

1 LOCATION OF WATER WELL: County: SEDGWICK Fraction NW 1/4 NW 1/4 SW 1/4 Section Number 20 Township Number T 26 S Range Number R 1 E W

Distance and direction from nearest town or city street address of well if located within city? MW-5

2 WATER WELL OWNER: KOCH RR#, St. Address, Box #: 5010 N. MAIZE City, State, ZIP Code: Wichita, KS Board of Agriculture, Division of Water Resources Application Number: 100-58 (loc)

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: [Diagram showing a 3x3 grid with 'X' in the center square]

4 DEPTH OF COMPLETED WELL: 15 ft. ELEVATION: 100.58 (loc) ft. WELL'S STATIC WATER LEVEL: 9 ft. below land surface measured on mo/day/yr 6-17-94

5 TYPE OF BLANK CASING USED: 1 Steel 2 PVC 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below) CASING JOINTS: Glued Clamped Welded Threaded X

Blank casing diameter: 12 in. Dia. 5 ft. Dia. 12 in. Dia. 5 ft. Dia. Casing height above land surface: 12 in. weight .69 lbs./ft. Wall thickness or gauge No. Sch 40

TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 7 PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) 11 None (open hole)

SCREEN-PERFORATED INTERVALS: From 5 ft. to 15 ft. From 5 ft. to 15 ft. GRAVEL PACK INTERVALS: From 3.75 ft. to 15 ft. From 3.75 ft. to 15 ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grout Intervals: From 0 ft. to 2.25 ft. From 2.25 ft. to 3.75 ft. From 3.75 ft. to 15 ft.

What is the nearest source of possible contamination: 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)

Direction from well? remedial site How many feet? 15

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6-17-94 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 581 This Water Well Record was completed on (mo/day/yr) 4/14/98 under the business name of Layne Western Co by (signature) Steve Mitchell

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.