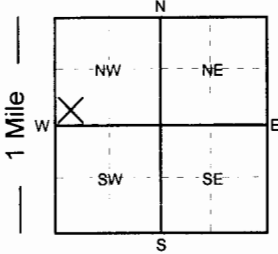


**WATER WELL RECORD Form WWC-5 KSA 82a-1212**

<b>1</b> LOCATION OF WATER WELL: <b>Sedgwick</b>	FRACTION <b>SW 1/4 SW 1/4 NW 1/4</b>	SECTION NUMBER <b>27</b>	TOWNSHIP NUMBER <b>T 26 S</b>	RANGE NUMBER <b>R 1W E/W</b>
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Distance and direction from nearest town or city street address of well if located within city?  
**4315 N. Cimarron Wichita, Kansas**

**2** WATER WELL OWNER: **ROGERS, Brent**  
 RR#,ST. ADDRESS,BOX #: **4315 N. Cimarron**  
 CITY, STATE: **Wichita, Kansas**  
 Board of Agriculture, Division of Water Resource  
 ZIP CODE: \_\_\_\_\_ Application Number: \_\_\_\_\_

**3** LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  


**4** DEPTH OF COMPLETED WELL: **40** ft. ELEVATION: \_\_\_\_\_  
 Depth of groundwater Encountered: \_\_\_\_\_ ft.  
 WELL'S STATIC WATER LEVEL **12** FT. BELOW LAND SURFACE MEASURED ON **10/2/17**  
 Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours of pumping @ \_\_\_\_\_ gpm  
 Est. Yield: \_\_\_\_\_ gpm Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours of pumping @ \_\_\_\_\_ gpm  
 Bore Hole Diameter **12** in. to **40** ft. and \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 WELL WATER TO BE USED AS:  
 1. Domestic 3. Feedlot 5. Public water supply 7. **Lawn and garden only** 9. Dewatering 11. Injection well  
 2. Irrigation 4. Industrial 6. Oil field water supply 8. Air conditioning 10. Monitoring well 12. Other (Specify below)  
 Was a chemical/bacteriological sample submitted to Department? YES **NO**; If yes, what mo/day/yr was sample submitted  
 Was Water Well Disinfected? **YES** NO

**5** TYPE OF CASING USED:  
 1. Steel 2. **PVC** 3. RPM (SR) 4. ABS 5. Wrought Iron 6. Asbestos-Cement 7. Fiberglass 8. Concrete tile 9. Other (Specify below) SDR-26  
 CASING JOINTS: **Glued** Threaded Welded Clamped  
 Blank casing diameter **5** in. to **30** ft., Dia. \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia. \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface: **12** in., Weight: **2.35** lbs. / ft. Wall thickness or gauge No. **.214**  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1. Steel 2. Brass 3. Stainless Steel 4. Galvanized 5. Fiberglass 6. Concrete Tile 7. **PVC** 8. RMP (SR) 9. ABS 10. Asbestos-Cement 11. Other (specify) 12. None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1. Continuous slot 2. Louvered shutter 3. Mill slot 4. Key punched 5. Gauzed wrapped 6. Wire wrapped 7. Torch cut 8. **Saw cut** 9. Drilled holes 10. Other (specify) 11. None (open hole)  
 SCREEN - PERFORATION INTERVAL From **30** ft. to **40** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 GRAVEL PACK INTERVALS: From **24** ft. to **46** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

**6** GROUT MATERIALS: 1. Neat cement 2. Cement Grout 3. Bentonite Other **bentonite hole plug**  
 Grout Intervals: From **3** ft. to **24** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination:  
 1. **Watertight sewer line** 2. Sewer lines 3. Septic tank 4. Lateral lines 5. Cess Pool 6. Seepage pit 7. Pit privy 8. Sewage lagoon 9. Feed yard 10. Livestock pens 11. Fuel storage 12. Fertilizer storage 13. Insecticide storage 14. Abandon water well 15. Oil well/Gas well 16. Other (specify below)  
 Direction from well? **South** How many feet? **10 ft. plus**

From	To	LITHOLOGIC LOG	From	To	LITHOLOGIC LOG
0	3	topsoil			
3	22	fine sand			
22	40	medium sand			

**7** Contractor's or Landowner's Certification: This water well was 1. **constructed** 2. reconstructed or 3. plugged under my jurisdiction and was completed on (mo/day/year) **10/2/17** and this record is true to the best of my knowledge and belief.  
 Kansas Water Well Contractor's License No. **236** This water well record was completed on (mo/day/year) **10/4/17**  
 under the business name of **Harp Well and Pump Service** by (signature) **Todd S. Harp**