WATER			WWC-5	Division of Water								
				ge in Well Use		esources Ap			Well ID			
1 LOCATION OF WATER WELL:			Fraction	Section Number			Township Numb		ige Number			
	SEDGWI		SW1/4 SE1/4 SE1/4									
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance a												
Business: RAIN PLUS direction from nearest town or intersection): If at owner's address, check Address: 3721 E KELLOGG DRIVE 2513 W 58TH CT N										check here:		
Address: Address:	3721 E KE	LLOGG DR	IVE		2513 W 5	8TH CT N	l					
	WICHITA	9	State: KS	ZIP: 67218	WICHITA	, KS 6720	4					
3 LOCATE		T			- 50							
WITH "X				APLETED WELL:				:				
1	SECTION ROY: Depth(s) Groundwar			Encountered: 1)		Lo	ngitu	le:	<u></u>	(decimal degrees)		
N			☐ Dry Well	ı —		l Datum: WGS 8		83 ∐ NAD 27				
				TER LEVEL:				r Latitude/Longitude				
'	, _		 □ below land surface, measured on (mo-day-y □ above land surface, measured on (mo-day-y 									
NW	. 1	Pump test da		Land Survey Topographic Map				10)				
w	— X E	after		m Online Mapper:								
	·		ft.									
SW	SE	after	gpm	6 Florestion: A County of TOC				1				
		Estimated Yield:20gpm Bore Hole Diameter:10.5in. to53				6 Elevation:ft. ☐ Ground Level Source: ☐ Land Survey ☐ GPS ☐ Topogra						
S		Bore Hole D										
1 mile in. to ft.												
7 WELL WATER TO BE USED AS:												
					g: how many wells?			10. ☐ Oil Field Water Supply: lease				
_					g: now many wens?echarge: well ID			☐ Cased ☐ Uncased ☐ Geotechnical				
. –				g: well ID								
				al Remediation: well ID			12. Geothermal: how many bores?					
3. Feedlot					, 1 —							
4. ☐ Industrial ☐ Recovery												
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:												
Water well disinfected? Yes No												
9. TYPE OF CASING USED: Steel DVC Other CASING JOINTS: Gled O Clemped Welded O Threeded												
Casing diameter 5 in to 53 ft Diameter in to ft Diameter in to ft												
Casing diameter 5 in to 53 ft., Diameter in to ft., Diameter in to SDR-26 in Weight above land surface 16 in Weight Wall thickness or gauge No. SDR-26												
TYPE OF SCREEN OR PERFORATION MATERIAL:												
☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)												
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)												
SCREEN OR PERFORATION OPENINGS ARE:												
☐ Continuous Slot ■ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)												
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)												
SCREEN-PERFORATED INTERVALS: From .38 ft. to .53 ft., From												
GRAVEL PACK INTERVALS: From												
9 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☐ Bentonite ☐ Other												
Nearest source of possible contamination:												
☐ Septic T			ateral Line Cess Pool			Livestocl			cide Storage			
Sewer L		_		☐ Sewage La ☐ Feedyard		☐ Fuel Stor			oned Water ell/Gas Well			
☐ Other (Specify) Direction from well? SOUTH Distance from well? 15 ft.												
10 FROM	ТО			GIC LOG	FROM			THO. LOG (cont.) o		G INTERVALS		
		TOP SOIL						(1.1.1.)				
-		CLAY										
		MED SAND										
48		SHALE										
·-												
					Notes:			27.77.20				
					7							
11 CONTE	RACTOR'S	OR LANDO	WNER'	S CERTIFICATION	N: This wa	ter well wa	as 📕 c	onstructed, \square rec	onstructed.	or Dlugged		
under my iu	risdiction a	nd was comple	eted on (n	no-dav-veaт) .9/13/2	017 aı	nd this reco	rd is tr	ue to the best of m	v knowled	ge and belief		
Kansas Wat	er Well Cor	tractor's Lice	nse No.	384 This W	ater Well F	ecord was	c ompl	etc. on (mo-day-y	ear) 9/22/2	2017		
under the bu	siness name	e of WENING	* F.W. D.K			Signature .						
Mail I white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.												
		., Suite 420, Topo .gov/waterwell/in		00012-130/. Mail one to	KSA 82a-		un one t	or your records. Teleph		-5524. 1 7/10/2015		
visit us at milp.	www.kuncks	. gov water well/II	WALITHIII		AND OLG	1414			T/C A 12CO	_//10/4013		