ft.	to	ft.	From	ft.	to	ft.			
GRAVEL PACK INTERVALS:											
	From	<b>24</b> ft.	to	<b>65</b> ft.	From	ft.	to	ft.			
	From	ft.	to	ft.	From	ft.	to	ft.			

6 GROUT MATERIALS:		1. Neat cement		2. Cement Grout		3. Bentonite		Other <b>bentonite hole plug</b>				
Grout Intervals:	From	<b>4</b> ft.	to	<b>24</b> ft.	From	ft.	to	ft.	From	ft.	to	ft.
What is the nearest source of possible contamination:												
1. Septic tank		4. Lateral lines		7. Pit privy		10. Livestock pens		13. Insecticide storage		15. Oil well/Gas well		
2. Sewer lines		5. Cess Pool		8. Sewage lagoon		11. Fuel storage		14. Abandon water well		16. Other (specify below)		
<b>3. Watertight sewer line</b>		6. Seepage pit		9. Feed yard		12. Fertilizer storage						
Direction from well? <b>North</b>		How many feet? <b>50 ft. plus</b>										

From	To	LITHOLOGIC LOG	From	To	LITHOLOGIC LOG
<b>0</b>	<b>3</b>	<b>topsoil</b>			
<b>3</b>	<b>15</b>	<b>clay</b>			
<b>15</b>	<b>40</b>	<b>fine sand</b>			
<b>40</b>	<b>65</b>	<b>medium sand</b>			

7 Contractor's or Landowner's Certification: This water well was 1. <b>constructed</b> 2. reconstructed or 3. plugged under my jurisdiction and was completed on (mo/day/year) <b>5/18/2015</b> and this record is true to the best of my knowledge and belief.	
Kansas Water Well Contractor's License No. <b>236</b>	This water well record was completed on (mo/day/year) <b>5/20/2015</b>
under the business name of <b>Harp Well and Pump Service</b>	by (signature) <b>Todd S. Harp</b>