

1 LOCATION OF WATER WELL: County: SEDGWICK Fraction: C-N/2 1/4 NE 1/4 NE 1/4 Section Number: 36 Township Number: T 26 S Range Number: R 1 EW

Distance and direction from nearest town or city street address of well if located within city? well located between North bound I-235 & exit ramp to Murdican

2 WATER WELL OWNER: City of Wichita RR#, St. Address, Box # : City, State, ZIP Code : Wichita, KS Board of Agriculture, Division of Water Resources Application Number: 1-20-98

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: [Diagram showing a 36-section grid with an 'X' in the NE corner of the top-right 12-section block]

4 DEPTH OF COMPLETED WELL: 18 ft. ELEVATION: 1325 ft. WELL'S STATIC WATER LEVEL: 16 ft. below land surface measured on mo/day/yr 1-20-98

5 TYPE OF BLANK CASING USED: 1 Steel, 2 PVC, 3 RMP (SR), 4 ABS, 5 Wrought iron, 6 Asbestos-Cement, 7 Fiberglass, 8 Concrete tile, 9 Other (specify below), 10 Asbestos-cement, 11 Injection well, 12 Other (Specify below)

6 GROUT MATERIAL: 1 Neat cement, 2 Cement grout, 3 Bentonite, 4 Other Concrete mix

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1-19-98 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 581 This Water Well Record was completed on (mo/day/yr) 1-21-98 under the business name of Layne Western Co. by (signature) Steve Mitchell