

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: <u>SEDGWICK</u>		<u>C</u> <u>N-2</u> <u>1/4</u> <u>NE</u> <u>1/4</u> <u>NE</u> <u>1/4</u>		<u>36</u>		<u>T</u> <u>26</u> <u>S</u>		<u>R</u> <u>1</u> <u>EW</u>	
Distance and direction from nearest town or city street address of well if located within city? <u>well located between North bound I-235 & exit ramp to Meridian</u>									
2 WATER WELL OWNER: <u>City of Wichita</u>									
RR#, St. Address, Box # : _____ Board of Agriculture, Division of Water Resources									
City, State, ZIP Code : <u>Wichita, Ks</u> Application Number: _____									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>49</u> ft. ELEVATION: <u>#1325</u>							
		Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.							
		WELL'S STATIC WATER LEVEL <u>10</u> ft. below land surface measured on mo/day/yr <u>1-19-98</u>							
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm							
		Est. Yield _____ gpm Well water was _____ ft. after _____ hours pumping _____ gpm							
		Bore Hole Diameter <u>8</u> in. to <u>49</u> ft. and _____ in. to _____ ft.							
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well							
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)							
		2 Irrigation 4 Industrial 7 Lawn and garden only <u>10</u> Monitoring well							
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> If yes, mo/day/yr sample was sub-							
		mitted Water Well Disinfected? Yes _____ No <u>X</u>							
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____									
<u>2</u> PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____									
7 Fiberglass _____ Threaded <u>X</u>									
Blank casing diameter <u>2</u> in. to <u>34</u> ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.									
Casing height above land surface <u>0</u> in. weight <u>69</u> lbs./ft. Wall thickness or gauge No. _____									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement									
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____									
12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot <u>3</u> Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)									
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes									
7 Torch cut 10 Other (specify) _____									
SCREEN-PERFORATED INTERVALS: From <u>34</u> ft. to <u>49</u> ft. From _____ ft. to _____ ft.									
From _____ ft. to _____ ft. From _____ ft. to _____ ft.									
GRAVEL PACK INTERVALS: From <u>32</u> ft. to <u>49</u> ft. From _____ ft. to _____ ft.									
From _____ ft. to _____ ft. From _____ ft. to _____ ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout <u>3</u> Bentonite <u>4</u> Other <u>Concrete mix</u>									
Grout Intervals: From _____ ft. to _____ ft. From <u>2</u> ft. to <u>32</u> ft. From <u>0</u> ft. to <u>2</u> ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)									
13 Insecticide storage									
Direction from well? <u>NA</u> How many feet? <u>NA</u>									
FROM		TO		LITHOLOGIC LOG		FROM		TO	
<u>0</u>		<u>.5</u>		<u>Top soil</u>					
<u>.5</u>		<u>3.5</u>		<u>Clay - blk plastic, fat</u>					
<u>3.5</u>		<u>4.5</u>		<u>Clay - brown</u>					
<u>4.5</u>		<u>49</u>		<u>Sand - fine grading to coarse w/ fine gravel</u>					
<u>49</u>		<u>51</u>		<u>Shale - blk, soft F&L</u>					
<u>CDM - Wichita For Water</u>									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>1</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>1-19-98</u> and this record is true to the best of my knowledge and belief. Kansas									
Water Well Contractor's License No. <u>581</u> This Water Well Record was completed on (mo/day/yr) <u>1-21-98</u>									
under the business name of <u>Layne Western</u> by (signature) <u>Steven R. Mitchell</u>									