WATER WELL RECORD	Form WWC-5	Division of Wat	1 I I I I I I I I I I I I I I I I I I I	
Original Record Correction		Resources App.		
1 LOCATION OF WATER WELL: Fraction Section Number Township Number Range Number County: SEDGWICK NE¼ SE¼ NW¼ SW¼ 31 T 26 S R 1 □ E ■ W				
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and				
Business: CRAIG STUART HOMES direction from nearest town or intersection): If at owner's address, check here:				
Address: 3213 N PARKRIDGE ST				
Address: 2708 N LAKE RIDGE ST City: WICHITA State: KS ZIP: 67205 WICHITA, KS 67				
3 LOCATE WELL WITH SYNDS 4 DEPTH OF COMPLETED WELL:				
WITH "X" IN Denth(s) (Groundwater Encountered: 1)18.	ft Jone	itude:(decimal degrees)	
SECTION BOX: 2)	ft. 3) ft., or 4)	Dry Well Horiz	contal Datum: \square WGS 84 \square NAD 83 \square NAD 27	
WELL'S S	STATIC WATER LEVEL:	ft. Sour	ce for Latitude/Longitude:	
1 1 1 7 7	land surface, measured on (mo-day-yr).!!!!*!!!!!	GPS (unit make/model:	
	land surface, measured on (mo-day-yr data: Well water was ft.		(WAAS enabled? ☐ Yes ☐ No) ☐ Land Survey ☐ Topographic Map	
	hours pumping gp		Online Mapper:	
SW SE after	Well water was ft.			
Estimated	Yield:18+gpm	6 Elev	ation:ft. Ground Level TOC	
S Bore Hole	Diameter: 105 in to 60	ft. and Source	ee: Land Survey GPS Topographic Map	
1 mile in. to ft. Uther				
7 WELL WATER TO BE USED AS: 1. Domestic: 5. ☐ Public Water Supply: well ID				
	Dewatering: how many wells?		ril Field Water Supply: lease	
	Aquifer Recharge: well ID		ased Uncased Geotechnical	
☐ Livestock 8.	☐ Monitoring: well ID	12. Geo	hermal: how many bores?	
1 —	Environmental Remediation: well ID.		losed Loop ☐ Horizontal ☐ Vertical pen Loop ☐ Surface Discharge ☐ Inj. of Water	
	☐ Air Sparge ☐ Soil Vapor Ex☐ Recovery ☐ Injection		ther (specify):	
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:				
Water well disinfected? ■ Yes □ No				
8 TYPE OF CASING USED: ☐ Steel ■ PVC ☐ Other				
Casing diameter 5 in to 60 ft. Diameter in to ft. Diameter in to ft.				
Casing height above land surface 12 in. Weight lbs./ft. Wall thickness or gauge No. SDR-26				
TYPE OF SCREEN OR PERFORATION MATERIAL: □ Steel □ Steel □ Fiberglass ■ PVC □ Other (Specify)				
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)				
SCREEN OR PERFORATION OPENINGS ARE:				
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)				
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole) SCREEN-PERFORATED INTERVALS: From .45 ft. to .60 ft., From ft. to ft. to ft.				
GRAVEL PACK INTERVALS: From 23 ft. to 60 ft., From ft. to ft., From ft., From ft., From ft.				
9 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☐ Bentonite ☐ Other				
Nearest source of possible contamination: □ Septic Tank □ Lateral Lines □ Pit Privy □ Livestock Pens □ Insecticide Storage				
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well				
■ Watertight Sewer Lines □ Seepage Pit □ Feedyard □ Fertilizer Storage □ Oil Well/Gas Well				
Other (Specify) Direction from well? NORTHWES	T Distance from well	 2 20	fr	
	LITHOLOGIC LOG	FROM TO	LITHO. LOG (cont.) or PLUGGING INTERVALS	
0 1 TOP SOIL				
1 23 CLAY				
23 24 FINE SAND				
24 60 MED GRAY	/EL			
		Notes:		
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) .1.1/27/20.16 and this record is true to the best of my knowledge and belief.				
Kansas Water Well Contractor's License No. 884 This Water Well Record was completed in (meday-year) 12/09/2010				
under the business name of WENI	NGER DRILLING, LLC	Signature		
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.				
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015				