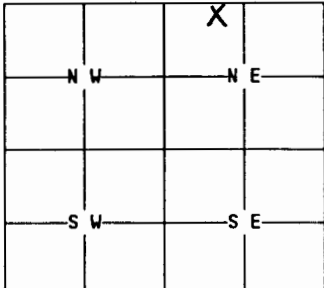


1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number																								
County: <u>SEDGWICK</u>		<u>SE 1/4 NW 1/4 NE 1/4</u>	<u>19</u>	<u>26S</u>	<u>1W</u>																								
Distance and direction from nearest town or city street address of well if located within city? <u>100 NORTH PARK, MAIZE</u>																													
2 WATER WELL OWNER: <u>CLIFF CALLAGHAN</u>																													
RR#, St. Address, Box #: <u>3840 South 135th West</u> Board of Agriculture, Division of Water Resources City, State, ZIP Code : <u>WICHITA, KS 67226</u> Application Number:																													
3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: N		4 DEPTH OF WELL..... <u>160</u>ft. WELL'S STATIC WATER LEVEL..... <u>954</u>ft. WELL WAS USED AS: 1 Domestic 5 Public Water Supply 9 Dewatering 2 Irrigation 6 Oil Field Water Supply 10 Monitoring Well 3 Feedlot 7 Lawn and Garden Only 11 Injection Well 4 Industrial 8 Air Conditioning 12 Other.....																											
		Was a chemical/bacteriological sample submitted to Department? Yes....No.... If yes, mo/day/yr sample was submitted..... Water Well Disinfected: Yes..... No.....																											
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile Blank casing diameter..... <u>2</u>in. Was casing pulled? Yes..... No..... If yes, how much..... <u>160</u> Casing height above or below land surface.....in.																													
6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other..... Grout Plug Intervals: From... <u>160</u> ft. to... <u>3</u> ft., From.....ft. toft., From..... toft. What is the nearest source of possible contamination: 1 Septic tank 6 Seepage pit 11 Fuel storage 16 Other (specify below) 2 Sewer lines 7 Pit privy 12 Fertilizer storage 3 Watertight sewer lines 8 Sewage lagoon 13 Insecticide storage 4 Lateral lines 9 Feedyard 14 Abandoned water well 5 Cess Pool 10 Livestock pens 15 Oil well/Gas well Direction from well? <u>NORTHEAST</u> How many feet? <u>200</u>																													
<table border="1"><thead><tr><th>FROM</th><th>TO</th><th>PLUGGING MATERIALS</th></tr></thead><tbody><tr><td><u>160</u></td><td><u>3</u></td><td><u>BENTONITE GROUT</u></td></tr><tr><td><u>3</u></td><td><u>0</u></td><td><u>SOIL</u></td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table>						FROM	TO	PLUGGING MATERIALS	<u>160</u>	<u>3</u>	<u>BENTONITE GROUT</u>	<u>3</u>	<u>0</u>	<u>SOIL</u>															
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year).. <u>5-3-98</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>524</u> This Water Well Record was completed on (mo/day/year).. <u>7-13-98</u> under the business name of <u>ALLIED LABORATORIES</u> by (signature) <u>[Signature]</u>																													

RECEIVED

JUL 27 1998

BUREAU OF WATER