WATER WELL RECORD Form WWC-5 Division of Water												
				e in Well Use		Res	ources App. N		Well ID	L		
1 LOCATION OF WATER WELL:			Fraction						nge Number			
	ty: SEDGW	NW1/4 SE1/4		1/4 NE 1/4 13 T 26 S R 1 □ E ■ Street or Rural Address where well is located (if unknown, distance and								
	OWNER:			First:								
	Business: RAIN PLUS direction from nearest town or intersection): If at owner's address, check her									check here:		
Address: 3721 E KELLOGG DR Address: 2629 W 58TH CT N												
City:	WICHITA		State: KS	ZIP: 67218	V	VICHITA, I	KS 67204					
3 LOCA			LOECON		x v .	46 6		1				
	WITH "X" IN Depth(s) Groundwater Encountered: 1)											
SECTI	ON BOX:							ntal Datum: WGS 8				
	2)							for Latitude/Longitude		65 LIMD 21		
		, measured on (m	o-day-	_{/r)} .12/06/201		PS (unit make/model: .						
NW -	above land surface				o-day-y	/r)	. _	(WAAS enabled?				
Pump test data: Well w					pumping gpm			☐ Land Survey ☐ Topographic Map				
W					vas ft.			Online Mapper:				
SW -	SE	after		pumping								
	Estimated Yield: 20			enm				6 Elevation:ft. Ground Level TOC				
	S Bore Hole Diameter:			10.5 in to	0.5 in to 46 ft. and			Source: Land Survey GPS Topographic Map				
1 mile in. to ft. Uother												
7 WELL WATER TO BE USED AS:												
	1. Domestic: 5. Public Water Supply: well ID											
_					g: how many wells?echarge: well ID							
					g: well ID			☐ Cased ☐ Uncased ☐ Geotechnical 12. Geothermal: how many bores?				
1 —	2. Irrigation 9. Environmental Remediation: w											
3. Feedl			Soil Vapor Extraction			b) Open Loop Surface Discharge Inj. of Water						
4. 🔲 Indus	3. Feedlot											
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:												
Water well disinfected? ■ Yes □ No												
8 TYPE OF CASING USED: ☐ Steel ■ PVC ☐ Other												
Casing diameter 5 in to 46 ft., Diameter in to ft., Diameter in to ft. Diameter in to 5. Casing height above land surface 12 in Weight lbs/ft. Wall thickness or gauge No. SDR-26.												
TYPE OF SCREEN OR PERFORATION MATERIAL:												
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)												
SCREEN OR PERFORATION OPENINGS ARE:												
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)												
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)												
SCREEN-PERFORATED INTERVALS: From .36												
GRAVEL PACK INTERVALS: From23 ft. to46 ft., From ft. to ft., From ft. to ft.												
9 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ■ Bentonite ☐ Other												
Grout Intervals: From												
Nearest source of possible contamination:												
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage ☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well												
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well ■ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well												
Other (Specify) Direction from well? SOUTH Distance from well? 18 ft.												
10 FROM	TO	I	LITHOLOG			FROM		LITHO. LOG (cont.) o		G INTERVALS		
0		TOP SOIL										
1		CLAY										
5		GRAVEL										
26		FINE SAND										
31		GRAVEL										
44	46	SHALE										
						Notes:						
11 CONTRACTORES OR LANDOWNERS CERTIFICATION III.												
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) .12/06/20.16 and this record is true to the best of my knowledge and belief.												
Kansas Wa	ater Well Co	ntractor's Lice	ense No. 8	84 Th	is Wat	er Well Rec	ord was com	pleted in (mo day-v	ear) 12/06	72016		
under the b	ousiness nam	e of WENIN	GER DRIL	LING. LLC		Si	gnature	pleted on (mo day-y				
Mail	I white copy al-	ong with a fee of	\$5.00 for each	constructed well to	o: Kans	as Department	of Health and E	invironment, Bureau of W	ater, GWTS S	Section,		
				56612-1367. Mail o				e for your records. Teleph				
Visit us at htt	p://www.kdhek	s.gov/waterwell/ii	Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015									