WATER	WELL F	RECORD	Form V	WWC-5		Divisio	on of Water						
				e in Well Use	1	Resour	ces App. No			Well ID			
1 LOCATION OF WATER WELL:				Fraction				vnship Numb		ange Number			
	: SEDGWI			SE 1/4 NE 1/4 SE 1/4			33		T 26 S		1 <u>E W</u>		
	OWNER: I	ast Name: CO	UEY	First: JAMIE					ell is located				
Business: Address: 3526 NORTH LAKE RIDGE CT.  direction from nearest town or intersection): If at owner's address, che										check here:			
Address:	3320 1101	KINLANE	VIDGE CI										
City:	WICHITA		State: KS	ZIP: 67205									
3 LOCATI			LOECON	APLETED WELL: .	60	Θ	5 I adidus	da.			(Assimal Assesses)		
WITH "				Encountered: 1)		11.					(decimal degrees)		
SECTIO				3) ft., or 4)		11	Horizo	t <b>uue</b> : ntal Datu	ım: DWGS 8	4 □ NAI	(decimal degrees) D 83  NAD 27		
N		WELL'S S	TATIC WA	TER LEVEL:	2 ft.	l			ude/Longitude		703 🗀 14/15/27		
		below !	land surface	, measured on (mo-day-	yr). 5/15/2		GPS (unit make/model:)						
NW	NE		above land surface, measured on (mo-day-yr)										
X.			Pump test data: Well water was				☐ Land Survey ☐ Topographic Map						
W	E	alter	Well water was ft.					☐ Online Mapper:					
SW	SE	after	after hours pumping gpm										
		Estimated Yield:20+gpm									nd Level 🔲 TOC		
	S	Bore Hole	Borc Hole Diameter: 10.5 in. to 60 ft. a				Source:						
1 n				in. to	ft			LJ Oth	er				
		D BE USED					10 🗖 😁	121 1 1 1 1					
1. Domestic:				ater Supply: well ID									
_				ig: how many wells? echarge: well ID				lole: well ID					
				g: well ID					ow many bore				
2. 🗌 Irrigati	. 🗆 Irrigation 9. Environmental Remediation: well ID								p 🔲 Horizon				
3. ☐ Feedlo							b) Open Loop   Surface Discharge   Inj. of Water						
4. Industr	4. Industrial Recovery Injection 13. Other (specify):												
Was a chemical/bacteriological sample submitted to KDHE?   Yes No If yes, date sample was submitted:													
Water well disinfected? ■ Yes □ No													
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded													
Casing diameter 5 in to 60 ft. Diameter in to ft. Diameter in to SDR-26 in. Weight lbs./ft. Wall thickness or gauge No. SDR-26													
Casing height above land surface													
TYPE OF SCREEN OR PERFORATION MATERIAL:         □ Steel       □ Stainless Steel       □ Fiberglass       ■ PVC       □ Other (Specify)													
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)													
SCREEN OR PERFORATION OPENINGS ARE:													
1	nuous Slot	Mill Slot			orch Cut	☐ Dril	led Holes	☐ Othe	er (Specify)				
				/ire Wrapped   Sa	w Cut	□ Nor	ie (Open Ho	ole)					
SCREEN-F	PERFORAT	ED INTERV	ALS: From	n .40 ft. to .60	ft., Fro	om	ft. to		ft., From	ft.	to ft.		
G	RAVEL PA	CK INTERV	ALS: From	n 24 ft. to 60	ft., Fr	om	ft. to	·	ft., From	ft.	to ft.		
9 GROUT	MATERI	AL;	cement [	Cement grout Be	entonite	Oth	er						
Grout Interv	als: From	ft. to	o <del></del>	ft., From	ft. to		. ft., From .		ft. to	ft.			
Septic		le contaminat	<b>ion:</b> Lateral Line	es 🔲 Pit Privy		Пті	vestock Per	ne	☐ Insecti	cide Stora	ge ge		
Sewer			Cess Pool	Sewage La	goon		iel Storage		☐ Aband				
	ight Sewer Li		Seepage Pit	☐ Fcedyard	_	☐ Fe	rtilizer Stor	rage	Oil We		:11		
Other (	Specify)	OPTU		Distance from w									
Direction fro	om well? .!N	7K1H		Distance from w	ell? .80+				ft				
10 FROM	TO		LITHOLO	GIC LOG	FRO	М	TO	LITHO.	LOG (cont.) o	r PLUGGI	NG INTERVALS		
0	1	TOP SOIL			-								
12	12	CLAY	VCL AV										
18	18 24	FINE SAND			-	-+-							
24	35	MED SAND											
35	36	CLAY				-+-							
36	60	MED GRAV	/FI		Notes								
30	00	WILD GRAV			- Notes	•							
					-								
11 CONT	RACTOR'	S OR LAND	OWNER'	S CERTIFICATION	N: This v	vater v	vell was	constr	ucted, $\square$ rec	onstructe	d. or plugged		
under my j	urisdiction a	and was comp	oleted on (r	no-day-year) .5/.15/2	Q1.8	and th	is record is	s true to	the best of m	iy knowle	edge and belief.		
Kansas Water Well Contractor's License No. 884 This Water Well Record was completed on (mo-day-year) 6/13/2018													
				ch constructed well to: Ka									
				66612-1367. Mail one to									
		s gov/waterwell			KSA 82						ed 7/10/2015		