KOLAR Document ID: 1416537

| | | | | | | | Division of Water | | | | | | |
|--|--|---|---|--|------------|---|--|------------------------|---------------------|------------|---|---|--|
| Original Record | | | | | | | urces App. N | | Т1.1. | | Well ID | NII | |
| 1 LOCATION OF WATER WELL: County: | | | Fraction 1/4 1/4 1/4 1/4 | | | Sect | tion Numbe | er | Township Number T S | | | Range Number R □ E □ W | |
| 2 WELL OWNE | First: | /4 | | r Diir | ol Addross | who | re well is lo | | | | | | |
| Business: | LIX. Lasi | . Ivallie: | riist. | | | | | | | | | check here: | |
| Address: | | | | | direction | mom m | carest town of | i mici | section). If a | OWINCE | , address, c | meek nere. | |
| Address: | | | | | | | | | | | | | |
| City: | | State: | ZIP: | | | | | | | | | | |
| 3 LOCATE WELI | L | 4 DEPTH OF COM | ft. | ft. 5 Latitude :(decimal degrees) | | | | | | | | | |
| WITH "X" IN SECTION BOX: | | Depth(s) Groundwater I | | Longitude:(decimal degrees) | | | | | | | | | |
| SECTION BOX: | • | 2) ft. 3 | ell | Datum: WGS 84 NAD 83 NAD 27 | | | | | | | | | |
| | WELL'S STATIC WATER LEVEL: ft | | | | | | Source for Latitude/Longitude: | | | | | | |
| | below land surface, measured on (mo-day-yr) above land surface, measured on (mo-day-yr) | | | | | | □G | PS (1 | unit make/mo | odel: | |) | |
| NW NE | | | • | (| | | | | | | | | |
| | | Pump test data: Well w afterhours | | ☐ Land Survey ☐ Topographic Map | | | | | | | | | |
| w X | Е | | | ater was ft. | | | ☐ Online Mapper: | | | | | | |
| SW SE | - | | s pumping gpm | | | | | | | | | | |
| Estimated Yield: | | | gpm | | | | 6 Elevation:ft. ☐ Ground Level ☐ TOC | | | | | | |
| | | | in. to ft. and | | | | Source: | | | | | | |
| 1 mile | | | in | ı. to | ft. | | | Ш | Other | ••••• | | | |
| 7 WELL WATER | R TO I | | | | | | _ | | | | | | |
| 1. Domestic: | | 5. Public Wat | | | | | | | | | | | |
| Household | | | | | | | | 11. Test Hole: well ID | | | | | |
| ☐ Lawn & Garder ☐ Livestock | | | | ☐ Cased ☐ Uncased ☐ Geotechnical | | | | | | | | | |
| 2. ☐ Irrigation | <u> </u> | | | | | | 12. Geothermal: how many bores? | | | | | | |
| 3. ☐ Feedlot | | | | | | | b) Open Loop Surface Discharge Inj. of Water | | | | | | |
| 4. ☐ Industrial | | | 13. Other (specify): | | | | | | | | | | |
| Was a chemical/ha | acterio | ological sample subm | itted to 1 | KDHE? [| ∃Yes □ | Nο | If ves date | e san | nnle was su | hmitted | | | |
| Water well disinfed | | | 111111111111111111111111111111111111111 | LIDIID. | | 110 | 11 900, aan | o sur | apre was sa | Jimitou | | | |
| | | SED: ☐ Steel ☐ PV | C. \square Other | er | | ASIN | IG JOINTS | S: 🗆 | Glued □ C | lamped | ☐ Welded | 1 Threaded | |
| | | | | | | | | | | | | . 🗀 Imeaded | |
| Casing diameter | | | | | | | | | | | | | |
| TYPE OF SCREEN | N OR I | PERFORATION MAT | ΓERIAL: | | | | | | | | | | |
| ☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify) | | | | | | | | | | | | | |
| | | nized Steel | | ☐ None | used (ope | n hole) |) | | | | | | |
| | | TION OPENINGS AF | | _ | | _ | | _ | | | | | |
| Continuous Slo | - | | uze Wrap | | | | | | Other (Speci | fy) | • | | |
| | | ☐ Key Punched ☐ Windows From ☐ Windows ☐ Wind | | | | | one (Open H | | 4 F. | | £ 4- | c. | |
| | | | | | | | | | | | ft. to | | |
| | | X INTERVALS: From ∴: □ Neat cement □ | | | | | | | | | | | |
| | | ft. to | | | | | | | | | | • | |
| Nearest source of po | | | . 11., 11011 | 1 | 11. 10 | • | 11., 110111 | | 11. 10 | | 11. | | |
| Septic Tank | obb ibic . | Lateral Lines | s [| ☐ Pit Privy | | ПΙ | Livestock Pe | ens | П | Insecticio | de Storage | | |
| ☐ Sewer Lines | | Cess Pool | | Sewage I | | □F | Fuel Storage | ; | | | ned Water V | | |
| ☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well | | | | | | | | | | | | | |
| ☐ Other (Specify) Direction from well? ft. | | | | | | | | | | | | | |
| | <u> </u> | | | | | | | | | | OL LICCINI | C INTERNAL C | |
| 10 FROM TO | | LITHOLOG | ilC LUG | - | FRC | DIVI | ТО | LII | HU. LUG (c | ont.) or F | LUGGING | G INTERVALS | |
| | + | | | | | | | | | | | | |
| | + | | | | | | | | | | | | |
| | + | | | | | | | | | | | | |
| | + | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | _ | | | | Note | s: | | | | | | | |
| | 110606 | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| 11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged | | | | | | | | | | | | | |
| under my jurisdiction and was completed on (mo-day-year) | | | | | | | | | | | | | |
| Kansas Water Well Contractor's License No | | | | | | | | | | | | | |
| under the business name of | | | | | | | | | | | | | |
| KS Department of He | | and one copy to WATER W. I Environment, Bureau of W. | | | | | | | | | | 2785-296-3565 | |
| | | s.gov/waterwell/index.html | , 5001 | . 0, 5000001, | 222277 | | , 120, | - ope | ., | 1507. | | SA 82a-1212 | |