

[1] LOCATION OF WATER WELL: County: <u>Sedgewick</u>		Fraction <u>NW ¼ NW ¼ SW ¼</u>	Section Number <u>20</u>	Township Number <u>T 26 S</u>	Range Number <u>R 1 EW</u>
Distance and direction from nearest town or city street address of well if located within city? <u>Mw-6</u>					
[2] WATER WELL OWNER: <u>Koch</u> RR#, St. Address, Box # : <u>5010 N. Maize</u> City, State, ZIP Code : <u>Wichita, Kansas</u>			Board of Agriculture, Division of Water Resources Application Number: _____		
[3] LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: A 3x3 grid representing a section box. The middle square contains an 'X' in its top-left corner. The squares are labeled NW, NE, SW, SE.		[4] DEPTH OF COMPLETED WELL <u>15</u> ft. ELEVATION: <u>100.87 (TOL)</u> Depth(s) Groundwater Encountered <u>1</u> ft. WELL'S STATIC WATER LEVEL <u>9</u> ft. below land surface measured on mo/day/yr Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm; Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter <u>8</u> in. to <u>17</u> ft., and _____ in. to _____ ft. WELL WATER TO BE USED AS: <u>5</u> Public water supply <u>8</u> Air conditioning <u>11</u> Injection well <u>1</u> Domestic <u>3</u> Feedlot <u>6</u> Oil field water supply <u>9</u> Dewatering <u>12</u> Other (Specify below) <u>2</u> Irrigation <u>4</u> Industrial <u>7</u> Lawn and garden only <u>10</u> Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes _____ No <u>X</u>			
[5] TYPE OF BLANK CASING USED: <u>1</u> Steel <u>3</u> RMP (SR) <u>2</u> PVC <u>4</u> ABS Blank casing diameter <u>2</u> in. Dia <u>5</u> ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft. Casing height above land surface <u>12</u> in. weight <u>.69</u> lbs./ft. Wall thickness or gauge No. <u>sched 40</u> TYPE OF SCREEN OR PERFORATION MATERIAL: <u>1</u> Steel <u>3</u> Stainless steel <u>5</u> Fiberglass <u>8</u> RMP (SR) <u>2</u> Brass <u>4</u> Galvanized steel <u>6</u> Concrete tile <u>9</u> ABS <u>12</u> None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: <u>1</u> Continuous slot <u>3</u> Mill slot <u>5</u> Gauzed wrapped <u>8</u> Saw cut <u>11</u> None (open hole) <u>2</u> Louvered shutter <u>4</u> Key punched <u>6</u> Wire wrapped <u>9</u> Drilled holes <u>7</u> Torch cut <u>10</u> Other (specify) _____ SCREEN-PERFORATED INTERVALS: From <u>5</u> ft. to <u>15</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From <u>3.5</u> ft. to <u>17</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.					
[6] GROUT MATERIAL: <u>1</u> Neat cement <u>2</u> Cement grout <u>3</u> Bentonite <u>4</u> Other Grout Intervals: From <u>0</u> ft. to <u>2.25</u> ft. From <u>2.25</u> ft. to <u>3.75</u> ft. From _____ ft. to _____ ft. What is the nearest source of possible contamination: <u>1</u> Septic tank <u>4</u> Lateral lines <u>7</u> Pit privy <u>10</u> Livestock pens <u>14</u> Abandoned water well <u>2</u> Sewer lines <u>5</u> Cess pool <u>8</u> Sewage lagoon <u>11</u> Fuel storage <u>15</u> Oil well/Gas well <u>3</u> Watertight sewer lines <u>6</u> Seepage pit <u>9</u> Feedyard <u>12</u> Fertilizer storage <u>16</u> Other (specify below) <u>13</u> Insecticide storage Direction from well? <u>remedial site</u> How many feet? _____					
LITHOLOGIC LOG		PLUGGING INTERVALS			
FROM <u>0</u>	TO <u>1.5</u>	<u>Gravel Fill</u> <u>Sandy clayey sand</u> <u>sand & tan</u>		FROM 	TO
<u>1.5</u>	<u>15</u>			FROM 	TO
<u>15</u>	<u>17</u>			FROM 	TO
[7] CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, <u>(2)</u> reconstructed, or <u>(3)</u> plugged under my jurisdiction and was completed on (mo/day/year) <u>6-17-94</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>581</u> This Water Well Record was completed on (mo/day/yr) <u>4/14/98</u> under the business name of <u>Layne Western Co.</u> by (signature) <u>Jane Mitchell</u>					

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.