

WATER WELL RI		W W C-5		1000		sion of Wate			W-11 ID		
		e in Well U				irces App. N		Torreshin Numb	Well ID	ana Numban	
1 LOCATION OF WATER WELL: County:		Fraction		/ ₄ 1/ ₄	Section Number		Г	Township Numb		Range Number R □ E □ W	
2 WELL OWNER: La		74 7		r Direc	1 Addraga	who					
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:											
Address:										check here.	
Address:											
City:	State:	ZIP:				1					
3 LOCATE WELL	4 DEPTH OF COM	IPLETEI	D WELL:		ft	5 Latitu	ıde.			(decimal degrees)	
WITH "X" IN	Depth(s) Groundwater Engagement (1)					8,					
SECTION BOX:	SECTION BOX: $(1, 2)$ ft or (1)					Dry Well Datum: \(\sigma\) WGS 84 \(\sigma\) NAD 83 \(\sigma\) NAD 27					
14	WELL'S STATIC WATER LEVEL:				ft. Source for Latitude/Longitude:						
	below land surface, measured on (mo-day-yr)										
NW NE	above land surface, measured on (mo-day-yr							(WAAS enabled? ☐ Yes ☐ No)			
	Pump test data: Well water was ft.				☐ Land Survey ☐ Topographic Map						
W E	afterhours pumpingg Well water wasft.				Online Mapper:						
SW SE			mping gpm								
	Estimated Yield:			. 5pm		6 Elevat	tion	:ft	. 🔲 Ground	d Level 🔲 TOC	
S	Bore Hole Diameter: in. to f				nd Source: Land Survey GPS Topographic Map						
mile		ft.	□ O41								
7 WELL WATER TO BE USED AS:											
1. Domestic:	Public Wa							ld Water Supply: 16			
Household	6. Dewatering: how many wells?										
Lawn & Garden	7. Aquifer Recharge: well ID										
Livestock	8. Monitoring: well ID										
2. ☐ Irrigation 3. ☐ Feedlot	9. Environmental Remediation: well ID ☐ Air Sparge ☐ Soil Vapor Extr					. a) Closed Loop ☐ Horizontal ☐ Vertical b) Open Loop ☐ Surface Discharge ☐ Inj. of Water					
4. ☐ Industrial	☐ Recovery		Injection	Latraction	1						
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☐ No If yes, date sample was submitted:											
8 TYPE OF CASING USED: Steel PVC Other											
Casing diameter											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
Steel □ Stainless Steel □ Fiberglass □ PVC □ Other (Specify)											
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)											
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)											
SCREEN-PERFORATED INTERVALS: From											
GRAVEL PACK INTERVALS: From ft. to ft., From ft., From ft., From ft.											
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other											
		. ft., From	•••••	. ft. to		ft., From .		ft. to	ft.		
Nearest source of possible ☐ Septic Tank	contamination: Lateral Line] Pit Privy		Пτ	ivestock Per	ne	□ Insacti	cide Storage		
Sewer Lines	☐ Cess Pool		Sewage L	agoon		Tuel Storage			oned Water		
☐ Watertight Sewer Line						ertilizer Sto			ll/Gas Well		
Other (Specify)											
Direction from well?								ft.			
10 FROM TO	LITHOLOG	GIC LOG		FRO	M	TO	LIT	HO. LOG (cont.) or	PLUGGIN	G INTERVALS	
Notes:											
11 CONTRACTOR'S	OD I ANDOWNED!	СЕВТ	FICATIO	N. This	woton:	woll woo F	7	netruoted Desi-	anetmicts.d	or Daluesed	
under my jurisdiction an	d was completed on (n	o-dav-ve	r ICA HO ar)	14: 1 ms	water ' and th	wen was L	CO:	nsuucieu, ∐ rec(e to the best of m	nistructed, v knowled	or □ prugged ge and helief	
Kansas Water Well Cont	ractor's License No		This W	ater Well	Reco	rd was con	o u u aplei	ted on (mo-day-v	ear)	go and belief.	
under the business name	of										
Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.											
KS Department of Health ar	a Environment, Bureau of V	vater, Geolo	gy Section, 1	.000 SW Ja	ekson S	t., Suite 420, '	Tope	ka, Kansas 66612-136)/. Telephon	e /85-296-3565.	

KSA 82a-1212 Visit us at http://www.kdheks.gov/waterwell/index.html