WATER WELL R		Form W			ision of Water				
Original Record			in Well Use		ources App. No.		Well ID		
1 LOCATION OF W			Fraction SE14 NE14 NW14	3	tion Number	Township Numb		ige Number	
County: SEDGWI		ww ¼ 33 T 26 S R 1 ☐ E ■ W treet or Rural Address where well is located (if unknown, distance and							
2 WELL OWNER: L Business: TRADEM							•		
ALL TEACHER NORTH WAINING OTE 400									
Address:									
City: WICHITA	Si	tate: KS	ZIP: 67205	WICHITA, P	···				
3 LOCATE WELL	4 DEPTH O	OF COMP	PLETED WELL: .	60 n	. 5 Latitud	e:		(decimal degrees)	
WITH "X" IN	Depth(s) Grou	ındwater Er	countered: 1)1	8 n .	1	ıde:			
SECTION BOX:	2)	2) ft. 3) ft., or 4) ☐ Dry Well				al Datum: WGS 8			
**	WELL'S STA	TIC WATI	ER LEVEL:16	ft.	Source f	or Latitude/Longitude			
	below lan	d surface, n	measured on (mo-day-	yr).09/23/2010	P ☐ GPS	(unit make/model:			
NW NE	above lan	above land surface, measured on (mo-day-yr). A				(WAAS enabled? ☐ Yes ☐ No)			
W		after				☐ Land Survey ☐ Topographic Map ☐ Online Mapper:			
		Well water was ft.				Comme Mapper			
SWSE	after hours pumping gpm								
	Estimated Yie	Estimated Yield:Zmgpm				6 Elevation:			
S	Bore Hole Diameter:10.5 in. to60 ft. and					Other			
mile in. to ft.									
1. Domestic:			e Cuentre wall ID		10 🗆 00 1	Gold Water Synnley I	0000		
Household Household	5. Public Water Supply: well ID				10. ☐ Oil Field Water Supply: lease				
Lawn & Garden	-					☐ Cased ☐ Uncased ☐ Geotechnical			
Livestock	_ '					12. Geothermal: how many bores?			
2. 🔲 Irrigation	9. Environmental Remediation: well ID					a) Closed Loop			
3. Feedlot						b) Open Loop			
4. 🗌 Industrial		Recovery	☐ Injection	· · · · · · · · · · · · · · · · · · ·					
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:									
Water well disinfected? ■ Yes □ No									
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded									
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded Casing diameter 5 in to 60 ft., Diameter in to ft., Diameter in to ft. Casing height above land surface 12 in Weight lbs./ft. Wall thickness or gauge No. SDR-26									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)									
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
Continuous Slot Mill Slot Gauze Wrapped Torch Cut Drilled Holes Other (Specify)									
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole) SCREEN-PERFORATED INTERVALS: From .40 ft. to .50 ft., From ft., From ft., From ft. to ft.									
GRAVEL PACK INTERVALS: From 24 ft. to 60 ft., From ft. to ft., From ft. to ft., From ft.									
COOUT MATERIAL Nest coment									
9 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☐ Bentonite ☐ Other									
Nearest source of possible contamination:									
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage									
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well									
■ Watertight Sewer Lines									
☐ Other (Specify) Direction from well? NORTH Distance from well? 36 ft.									
10 FROM TO		THOLOGI		FROM	TO L	ITHO. LOG (cont.) o	r PLUGGIN	G INTERVALS	
	TOP SOIL			1		(102)			
	SANDY SOIL								
	IED GRAVEL								
	CLAY								
	FINE SAND								
				Notes:					
44 CONTENT CHOOMS OF LANDON MICHIGAN CHOOM									
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, \square reconstructed, or \square plugged under my jurisdiction and was completed on (mo-day-year) .09/23/20.16 and this record is true to the best of my knowledge and belief.									
Kansas Water Well Contractor's License No. 884									
under the business nam	e of WENING	ER DRIL	LING. LLC	Si	gnature	on (iib-day-y	<i>NV</i> /#H	~~~~	
Mail 1 white copy ale	ong with a fee of \$5	.00 for each	constructed well to: Kan	sas Department	of Health and Er	vironment, Bureau of W	ater, GWTS	Section,	
1000 SW Jackson S	t., Suite 420, Topel	ka, Kansas 66	6612-1367. Mail one to	Water Well Ow	ner and retain one	for your records. Telepl	hone 785-296	-5524.	
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015									