

**WATER WELL RECORD Form WWC-5 KSA 82a-1212**

<b>1</b> LOCATION OF WATER WELL: <b>Sedgwick</b>	FRACTION <b>SE 1/4 SW 1/4 SW 1/4</b>	SECTION NUMBER <b>27</b>	TOWNSHIP NUMBER <b>T 26 S</b>	RANGE NUMBER <b>R 1W E/W</b>
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Distance and direction from nearest town or city street address of well if located within city?  
**120' N of Estancia Ct. & 42' W of Estancia (behind & in Reserve F) Wichita, Kansas**

<b>2</b> WATER WELL OWNER: <b>SHELLENBERG DEVELOPMENT</b>	Board of Agriculture, Division of Water Resource
RR#,ST. ADDRESS,BOX #: <b>7926 W. 21st N</b>	Application Number: <b>20160108</b>
CITY, STATE: <b>Wichita, Kansas</b>	ZIP CODE:

<b>3</b> LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	<b>4</b> DEPTH OF COMPLETED WELL: <b>47</b> ft. ELEVATION:
<div style="display: flex; align-items: center;"> <div style="writing-mode: vertical-rl; transform: rotate(180deg); font-size: small; margin-right: 5px;">1 Mile</div> </div>	Depth of groundwater Encountered: _____ ft.
	WELL'S STATIC WATER LEVEL <b>14</b> FT. BELOW LAND SURFACE MEASURED ON <b>7/20/16</b>
	Pump test data: Well water was _____ ft. after _____ hours of pumping @ _____ gpm Est. Yield: _____ gpm Well water was _____ ft. after _____ hours of pumping @ _____ gpm
	Bore Hole Diameter <b>12</b> in. to <b>47</b> ft. and _____ in. to _____ ft.
WELL WATER TO BE USED AS:	
1. Domestic    3. Feedlot    5. Public water supply <b>7. Lawn and garden only</b> 9. Dewatering    11. Injection well 2. Irrigation    4. Industrial    6. Oil field water supply    8. Air conditioning    10. Monitoring well    12. Other (Specify below)	
Was a chemical/bacteriological sample submitted to Department? <b>YES</b> <input type="checkbox"/> <b>NO</b> <input checked="" type="checkbox"/> ; If yes, what _____ mo/day/yr was sample submitted	
Was Water Well Disinfected? <b>YES</b> <input checked="" type="checkbox"/> <b>NO</b> <input type="checkbox"/>	

<b>5</b> TYPE OF CASING USED:	1. Steel    3. RPM (SR)    5. Wrought Iron    7. Fiberglass    9. Other (Specify below)    CASING JOINTS: Glued    Threaded 2. <b>PVC</b> 4. ABS    6. Asbestos-Cement    8. Concrete tile    SDR-26    Welded    Clamped
Blank casing diameter <b>8</b> in. to <b>27</b> ft., Dia. _____ in. to _____ ft., Dia. _____ in. to _____ ft.	
Casing height above land surface: <b>12</b> in., Weight: <b>2.35</b> lbs. / ft. Wall thickness or gauge No. <b>.214</b>	
TYPE OF SCREEN OR PERFORATION MATERIAL:	
1. Steel    3. Stainless Steel    5. Fiberglass <b>7. PVC</b> 9. ABS    11. Other (specify) 2. Brass    4. Galvanized    6. Concrete Tile    8. RMP (SR)    10. Asbestos-Cement    12. None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:	
1. Continuous slot    3. Mill slot    5. Gauzed wrapped    7. Torch cut    9. Drilled holes    11. None (open hole) 2. Louvered shutter    4. Key punched    6. Wire wrapped <b>8. Saw cut</b> 10. Other (specify)	
SCREEN - PERFORATION INTERVAL    From <b>27</b> ft. to <b>47</b> ft.,    From _____ ft. to _____ ft.	
GRAVEL PACK INTERVALS:    From <b>24</b> ft. to <b>47</b> ft.,    From _____ ft. to _____ ft.	

<b>6</b> GROUT MATERIALS:	1. Neat cement    2. Cement Grout    3. Bentonite    Other <b>bentonite hole plug</b>
Grout Intervals: From <b>4</b> ft. to <b>24</b> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.	
What is the nearest source of possible contamination:	
1. Septic tank    4. Lateral lines    7. Pit privy    10. Livestock pens    13. Insecticide storage    15. Oil well/Gas well 2. Sewer lines    5. Cess Pool    8. Sewage lagoon    11. Fuel storage    14. Abandon water well    16. Other (specify below) <b>3. Watertight sewer line</b> 6. Seepage pit    9. Feed yard    12. Fertilizer storage	
Direction from well? <b>North</b> How many feet? <b>10 ft. plus</b>	

From	To	LITHOLOGIC LOG	From	To	LITHOLOGIC LOG
0	3	topsoil			
3	11	clay (sandy)			
11	25	fine sand			
25	47	medium sand			

<b>7</b> Contractor's or Landowner's Certification: This water well was 1. <b>constructed</b> 2. reconstructed or 3. plugged under my jurisdiction and was completed on (mo/day/year) <b>7/20/16</b> and this record is true to the best of my knowledge and belief.	
Kansas Water Well Contractor's License No. <b>236</b>	This water well record was completed on (mo/day/year) <b>7/21/16</b>
under the business name of <b>Harp Well and Pump Service</b>	by (signature) <b>Todd S. Harp</b>