	WELL R			WWC-5	Divi	sion of Water			1	
				ge in Well Use		urces App. No.		Well ID		
		ATER WEL	L:	Fraction		ion Number   Township Number   Range Number				
	: SEDGWI			NW 14 NE 14 SE 14		20 T 26 S R 1 🗆 E 📟 W				
2 WELL OWNER: Last Name: HOUSE First: JOHN Street or Rural Address where well is located (if unknown, distance										
Business: direction from nearest town or intersection): If at owner's address, or									check here:	
Address: 621 HOUSESHOE BEND Address:										
City: MAIZE State: KS ZIP: 67101										
3 LOCATI		``								
WITH "				MPLETED WELL: .		,				
	SECTION BOX: Depth(s) Groundwater Encountered: 1)						Longitude:(decimal degrees)			
N	2) ft., or 4) Dry Well WELL'S STATIC WATER LEVEL: ft.						Horizontal Datum: WGS 84 NAD 83 NAD 27			
<del>                                    </del>					Source for Latitude/Longitude:					
	below land surface, measured on (mo-day-yr). 2/22  above land surface, measured on (mo-day-yr)									
NW	NW - NE - Dabove land surface, measured on (mo-day-yr)						☐ Land Survey ☐ Topographic Map			
w	E after hours pumping						Online Mapper:			
	Well water was ft.									
SW	SE	after	after hours pumpinggpm						т птос	
		Estimated Y	Estimated Yield: 2014gpm			6 Elevation:ft. Ground Level TOC				
	3	Bore Hole Diameter: 10.5 in. to 60 ft.			ft. and	Source:				
mile  in. to ft. Other										
7 WELL WATER TO BE USED AS:										
1. Domestic:							10. Oil Field Water Supply: lease			
. =	☐ Household         6. ☐ Dewatering: how many wells?           ☐ Lawn & Garden         7. ☐ Aquifer Recharge: well ID						11. Test Hole: well ID			
_	☐ Livestock  Aquirer Recharge: Well ID						12. Geothermal: how many bores?			
2. Irrigati							a) Closed Loop  Horizontal  Vertical			
3. Feedlo							Loop Surface D			
							13. Other (specify):			
Was a chemical/bacteriological sample submitted to KDHE?  Yes No If yes, date sample was submitted:										
Water well disinfected? Yes \[ \] No										
Casing diameter 5 in to 60 ft Diameter in to ft Diameter in to ft Diameter in to ft Diameter										
8 TYPE OF CASING USED: ☐ Steel ☐ PVC ☐ Other										
TYPE OF SCREEN OR PERFORATION MATERIAL:										
☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)										
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)										
SCREEN OR PERFORATION OPENINGS ARE:										
☐ Continuous Slot ■ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)										
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)										
SCREEN-PERFORATED INTERVALS: From .50 ft. to .60 ft., From										
GRAVEL PACK INTERVALS: From										
9 GROUT MATERIAL: Neat cement ☐ Cement grout ■ Bentonite ☐ Other  Grout Intervals: From										
Grout Intervals: From										
Nearest source of possible contamination:										
☐ Septic Tank     ☐ Lateral Lines     ☐ Pit Privy     ☐ Livestock Pens     ☐ Insecticide Storage       ☐ Sewer Lines     ☐ Cess Pool     ☐ Sewage Lagoon     ☐ Fuel Storage     ☐ Abandoned Water Well										
			Cess Pool	Sewage La		Fuel Storage		loned Water		
■ Watertight Sewer Lines										
Other (Specify) Direction from well? EAST Distance from well? 67.										
10 FROM	TO	1	LITHOLO	GIC LOG	FROM	TO L	THO. LOG (cont.) o	r PLUGGIN	GINTERVALS	
0		TOP SOIL						-12030m		
1		CLAY								
10		MED GRAV	FL							
24		BLACK CLA			++					
32		MED GRAV		1	+		<del></del>			
J.	-	INCO GIVAV	LU NEU							
					Notes:					
					Trotes.					
-	<del> </del>									
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged										
under my jurisdiction and was completed on (mo-day-year) .2/22/2018 and this record is true to the best of my knowledge and belief.  Kansas Water Well Contractor's License No. 884 This Water Well Record was completed on (mo-day-year)										
under the b	usiness nam	e of .WENII	NGER.DI	RILLING, LLC	Si	gnature	~45~			
Mail	1 white copy al	ong with a fee of	f \$5.00 for e	ach constructed well to: Ka	insas Department	of Health and Er	vironment, Bureau of V	Water, GWTS	Section,	
				as 66612-1367. Mail one to			for your records. Telep			
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015										