WATER WELL					vision of Water ources App. No.		Well ID		
1 LOCATION OF	Correction	Change in W	ti not OW		ction Number	Township Numb		ber	
1 ~ *		, ,	1/1-1/20 1/4	114	24	T 26 S	R / □E	<b>W</b>	
2 WELL OWNER: 1 at Name: First Street or Rural Address where well is located (if unknown, distance and									
Business: direction from nearest town or intersection): If at owner's address, check here:									
Address: Address: City: W. Lat.  State: K. 2 ZIP: 67204  direction from nearest town or intersection): If at owner's address, check here:									
City: Widows State: N. 2 ZIP: 67204									
3 LOCATE WELL 4 DEPTH OF COMPLETED WELL: 34. ft. 5 Latitude:									
WITH "X" IN	4 DEPTH	OF COMPLET	red well:	f	. 5 Latitude				
SECTION BOX:		Depth(s) Groundwater Encountered: 1)							
N	WELL'S STATIC WATER LEVEL:  Well's Static Water Level:  Source for							IAD ZI	
	☐ below la	nd surface, measu	n)2-6-	☐ GPS	(unit make/model:				
NWXE	w above land surface, measured on (mo-day-				(WAAS enabled? Tyes No)				
HA	rump test data: well water was				☐ Land Survey ☐ Topographic Map				
W	after				Online Mapper:				
swse	after	Well water was ft. after hours pumping							
			-	-		n:ft			
S	Bore Hole D	iameter:	in. to	, ft. and		Land Survey			
mile			. in. to	ft.		Other			
7 WELL WATER TO BE USED AS:									
1. Domestic:			pply: well ID			ield Water Supply: le			
Household			v many wells?			e: well ID			
Lawn & Garden						☐ Cased ☐ Uncased ☐ Geotechnical  12. Geothermal: how many bores?			
2. Irrigation	Monitoring: well ID      Environmental Remediation: well ID				a) Closed Loop   Horizontal   Vertical				
3. Feedlot			☐ Soil Vapor E			Loop Surface Di		/ater	
4. Industrial		Recovery	☐ Injection		13. Other	(specify):			
Was a chemical/bacteriological sample submitted to KDHE?  Yes No If yes, date sample was submitted:									
Water well disinfected?  Yes No									
8 TYPE OF CASING USED: Steel N PVC Other CASING JOINTS: Glued Clamped Welded Threaded									
Casing diameter									
Casing height above land surface									
TYPE OF SCREEN OR PERFORATION MATERIAL:  ☐ Steel ☐ Stainless Steel ☐ Fiberglass ☑ PVC ☐ Other (Specify)									
Brass Galvanized Steel Concrete tile None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
Continuous Slot Mill Slot Gauze Wrapped Torch Cut Drilled Holes Other (Specify)									
Louvered Shutter Key Punched Wire Wrapped Saw Cut None (Open Hole)  SCREEN-PERFORATED INTERVALS: From									
SCREEN-PERFORATED INTERVALS: From									
GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft.									
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other									
Grout Intervals: From C									
Nearest source of possible contamination:									
Sewer Lines		ess Pool	Sewage Lag		Fuel Storage		ned Water Well		
Watertight Sewer I		eepage Pit	☐ Feedyard		Fertilizer Storag	e 🔲 Oil We	l/Gas Well		
Other (Specify)	West	L		/	· ''フ	_			
Direction from well?	***************************************		Distance from wel			ft.	DI LICCINO BETTE	TATE	
10 FROM TO	L.	THOLOGIC LO		FROM	TO LI	THO. LOG (cont.) or	PLUGGING IN LEA	VALS	
0 4	157	2 - Short	n Sia	1	-				
1 4 2 34	7	10 7	7 - 9						
1/ 31	Cear	all and	The same of the sa	7.0					
			· · · · · · · · · · · · · · · · · · ·						
				Notes:	<u> </u>				
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was Constructed, a reconstructed, or plugged									
under my jurisdiction and was completed on (mo-day-year) and this record is true to the best of my knowledge and belief.  Kansas Water Well Contractor License 10. This Water Well Record was completed on (mo-day-year)									
under the business name of 11 LA War 1 March 1									
Mail 1 white copy a	long with a fee of \$	5.00 for each constr	ucted well to: Kans	as Department	of Health and Env	rironment, Bureau of Wi	iter, GWTS Section,		
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.									
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015									