

**WATER WELL RECORD Form WWC-5 KSA 82a-1212**

<b>1</b> LOCATION OF WATER WELL: <b>Sedgwick</b>	FRACTION <b>SW 1/4 NE 1/4 NW 1/4</b>	SECTION NUMBER <b>24</b>	TOWNSHIP NUMBER <b>T 26 S</b>	RANGE NUMBER <b>R 1W EW</b>
---	---	-----------------------------	----------------------------------	--------------------------------

Distance and direction from nearest town or city street address of well if located within city?  
**3209 W. Crystal Beach Wichita, Kansas**

<b>2</b> WATER WELL OWNER: RR#.ST. ADDRESS,BOX #: CITY, STATE:	<b>DRUMWRIGHT, Mike</b> <b>1618 N. Chambers</b> <b>Wichita, Kansas</b>	Board of Agriculture, Division of Water Resource Application Number:
--	--	---

<b>3</b> LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	<b>4</b> DEPTH OF COMPLETED WELL: <b>40</b> ft. ELEVATION:
---	--

Depth of groundwater Encountered: \_\_\_\_\_ ft.

WELL'S STATIC WATER LEVEL **12** FT. BELOW LAND SURFACE MEASURED ON **1/22/16** mo/day/yr.

Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours of pumping @ \_\_\_\_\_ gpm

Est. Yield: \_\_\_\_\_ gpm Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours of pumping @ \_\_\_\_\_ gpm

Bore Hole Diameter **12** in. to **40** ft. and \_\_\_\_\_ in. to \_\_\_\_\_ ft.

WELL WATER TO BE USED AS:

1. Domestic 3. Feedlot 5. Public water supply **7. Lawn and garden only** 9. Dewatering 11. Injection well

2. Irrigation 4. Industrial 6. Oil field water supply 8. Air conditioning 10. Monitoring well 12. Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? YES **NO** ; If yes, what mo/day/yr was sample submitted \_\_\_\_\_

Was Water Well Disinfected? **YES** NO

<b>5</b> TYPE OF CASING USED:	1. Steel 3. RPM (SR) 5. Wrought Iron 7. Fiberglass 9. Other (Specify below) CASING JOINTS: <b>Glued</b> Threaded <b>2. PVC</b> 4. ABS 6. Asbestos-Cement 8. Concrete tile <b>SDR-26</b> Welded Clamped	
-------------------------------	---	--

Blank casing diameter **5** in. to **25** ft., Dia. \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia. \_\_\_\_\_ in. to \_\_\_\_\_ ft.

Casing height above land surface: **12** in., Weight: **2.35** lbs. / ft. Wall thickness or gauge No. **.214**

TYPE OF SCREEN OR PERFORATION MATERIAL:

1. Steel 3. Stainless Steel 5. Fiberglass **7. PVC** 9. ABS 11. Other (specify)

2. Brass 4. Galvanized 6. Concrete Tile 8. RMP (SR) 10. Asbestos-Cement 12. None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1. Continuous slot 3. Mill slot 5. Gauzed wrapped 7. Torch cut 9. Drilled holes 11. None ( open hole)

2. Louvered shutter 4. Key punched 6. Wire wrapped **8. Saw cut** 10. Other (specify)

SCREEN - PERFORATION INTERVAL From **25** ft. to **40** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

GRAVEL PACK INTERVALS: From **24** ft. to **40** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

<b>6</b> GROUT MATERIALS:	1. Neat cement 2. Cement Grout 3. Bentonite Other <b>bentonite hole plug</b>	
---------------------------	--	--

Grout Intervals: From **4** ft. to **24** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

1. Septic tank 4. Lateral lines 7. Pit privy 10. Livestock pens 13. Insecticide storage 15. Oil well/Gas well

2. Sewer lines 5. Cess Pool 8. Sewage lagoon 11. Fuel storage 14. Abandon water well 16. Other (specify below)

**3. Watertight sewer line** 6. Seepage pit 9. Feed yard 12. Fertilizer storage

Direction from well? **North** How many feet? **60 ft. plus**

From	To	LITHOLOGIC LOG	From	To	LITHOLOGIC LOG
0	3	sandy soil			
3	25	fine sand			
25	40	medium sand			

<b>7</b> Contractor's or Landowner's Certification: This water well was 1. <b>constructed</b> 2. reconstructed or 3. plugged under my jurisdiction and was completed on (mo/day/year) <b>1/22/2016</b> and this record is true to the best of my knowledge and belief.			
--	--	--	--

Kansas Water Well Contractor's License No. 236 This water well record was completed on (mo/day/year) **1/22/16**

under the business name of **Harp Well and Pump Service** by (signature) **Todd S. Harp**