

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number									
County: <u>Sedgwick</u>		SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$		13		T 26 S		R 1 E/W									
Distance and direction from nearest town or city street address of well if located within city? <u>west of concrete valve pit on north side of 53rd Street</u>																	
2 WATER WELL OWNER: <u>City of Wichita</u>																	
RR#, St. Address, Box # : <u>455 N. Main</u>																	
City, State, ZIP Code : <u>Wichita, KS 67202</u>																	
Board of Agriculture, Division of Water Resources Application Number:																	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>59</u> ft. ELEVATION: <u>unknown</u>															
N 1 Mile W E S <table border="1" style="margin: auto; text-align: center;"><tr><td> </td><td> </td></tr><tr><td>NW</td><td>NE</td></tr><tr><td>SW</td><td>SE</td></tr><tr><td> </td><td>X</td></tr></table>				NW	NE	SW	SE		X	Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.							
		NW	NE														
		SW	SE														
			X														
WELL'S STATIC WATER LEVEL <u>not ch'd</u> ft. below land surface measured on mo/day/yr																	
Pump test data: Well water was <u>not ch'd</u> ft. after hours pumping gpm																	
Est. Yield <u>unknown</u> gpm: Well water was ft. after hours pumping gpm																	
Bore Hole Diameter: <u>6</u> in. to <u>65</u> ft., and in. to ft.																	
WELL WATER TO BE USED AS:																	
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)																	
2 Irrigation 4 Industrial 7 Lawn and garden only 10 <u>Monitoring well</u>																	
Was a chemical/bacteriological sample submitted to Department? Yes No <u>X</u> If yes, mo/day/yr sample was submitted																	
Water Well Disinfected? Yes No <u>X</u>																	
5 TYPE OF BLANK CASING USED:																	
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded																	
2 PVC 4 ABS 7 Fiberglass Threaded																	
Blank casing diameter <u>2</u> in. to <u>47</u> ft., Dia. in. to ft., Dia. in. to ft.																	
Casing height above land surface <u>24</u> in., weight <u>70</u> lbs./ft. Wall thickness or gauge No. <u>154</u>																	
TYPE OF SCREEN OR PERFORATION MATERIAL:																	
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)																	
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)																	
SCREEN OR PERFORATION OPENINGS ARE:																	
1 Continuous slot 3 <u>Mill slot</u> 5 Gauzed wrapped 8 Saw cut 11 None (open hole)																	
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes																	
3 Torch cut 10 Other (specify)																	
SCREEN-PERFORATED INTERVALS: From <u>47</u> ft. to <u>57</u> ft., From ft. to ft.																	
From ft. to ft., From ft. to ft.																	
GRAVEL PACK INTERVALS: From <u>42</u> ft. to <u>65</u> ft., From ft. to ft.																	
From ft. to ft., From ft. to ft.																	
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other <u>Bentonite Holeplug</u>																	
Grout Intervals: From ft. to ft., From ft. to ft., From <u>0</u> ft. to <u>42</u> ft.																	
What is the nearest source of possible contamination:																	
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well																	
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well																	
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)																	
13 Insecticide storage None known																	
Direction from well? How many feet?																	
FROM		TO		LITHOLOGIC LOG		FROM		TO		PLUGGING INTERVALS							
0		4		Topsoil													
4		6		Clay, brown, sandy													
6		12		Clay, gray, hard													
12		57		Sand and gravel, coarse, medium, fine, loose, clean													
57		58		Clay, grayish-white, hard													
58		65		Shale, black, hard													
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>6-10-96</u> and this record is true to the best of my knowledge and belief, Kansas Water Well Contractor's License No. <u>185</u> This Water Well Record was completed on (mo/day/yr) <u>7-1-96</u> under the business name of <u>Clarke Well & Equipment, Inc.</u> by (signature) <u>Charles W. Clarke</u>																	
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.																	

OFFICE USE ONLY

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