

WATER WELL RI ☐ Original Record ☐		W W C-5		1410		ion of Wate			Wall ID		
1 LOCATION OF WA		e in Well U				rces App. N		Tourship Numb	Well ID		
	Fraction 1/4 1/4 1/4 1/4			Section Number		r	Township Numb	er Ra	nnge Number □ E □ W		
County:		74 7		. D.1200	1 Addross	who	- ~				
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:											
Address:											
Address:											
City:	State:	ZIP:									
3 LOCATE WELL	4 DEPTH OF COM		ft	5 Latitu	ıde.			(decimal degrees)			
WITH "X" IN	Danth(s) Groundwater Encountered: 1)										
SECTION BOX:	2) ft. 3) ft., or 4) \square I										
14	WELL'S STATIC WATER LEVEL:				ft. Source for Latitude/Longitude:						
	☐ below land surface,			□G	PS (unit make/model:)			
NW NE	above land surface,		• • • • • • • • • • • • • • • • • • • •			WAAS enabled?					
	Pump test data: Well water was ft. after hours pumping				☐ Land Survey ☐ Topographic Map						
W E				☐ Online Mapper:							
SW SE	Well water wasft. after hours pumping gp										
	Estimated Yield:gpm					6 Eleva	6 Elevation :ft. ☐ Ground Level ☐ TOC				
S	Bore Hole Diameter:	ft. and		Source: Land Survey GPS Topographic Map							
mile	in. to ft.										
7 WELL WATER TO BE USED AS:											
1. Domestic:	Public Wa					10. 🔲 Oi	l Fie	ld Water Supply: 10	ease		
Household	6. Dewatering: how many wells?										
Lawn & Garden	7. Aquifer Recharge: well ID										
Livestock	8. Monitoring: well ID										
2. ☐ Irrigation 3. ☐ Feedlot	9. Environmental Remediation: well ID ☐ Air Sparge ☐ Soil Vapor Extra					a) Closed Loop ☐ Horizontal ☐ Vertical b) Open Loop ☐ Surface Discharge ☐ Inj. of Water					
4. ☐ Industrial	☐ Recovery		Injection	Latraction	ı						
4. ☐ Industrial ☐ Recovery ☐ Injection 13. ☐ Other (specify):											
Water well disinfected? \square Yes \square No											
Water Well disinfected? ☐ Yes ☐ NO 8 TYPE OF CASING USED: ☐ Steel ☐ PVC ☐ Other											
Casing diameter in. to											
Casing diameter											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)											
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)											
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)											
SCREEN-PERFORATED INTERVALS: From											
GRAVEL PACK INTERVALS: From											
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other											
Nearest source of possible		. It., From	•••••	. It. to	• • • • • • • •	It., From	• • • • •	It. to	It.		
Septic Tank	Lateral Line	. г] Pit Privy		Пτ	ivestock Pe	ne	□ Insecti	cide Storag	TA CONTRACTOR	
Sewer Lines	☐ Cess Pool		Sewage L	agoon		uel Storage			oned Wate		
☐ Watertight Sewer Line						ertilizer Sto			ell/Gas Wel		
Other (Specify)											
Direction from well?			ance from v								
10 FROM TO	LITHOLOG	GIC LOG		FRO	M	TO	LIT	HO. LOG (cont.) or	: PLUGGI	NG INTERVALS	
				NT 4							
Notes:											
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was _ constructed, _ reconstructed, or _ plugged											
under my jurisdiction and	d was completed on (n	o-dav-ve	r ICA HO. ar)	14. IIIIS '	water and th	wen was L is record i	_ CO S tru	nsuucieu, 🔝 IeCo ie to the best of m	v knowle	, or □ pruggeu dge and helief	
Kansas Water Well Cont	ractor's License No		This W	ater Well	Reco	rd was con	nple	ted on (mo-dav-v	ear)		
under the business name	of										
Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.											
KS Department of Health an	a Environment, Bureau of V	vater, Geolo	gy Section, 1	000 SW Jac	ekson S	t., Suite 420,	Tope	ka, Kansas 66612-136	 Telepho 	ne /85-296-3565.	

KSA 82a-1212 Visit us at http://www.kdheks.gov/waterwell/index.html