WATER WELL I		WWC-5	Divi	sion of Water				
Original Record		ge in Well Use		arces App. No.		Well ID		
1 LOCATION OF WATER WELL:		Fraction						
County: SEDGW		SW1/4 SW1/4 NW1/4						
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distant								
Business: SOCORA HOMES Address: 727 N WACO ST, STE 400 direction from nearest town or intersection): If at owner's address, check in the following from the followi								
Address								
City: WICHITA	State: KS	ZIP: 67203	WICHITA, K	>	<u> </u>			
3 LOCATE WELL	4 DEPTH OF CO	MPLETED WELL: .	76 ਜ	5 Latitud	ρ.	(decimal degrees)		
WITH "X" IN	Depth(s) Groundwater	Encountered: I)2	8 _{ft.}	1		(decimal degrees)		
SECTION BOX:	2) ft.	3) ft., or 4) [Dry Well			4 □ NAD 83 □ NAD 27		
I I	WELL'S STATIC WATER LEVEL:4				Source for Latitude/Longitude:			
	below land surface, measured on (mo-day-yr)							
NW NE		· · · · · · · · · · · · · · · · · · ·						
Pump test data: Well water was Well water was after hours pumping								
	Wall water was				Online Mapper:			
× sw se	after hou	rs pumping						
	Estimated Yield:20)+enm				. Ground Level TOC		
S					Source:			
1 mile in. to ft.								
7 WELL WATER TO BE USED AS: 1. Domestic: 5. □ Public Water Supply: well ID								
1. Domestic: Household					le: well ID			
Lawn & Garden					☐ Cased ☐ Uncased ☐ Geotechnical			
Livestock					12. Geothermal: how many bores?			
2. Lirrigation	2. Irrigation 9. Environmental Remediation: well ID					a) Closed Loop		
3. ☐ Feedlot		ge 🔲 Soil Vapor I	Extraction			scharge		
4. Industrial Recovery Injection 13. Other (specify):								
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:								
Water well disinfected? Yes No								
8 TYPE OF CASING USED: ☐ Steel ☐ PVC ☐ Other CASING JOINTS: ☐ Glued ☐ Clamped ☐ Welded ☐ Threaded								
Casing diameter 6 in to 76 ft., Diameter in to ft., Diameter in to ft., Diameter in to SDR-26 ft. Casing height above land surface 12 in Weight 15 Wall thickness or gauge No. SDR-26								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)								
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE:								
☐ Continuous Slot ■ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)								
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)								
SCREEN-PERFORATED INTERVALS: From .56								
GRAVEL PACK INTERVALS: From								
9 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☐ Bentonite ☐ Other								
Nearest source of possible contamination:								
Septic Tank								
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well								
■ Watertight Sewer Lines								
☐ Other (Specify) Direction from well? SOUTH Distance from well? 49 ft.								
Direction from well? .9.	JUIN	Distance from we						
10 FROM TO	LITHOLO	GIC LOG	FROM	TO L	THO. LOG (cont.) or	r PLUGGING INTERVALS		
	TOP SOIL CLAY		-					
				<u> </u>				
	FINE SAND	MED GRAVEL						
	MED SAND		+					
10 10	INITO OVIND	 	+					
	· · · · · · · · · · · · · · · · · · ·		Notes:	1				
140fc2:								
			1					
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, preconstructed, or plugged								
under my jurisdiction and was completed on (mo-day-year) .03/15/2017 and this record is true to the best of my knowledge and belief.								
Kansas Water Well Co	ntractor's License No.	884 This Wa	iter Well Reco	ord was comp	leted on mo-day-y	ear) 03/21/2017		
under the business nan	ne of WENINGER DE	RILLING, LLC	Sig	nature				
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.								
į	St., Suite 420, Topeka, Kansa ts.gov/waterwell/index.html		KSA 82a-12		tor your records. Teleph	Revised 7/10/2015		
vion do at http://www.kdnek	LO. SOVI WALCE WELL HILLEX.HLIII		12UL 1 U40-14.					