	WELL F		WWC-5	Division of Water					
		ge in Well Use	Resources App. No.			Well ID			
1 LOCATION OF WATER WELL: Fraction County: SEDGWICK NW '4 SE '4 NE				1	ction Number 27	Township Numbe		ge Number □ E ■ W	
				Rural Address where well is located (if unknown, distance and					
2 WELL OWNER: Last Name: MILLER Business: Street or Rural Address where well is located (if unknown, distance a direction from nearest town or intersection): If at owner's address, check here									
Address: 4423 NORTH RIDGEPORT									
Address: City: WICHITA State: KS ZIP: 67215									
2 YOCATE WELL									
WITH "X" IN 4 DEPTH OF COMPLETED WELL:									
SECTION BOX: Depth(s) Groundwater Encountered: 1)									
WELL'S STATIC WATER LEVEL:						al Datum: WGS 84 or Latitude/Longitude:	□ NAD	33 LI NAD 21	
		below land surface	below land surface, measured on (mo-day-yr). 7/1			GPS (unit make/model:)			
NW	NE	above land surface, measured on (mo-day-yr)			.	(WAAS enabled?	Yes □ N		
		Pump test data: Well water was			☐ Land Survey ☐ Topographic Map				
W	Е	Well water was ft.			Online Mapper:				
sw	SE	after hours pumping gpm							
		Estimated Vield: 25		6 Elevation:					
1	S mila	Bore Hole Diameter:	. ft. and	Rt. and Source: Cand Survey GPS Topographic Maj					
mile in. to									
1. Domestic:			ater Supply: well ID		10 □ Oil F	ield Water Sunnly: lea	se		
1	☐ Household 6. ☐ Dewatering: how many wells?				□ Oil Field Water Supply: lease				
	■ Lawn & Garden 7. ☐ Aquifer Recharge: well ID				☐ Case	☐ Cased ☐ Uncased ☐ Geotechnical			
1 = -	☐ Livestock 8. ☐ Monitoring: well ID					12. Geothermal: how many bores?			
2. ☐ Irrigati 3. ☐ Feedlo	2. Irrigation 9. Environmental Remediation: well ID					a) Closed Loop ☐ Horizontal ☐ Vertical b) Open Loop ☐ Surface Discharge ☐ Inj. of Water			
3.					13. Other (specify):				
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:									
Water well disinfected? ■ Yes □ No									
8 TYPE OF CASING USED: ☐ Steel ■ PVC ☐ Other CASING JOINTS: ■ Glued ☐ Clamped ☐ Welded ☐ Threaded									
Casing diameter 5 in. to 93 ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface 13 in. Weight lbs./ft. Wall thickness or gauge No. SDR-26									
Casing height above land surface									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)									
SCREEN OR PERFORATION OPENINGS ARE:									
☐ Continuous Slot									
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)									
SCREEN-PERFORATED INTERVALS: From .73 ft. to .93 ft., From ft. to ft., From ft. to ft.									
GRAVEL PACK INTERVALS: From 26 ft. to 93 ft., From ft. to ft., From ft. to ft.									
9 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☐ Bentonite ☐ Other									
Nearest source of possible contamination:									
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage									
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well									
■ Watertight Sewer Lines									
☐ Other (Specify)									
10 FROM	TO	LITHOLO	GIC LOG	FROM	TO LI	THO. LOG (cont.) or F	LUGGING	GINTERVALS	
0		TOP SOIL			124				
1	4 (CLAY/SAND MIX							
4		FINE / MED SAND							
		MED SAND							
		CLAY							
51		MED SAND	the state of the s	<u> </u>					
73	75 (CLAY		Notes:					
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged									
under my jurisdiction and was completed on (mo-day-year) .7/13/2018 and this record is true to the best of my knowledge and belief.									
Kansas Wa	ter Well Cor	ntractor's License No	384 This Wa	ter Well Re	cord was compl	eted on (mo-day, yea	ır) .8/23/2	2Q1.8	
under the business name of WENINGER DRILLING, LLC. Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,									
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.									
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015									