WATER WEI		Form V				rision of Water	1		
Original Record			in Well Use			ources App. No		→ Well ID	- NT 1
1 LOCATION OF WATER WELL: County: SEDGWICK			Fraction NE 1/4 SW 1/4 SI	F 1/4	- 1	ction Number	Township Num		ige Number □ E ■ W
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:									
Address: 9718 W 18TH CT N 6219 N RICHMOND									
Address: WICHITA KS									
City. WICHITA State. NO ZII. 07212									m 11/1
3 LOCATE WELL WITH "X" IN 4 DEPTH OF COMPLETED WELL:									(decimal degrees)
SECTION BOX	Depth(s) Grou	ındwater E	ncountered: 1)	38					
2)									
	measured on (mo-	…xx	Source for Latitude/Longitude:   Source for Latitude/Longitude:   GPS (unit make/model:						
NW NE -	measured on (mo-	-day-yr) (WAAS enabled:							
I I I	Pump test data: Well water was f					☐ Land Survey ☐ Topographic Map			
w	E after hours pumpinggpm					Online Mapper:			
SW SE -	Well water was ft  SW SE after hours pumping								
	1 anci		6 Elevation:				ft. Ground	Level TOC	
S	9.5 in. to 6	0 i	ft. and	Source	Source: Land Survey GPS Topographic Map				
1 mile			in. to		ft.		☐ Other		
7 WELL WATER TO BE USED AS:									
1. Domestic:			er Supply: well ID			10. 🔲 Oil	Field Water Supply:	lease	
	☐ Household 6. ☐ Dewatering: how many wells?  Lawn & Garden \( \( \) Gs \( \) Aquifer Recharge: well ID					11. Test Hole: well ID			
☐ Livestock			: well ID				sed Uncased L ermal: how many bor		
2. Irrigation			Remediation: we				osed Loop    Horizo		
3. Feedlot		Air Sparge					en Loop  Surface I		
4. Industrial		Recovery	☐ Injection				ner (specify):		
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:									
Water well disinfected? ■ Yes □ No									
8 TYPE OF CASING USED: ☐ Steel ■ DVC ☐ Other CASING IOINTS: ■ Glood ☐ Cleaned ☐ Wolded ☐ Threeded									
Casing diameter 5 in to 60 ft., Diameter in to ft. Casing height above land surface 12 in Weight bls./ft. Wall thickness or gauge No. SDR-26									
Casing height above land surface									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
☐ Steel     ☐ Stainless Steel     ☐ Fiberglass     ☐ PVC     ☐ Other (Specify)       ☐ Brass     ☐ Galvanized Steel     ☐ Concrete tile     ☐ None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
☐ Continuous Slot									
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)									
SCREEN-PERFORATED INTERVALS: From .40 ft. to .60 ft., From ft. to ft., From ft. to ft.									
GRAVEL PACK INTERVALS: From									
9 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☐ Bentonite ☐ Other									
Grout Intervals: From									
Nearest source of possible contamination:   Septic Tank									
Sewer Lines		ss Pool	☐ Sewage			Fuel Storage		doned Water	
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well									
☐ Other (Specify)									
				n well		TO	LITHO LOC(	it.	C DITERVAL
10 FROM TO 0 1	TOP SOIL	THOLOG	IC LUG	$\dashv$	FROM	ТО	LITHO. LOG (cont.)	of PLUGGIN	JINIEKVALS
1 8	CLAY								
8 18	FINE SAND								
18 55	GRAVEL								
55 60	SHALE								
00	VI // LL								
					Notes:	· · · · · · · · · · · · · · · · · · ·		7.88	
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, $\square$ reconstructed, or $\square$ plugged under my jurisdiction and was completed on (mo-day-year) .04/0.1/20.16 and this record is true to the best of my knowledge and belief.									
under my jurisdict	on and was complete	ed on (mo	o-day-year) .V4/.V 34 This	7.1(ZV. 31/242	to and	this record is	true to the best of	my knowled	ge and belief.
under the business	l Contractor's Licens name of WENING	SE NO. 99 ER DRII	LING. LLC	water	well Ke	onature	Dieted on (mo-day-	year) 14411111 11/7	ÆV.(V
Mail 1 white o	ppy along with a fee of \$5	.00 for each	constructed well to:	Kansas	Departmen	of Health and E	Environment, Bureau of	Water, GWTS	Section,
1000 SW Jack	son St., Suite 420, Topek	a, Kansas 6		e to Wa	ter Well Ow	ner and retain on		phone 785-296-	5524.
Visit us at http://www.	dheks.gov/waterwell/ind	ex.html		K	SA 82a-12	12		Revised	7/10/2015