

WATER WELL		WWC-5 1367	DIV	vision of Water			
					well ID Well ID		
1 LOCATION OF WATER WELL: County:		Fraction $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$		ction Number	Township Number T S	$\begin{array}{c c} R & Range Number \\ R & \square E \square W \end{array}$	
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and							
Business:	Last Mame:	FIISU:		from nearest town or intersection): If at owner's address, check here:			
Address:			uncetion from	nearest to will of 1	intersection). If at owner a		
Address:	<u> </u>	700					
City: State: ZIP: 3 LOCATE WELL 4 DUDTH OF GOVERNMENT 6							
WITH "X" IN 4 DEPTH OF COMPLETED WELL:							
SECTION BOX:		Encountered: 1)			Longitude:(decimal degrees)		
$\begin{array}{c} \text{2)} \dots \dots \text{ft.} 3) \dots \dots \text{ft.} \text{or } 4) \square \text{ I} \\ \text{WELL'S STATIC WATER LEVEL:} \dots \dots \dots \end{array}$				Datum: 🗌 WGS 84 🔲 NAD 83 🗌 NAD 27			
	below land surface, measured on (mo-day-yr				Source for Latitude/Longitude:		
NW NE	-NW- -NE- above land surface, measured on (mo day)						
Pump test data: Well water was							
	E after hours pumping				Online Mapper:		
SW SE	W SE Well water was ft. after hours pumping						
		gpm	6 Elevati	6 Elevation:ft. Ground Level TOC			
S	S Estimated Yield:gpm Bore Hole Diameter:in. to				Source: Land Survey GPS Topographic Map		
1 mile					Other		
7 WELL WATER TO BE USED AS:							
1. Domestic: 5. Dublic Water Supply: well ID							
Household				11. Test Hole: well ID			
Lawn & Garden				Cased Uncased Geotechnical			
☐ Livestock 2. ☐ Irrigation	8. 🗌 Monitoria			12. Geothermal: how many bores?a) Closed Loop □ Horizontal □ Vertical			
2.] Irrigation 9. Environmental Remediation: well ID 3.] Feedlot] Air Sparge] Soil Vapor Extra				b) Open Loop 🗌 Surface Discharge 🔲 Inj. of Water			
4. \Box Industrial \Box Recovery \Box Injection 13. \Box Other (specify):							
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:							
Water well disinfected? \Box Yes \Box No							
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded							
Casing diameter in. to ft., Diameter in. to ft., Diameter in. to ft.							
Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No							
TYPE OF SCREEN OR PERFORATION MATERIAL:							
Steel Stainless Steel Fiberglass PVC Other (Specify) Brass Galvanized Steel Concrete tile None used (open hole)							
SCREEN OR PERFORATION OPENINGS ARE:							
□ Continuous Slot □ Mill Slot □ Gauze Wrapped □ Torch Cut □ Drilled Holes □ Other (Specify)							
Louvered Shutter Key Punched Wire Wrapped Saw Cut None (Open Hole)							
SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft.							
GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft.							
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other							
Grout Intervals: From ft. to ft., From ft. to ft., From ft. to ft. to ft.							
Septic Tank Lateral Lines Pit Privy Livestock Pens Insecticide Storage							
Separ Lines Cess Pool Sewage Lagoon Fuel Storage Abandoned Water Well							
□ Watertight Sewer Lines □ Seepage Pit □ Feedyard □ Fertilizer Storage □ Oil Well/Gas Well							
Direction from well? ft.							
10 FROM TO	LITHOLO		FROM			LUGGING INTERVALS	
		GICLUG	гком	10 1	211HO. LOG (colit.) of F	LUUUINU INTERVALS	
Notes:							
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was a constructed, reconstructed, or plugged							
under my jurisdiction and was completed on (mo-day-year) and this record is true to the best of my knowledge and belief.							
Kansas Water Well Contractor's License No This Water Well Record was completed on (mo-day-year)							
under the business name of							
Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each <u>constructed</u> well. KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.							
_	Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212						