	WELL R		Form W			vision of Wate				
Original Record Correction Change in Well Use					Resources App. No.			Well ID		
	LOCATION OF WATER WELL: Fraction				Section Number Township Number Range Number					
County: Sedanick SW4 NW4 SW4 S										
*2 WELL OWNER: Last Name: Street or Rural Address where well is located (if unknown, distance and										
Business	: Ir.Niga:	fion Uni	0	1		nearest town or intersection): If at owner's address, check here:				
Address:	Business: Innigation Unlimited First: Address: 807 Copey Road Circ. Hutchin 500 State: V.5 ZIP 67501						3910 North Ridge Road			
City:	Hutchir	SON	State: K5	ZIP. 67501	Wich	Wichita, KS 67205				
3 LOCAT										
WITH "	LOCATE WELL WITH "X" IN SECTION BOY. Depth(s) Groundwater Encountered: 1) 2					9		(decimal degrees)		
	SECTION BOX:					Longi	tude:	(decimal degrees)		
1	WELL'S STATIC WATER LEVEL:									
	below land surface, measured on (mo-day									
abov			above land surface, measured on (mo-day-yr).				(WAAS enabled? Yes No)			
		Pump test	Pump test data: Well water was ft.			_ I	☐ Land Survey ☐ Topographic Map			
w	E	after	after hours pumping gp				Online Mapper.			
SW.	SW SE Well water was									
A 1	allet			hours pumping gpm		6 Flavor	tion: A	☐ Ground Level ☐ TOC		
		Estimated Yield: 20gpm						GPS Topographic Map		
	S mile	Bore Hole	Bore Hole Diameter: 10.5 in. to 98			Source				
7 WELL WATER TO BE USED AS: 1 Domestic: 5. \[Public Water Supply: well ID										
1. Domestic										
	☐ Household 6. ☐ Dewatering: how man ☐ Lawn & Garden 7. ☐ Aquifer Recharge: we									
	Lawn & Garden 7. Aquiter Recharge: Well ID Livestock 8. Monitoring: well ID						ermal: how many bores			
2. Irrigati		9. F	nvironmental l	Remediation: well ID	· · · · · · · · · · · · · · · · · · ·		osed Loop Horizont			
3. Feedlot Air Sparge S								scharge Inj. of Water		
4. Industr			Recovery		•					
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:										
Water well disinfected? ■Yes □No										
Water well disinfected? ■ Yes □ No 8 TYPE OF CASING USED: □ Steel ■ PVC □ Other										
Casing diameter 5 in. to 98 ft. Diameter in. to ft., Diameter in. to ft.										
Casing height above land surface										
TYPE OF SCREEN OR PERFORATION MATERIAL:										
☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)										
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)										
SCREEN OR PERFORATION OPENINGS ARE:										
☐ Continuous Slot										
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)										
SCREEN-PERFORATED INTERVALS: From										
GRAVEL PACK INTERVALS: From 26. ft. to 98. ft., From ft. to ft., From ft. to ft.										
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other										
Grout Intervals: From										
Septic Tank										
Sewer		_	Cess Pool	Sewage Lag	_	Fuel Storage		ned Water Well		
■ Watertight Sewer Lines										
(Ther (Specify)										
Direction from well? Post Distance from well? 40't ft.										
10 FROM	TO		LITHOLOGIC	CLOG	FROM	TO	LITHO. LOG (cont.) or	PLUGGING INTERVALS		
0			TOP Soil							
	80		Clay					-		
ત્રેડ	75			ravel						
75	77	Clay								
• 77	95			ravel						
95	98		Clay							
Notes										
11 CONTRACTORIS OR LANDOWNERDIS CERREIES ATTON. TO										
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, or plugged under my jurisdiction and was completed on (mo-day-year)										
Wansas Water Well Contractor's License No. #887 This Water Well Percent uses completed and meeting was 2/18/17										
under the h	under the business name of Waninger Orilling LLC Signature									
Mail 1	white copy alor	ng with a fee of	\$5.00 for each o	onstructed well to: Kans	as Department	of Health and F	nvironment, Bureau of Wa	ter, GWTS Section.		
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.										
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015										