

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: <b>Sedgwick</b>	FRACTION <b>SW 1/4 SW 1/4 SE 1/4</b>	SECTION NUMBER <b>32</b>	TOWNSHIP NUMBER <b>T 26 S</b>	RANGE NUMBER <b>R 1W E/W</b>
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Distance and direction from nearest town or city street address of well if located within city?  
**3039 N. Den Hollow Ct. Wichita, Kansas**

2 WATER WELL OWNER: <b>LIFESTYLE HOMES</b>	Board of Agriculture, Division of Water Resource
RR#, ST. ADDRESS, BOX #: <b>1353 N. Ridge Road</b>	Application Number:
CITY, STATE: <b>Wichita, Kansas</b>	ZIP CODE:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <b>67</b> ft. ELEVATION:
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Depth of groundwater Encountered: \_\_\_\_\_ ft.

WELL'S STATIC WATER LEVEL **21** FT. BELOW LAND SURFACE MEASURED ON **12/17/16**

Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours of pumping @ \_\_\_\_\_ gpm

Est. Yield: \_\_\_\_\_ gpm Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours of pumping @ \_\_\_\_\_ gpm

Bore Hole Diameter **12** in. to **67** ft. and \_\_\_\_\_ in. to \_\_\_\_\_ ft.

WELL WATER TO BE USED AS:

1. Domestic 3. Feedlot 5. Public water supply **7. Lawn and garden only** 9. Dewatering 11. Injection well

2. Irrigation 4. Industrial 6. Oil field water supply 8. Air conditioning 10. Monitoring well 12. Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? YES **NO** ; If yes, what mo/day/yr was sample submitted \_\_\_\_\_

Was Water Well Disinfected? **YES** NO

5 TYPE OF CASING USED:	5. Wrought Iron	7. Fiberglass	9. Other (Specify below)	CASING JOINTS:	<b>Glued</b>	Threaded
1. Steel	3. RPM (SR)	6. Asbestos-Cement	8. Concrete tile	SDR-26	Welded	Clamped
<b>2. PVC</b>	4. ABS					
Blank casing diameter <b>8</b> in. to <b>47</b> ft., Dia. _____ in. to _____ ft., Dia. _____ in. to _____ ft.						
Casing height above land surface: <b>12</b> in., Weight: <b>5.52</b> lbs. / ft. Wall thickness or gauge No. <b>.332</b>						
TYPE OF SCREEN OR PERFORATION MATERIAL:						
1. Steel	3. Stainless Steel	5. Fiberglass	<b>7. PVC</b>	9. ABS	11. Other (specify)	
2. Brass	4. Galvanized	6. Concrete Tile	8. RMP (SR)	10. Asbestos-Cement	12. None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:						
1. Continuous slot	3. Mill slot	5. Gauzed wrapped	<b>7. Torch cut</b>	9. Drilled holes	11. None (open hole)	
2. Louvered shutter	4. Key punched	6. Wire wrapped	<b>8. Saw cut</b>	10. Other (specify)		
SCREEN - PERFORATION INTERVAL						
From <b>47</b> ft. to <b>67</b> ft.,	From _____ ft. to _____ ft.,	From _____ ft. to _____ ft.,	From _____ ft. to _____ ft.,	From _____ ft. to _____ ft.,	From _____ ft. to _____ ft.,	From _____ ft. to _____ ft.
GRAVEL PACK INTERVALS:						
From <b>24</b> ft. to <b>67</b> ft.,	From _____ ft. to _____ ft.,	From _____ ft. to _____ ft.,	From _____ ft. to _____ ft.,	From _____ ft. to _____ ft.,	From _____ ft. to _____ ft.,	From _____ ft. to _____ ft.

6 GROUT MATERIALS:	1. Neat cement	2. Cement Grout	3. Bentonite	Other <b>bentonite hole plug</b>
Grout Intervals:	From <b>4</b> ft. to <b>24</b> ft.,	From _____ ft. to _____ ft.,	From _____ ft. to _____ ft.,	From _____ ft. to _____ ft.
What is the nearest source of possible contamination:				
1. Septic tank	4. Lateral lines	7. Pit privy	10. Livestock pens	13. Insecticide storage
2. Sewer lines	5. Cess Pool	8. Sewage lagoon	11. Fuel storage	14. Abandon water well
<b>3. Watertight sewer line</b>	6. Seepage pit	9. Feed yard	12. Fertilizer storage	15. Oil well/Gas well
Direction from well? <b>West</b>				16. Other (specify below)
				How many feet? <b>10 ft. plus</b>

From	To	LITHOLOGIC LOG	From	To	LITHOLOGIC LOG
0	3	topsoil			
3	21	clay			
21	48	fine sand			
48	67	medium sand			

7 Contractor's or Landowner's Certification: This water well was 1. <b>constructed</b> 2. reconstructed or 3. plugged under my jurisdiction and was completed on (mo/day/year) <b>12/17/16</b> and this record is true to the best of my knowledge and belief.
Kansas Water Well Contractor's License No. <b>236</b> This water well record was completed on (mo/day/year) <b>12/19/16</b>
under the business name of <b>Harp Well and Pump Service</b> by (signature) <b>Todd S. Harp</b>