

WATER WELL RI				5111		ion of Water	- 1		W-11 ID		
		e in Well l				rces App. N		Township Numb	Well ID		
1 LOCATION OF WATER WELL:		Fraction			Section Number		Γ	Township Numb	l l	Range Number R □ E □ W	
County: 2 WELL OWNER: La		74 7		. D.1200	1 Addragg	whor	- ~				
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:											
Address:											
Address:											
City:	State:	ZIP:									
3 LOCATE WELL	ft	5 Latitu	de.			(decimal degrees)					
WITH "X" IN											
SECTION BOX:	SECTION BOX: ft or 4)					Dry Well Datum: \(\sigma\) WGS 84 \(\sigma\) NAD 83 \(\sigma\) NAD 27					
	WELL'S STATIC WATER LEVEL:					ft. Source for Latitude/Longitude:					
	below land surface, measured on (mo-day-yr)					GI	PS (u	nit make/model:	·)	
NW NE	above land surface, measured on (mo-day-yr)							VAAS enabled?		No)	
	Pump test data: Well water was ft.				☐ Land Survey ☐ Topographic Map						
W E	after hours pumping gpi Well water was ft.					☐ Online Mapper:					
SW SE	after hours pumpingg										
	Estimated Yield:	•••••••	. gp		6 Elevation:ft. ☐ Ground Level ☐ TOC						
S	Bore Hole Diameter: in. to ft				d Source: ☐ Land Survey ☐ GPS ☐ Topographic Map						
mile	in. to ft.					☐ Other					
7 WELL WATER TO BE USED AS:											
1. Domestic:	Public Wa							d Water Supply: 16			
Household	6. Dewatering: how many wells?										
Lawn & Garden	<u> </u>										
Livestock	8. Monitoring: well ID										
2. ☐ Irrigation 3. ☐ Feedlot	9. Environmental Remediation: well ID Air Sparge Soil Vapor Ext					a) Closed Loop ☐ Horizontal ☐ Vertical b) Open Loop ☐ Surface Discharge ☐ Inj. of Water					
4. ☐ Industrial	☐ Recovery		Injection	Latraction	ı						
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☐ No If yes, date sample was submitted:											
Water Well disinfected? ☐ Yes ☐ NO 8 TYPE OF CASING USED: ☐ Steel ☐ PVC ☐ Other											
Casing diameter											
Casing diameter											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
Steel □ Stainless Steel □ Fiberglass □ PVC □ Other (Specify)											
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)											
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)											
SCREEN-PERFORATED INTERVALS: From											
GRAVEL PACK INTERVALS: From											
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other											
Nearest source of possible		. It., From	١	. It. to	• • • • • • • •	It., From .	• • • • •	It. to	It.		
Septic Tank	Lateral Line	е Г	☐ Pit Privy		Пτ	ivestock Per	16	□ Insecti	cide Storag	r _P	
Sewer Lines	☐ Cess Pool		Sewage L	agoon		uel Storage			oned Water		
☐ Watertight Sewer Line						ertilizer Sto		· · · · · · · · · · · · · · · · · · ·	ll/Gas Wel		
☐ Other (Specify)											
Direction from well?											
10 FROM TO	LITHOLOG	FIC LOG		FRO	M	TO	LITE	HO. LOG (cont.) or	PLUGGI	NG INTERVALS	
				NT - 4							
Notes:											
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was _ constructed, _ reconstructed, or _ plugged											
under my jurisdiction and	d was completed on (m	o-dav-ve	ar) .	THIS \	and th	wen was [i coi	e to the hest of m	v knowlea	, or □ pruggeu lge and helief	
Kansas Water Well Cont	ractor's License No		This W	ater Well	Reco	rd was con	plet	ed on (mo-day-v	ear)		
under the business name	of										
Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.											
KS Department of Health an	a Environment, Bureau of V	vater, Geolo	ogy Section, 1	uuu SW Jac	ckson S	t., Suite 420, '	ı opek	ka, Kansas 66612-136	7. Telephoi	ie /85-296-3565.	

KSA 82a-1212 Visit us at http://www.kdheks.gov/waterwell/index.html