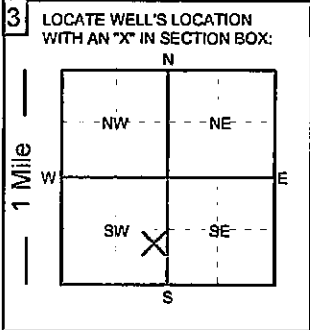


**WATER WELL RECORD Form WWC-5 KSA 82a-1212**

<b>1</b> LOCATION OF WATER WELL: <b>Sedgwick</b>	FRACTION <b>NE 1/4 SE 1/4 SW 1/4</b>	SECTION NUMBER <b>27</b>	TOWNSHIP NUMBER <b>T 26 S</b>	RANGE NUMBER <b>R 1W E/W</b>
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Distance and direction from nearest town or city street address of well if located within city?  
**3/8 mile East of Ridge Road, 1/4 mile North of 37th South Wichita, Kansas (4 logs on 1 permit)**

<b>2</b> WATER WELL OWNER: <b>WICHITA, CITY OF</b>	Board of Agriculture, Division of Water Resource
RR#,ST. ADDRESS,BOX #: <b>455 N. Main</b>	Application Number: <b>20170166</b>
CITY, STATE: <b>Wichita, Kansas</b>	ZIP CODE:



**4** DEPTH OF COMPLETED WELL: **35** ft. ELEVATION: \_\_\_\_\_ ft.

Depth of groundwater Encountered: \_\_\_\_\_ ft.

WELL'S STATIC WATER LEVEL **12** FT. BELOW LAND SURFACE MEASURED ON **7/14/17**

Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours of pumping @ \_\_\_\_\_ gpm

Est. Yield: \_\_\_\_\_ gpm Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours of pumping @ \_\_\_\_\_ gpm

Bore Hole Diameter **12** in. to **35** ft. and \_\_\_\_\_ in. to \_\_\_\_\_ ft.

WELL WATER TO BE USED AS:

1. Domestic	3. Feedlot	5. Public water supply	7. Lawn and garden only	<u>9. Dewatering</u>	11. Injection well
2. Irrigation	4. Industrial	6. Oil field water supply	8. Air conditioning	10. Monitoring well	12. Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? **YES** NO; If yes, what mo/day/yr was sample submitted \_\_\_\_\_

Was Water Well Disinfected? YES **NO**

**5** TYPE OF CASING USED:

1. Steel	3. RPM (SR)	5. Wrought Iron	7. Fiberglass	9. Other (Specify below)
<u>2. PVC</u>	4. ABS	6. Asbestos-Cement	8. Concrete tile	<b>SDR-26</b>

Blank casing diameter **8** in. to **20** ft., Dia. \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia. \_\_\_\_\_ in. to \_\_\_\_\_ ft.

Casing height above land surface: **12** in., Weight: **5.52** lbs. / ft. Wall thickness or gauge No. **.332**

CASING JOINTS: Glued \_\_\_\_\_ Threaded \_\_\_\_\_  
 Welded \_\_\_\_\_ Clamped \_\_\_\_\_

TYPE OF SCREEN OR PERFORATION MATERIAL:

1. Steel	3. Stainless Steel	5. Fiberglass	<u>7. PVC</u>	9. ABS	11. Other (specify)
2. Brass	4. Galvanized	6. Concrete Tile	8. RMP (SR)	10. Asbestos-Cement	12. None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1. Continuous slot	3. Mill slot	5. Gauzed wrapped	7. Torch cut	9. Drilled holes	11. None (open hole)
2. Louvered shutter	4. Key punched	6. Wire wrapped	<u>8. Saw cut</u>	10. Other (specify)	

SCREEN - PERFORATION INTERVAL      From      **20** ft.      to      **35** ft.,      From      \_\_\_\_\_ ft.      to      \_\_\_\_\_ ft.

GRAVEL PACK INTERVALS:            From      **20** ft.      to      **35** ft.,      From      \_\_\_\_\_ ft.      to      \_\_\_\_\_ ft.

**6** GROUT MATERIALS:      1. Neat cement      2. Cement Grout      3. Bentonite      Other **bentonite hole plug**

Grout intervals:      From      **0** ft.      to      **20** ft.,      From      \_\_\_\_\_ ft.      to      \_\_\_\_\_ ft.,      From      \_\_\_\_\_ ft.      to      \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

1. Septic tank	4. Lateral lines	7. Pit privy	10. Livestock pens	13. Insecticide storage	15. Oil well/Gas well
2. Sewer lines	5. Cess Pool	8. Sewage lagoon	11. Fuel storage	14. Abandon water well	16. Other (specify below)
3. Watertight sewer line	6. Seepage pit	9. Feed yard	12. Fertilizer storage	<b>None Yet</b>	

Direction from well? \_\_\_\_\_ How many feet? \_\_\_\_\_

From	To	LITHOLOGIC LOG	From	To	LITHOLOGIC LOG
0	3	topsoil			
3	11	sandy clay			
11	22	fine sand			
22	35	medium sand			

**7** Contractor's or Landowner's Certification: This water well was 1. constructed 2. reconstructed or 3. plugged under my jurisdiction and was completed on (mo/day/year) **7/14/17** and this record is true to the best of my knowledge and belief.

Kansas Water Well Contractor's License No. **236** This water well record was completed on (mo/day/year) **7/17/17**

under the business name of **Harp Well and Pump Service** by (signature) **Todd S. Harp**