WATER WELL R		WWC-5		ision of Water				
Original Record		e in Well Use		urces App. No.		Well ID		
1 LOCATION OF W		Fraction		tion Number	Township Number		ge Number	
County: SEDGWICK		SW1/4 SW1/4 SW1/4					□E ■ W	
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and								
Business: BOB COC	OK HOMES				ersection): If at owner's		1	
Address: 121 S WATER 6640 N SHERIDAN								
Address:								
City. DERBY State. NO 28.07031								
3 LOCATE WELL					5 I otitudo: (desired deserva)			
WITH "X" IN			5 Latitude:(decimal degrees)					
SECTION BOX:	Depth(s) Groundwater Encountered: 1)				Longitude:(decimal degrees)			
WELL'S STATIC WATER LEVEL: 17 ft.					Horizontal Datum: WGS 84 NAD 83 NAD 27			
below land surface, measured on (mo-day-yr).05/05/2016					r Latitude/Longitude:			
NW NE	- NW NE - above land surface, measured on (mo-day-yr)				(
	1				☐ Land Survey ☐ Topographic Map			
W		vater was		☐ Online Mapper:				
SW SE								
	after hours pumping			6 Elevation:				
S	9.5 in to 52	A and	Source: Land Survey GPS Topographic Ma					
mile					Other			
7 WELL WATER TO BE USED AS: 1. Domestic: 5. □ Public Water Supply: well ID								
1. Domestic:			10. Oil Field Water Supply: lease					
Household	6. Dewatering: how many wells?				11. Test Hole: well ID			
Lawn & Garden	7. Aquifer Recharge: well ID				☐ Cased ☐ Uncased ☐ Geotechnical			
Livestock	8. Monitoring: well ID							
2. Irrigation	9. Environmental Remediation: well ID) Closed Loop Horizontal Vertical			
3. Feedlot	☐ Air Sparg		Extraction	b) Oper	Loop Surface Disc	charge 📙	Inj. of Water	
4. Industrial Recovery Injection 13. Other (specify):								
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:								
Water well disinfected? Yes No								
8 TYPE OF CASING USED: ☐ Steel ■ PVC ☐ Other								
Casing diameter 5 in to 52 ft Diameter in to ft Diameter in to ft								
Casing diameter 5 in to 52 ft., Diameter in to ft., Diameter in to ft. Casing height above land surface 12 in Weight 15. Wall thickness or gauge No. SDR-26								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)								
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE:								
☐ Continuous Slot								
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)								
SCREEN-PERFORATED INTERVALS: From .32								
GRAVEL PACK INTERVALS: From								
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other Grout Intervals: From								
Nearest source of possible contamination:								
Septic Tank								
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well								
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well								
☐ Other (Specify) Direction from well? EAST Distance from well? 180+ ft.								
						OT TYCES	O DEFENIAL C	
10 FROM TO	LITHOLO	GIC LOG	FROM	TO L	THO. LOG (cont.) or I	LUGGING	JINTERVALS	
	TOP SOIL	 		<u> </u>				
	CLAY							
7 23	MED SAND							
	GRAVEL							
	SHALE							
100								
 			Notes:	<u> </u>				
Notes:								
44 COMPRIA GROUNG OR LANDON APPROXIMATION OF THE STATE OF								
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged								
under my jurisdiction and was completed on (mo-day-year) 05/05/2016 and this record is true to the best of my knowledge and belief.								
Kansas Water Well Contractor's License No. 884. This Water Well Record was completed on (no day-year) 05/05/2016								
under the business nam	OF ANTINIANT TO SE	ch constructed and the Ta	SI	gnature	viscours Demand 6577	ton CHITTE O	lastian	
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.								
							5524. 7/10/2015	
visit us at http://www.kdhek	s.gov/waterwell/index.html		KSA 82a-12	.14		ACVISEU	// 10/ 4013	