WATER WELL R		WWC-5		sion of Water					
Original Record		ge in Well Use		urces App. No.		Well ID			
1 LOCATION OF WATER WELL:		Fraction		tion Number 20	Township Number		Number		
County: SEDGWIC	SW 4 SE 4 NE 4	SW 1/4 20 T 26 S R 1 E W W Street or Rural Address where well is located (if unknown, distance and							
2 WELL OWNER: Last Name: CRAMER Business: First: DAN&NAT Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:									
Address: 617 SOUTH HORSESHOE BEND									
Address:									
City: MAIZE	State: KS	ZIP: 67101							
3 LOCATE WELL	4 DEPTH OF COM		5 Latitude:(decimal degrees)						
WITH "X" IN	Depth(s) Groundwater		de:						
SECTION BOX:	2) ft. 3) ft., or 4) ☐ Dry Well				al Datum: WGS 84	□ NAD 83	□ NAD 27		
	WELL'S STATIC WATER LEVEL:14				Source for Latitude/Longitude:				
				GPS (unit make/model:)					
NW NE		, measured on (mo-day-y vater was ft		(WAAS enabled? ☐ Yes ☐ No) ☐ Land Survey ☐ Topographic Map					
W		s pumping	Online Mapper:						
' '	Well								
SW* SE	after hour	A D County and D TOC							
	Estimated Yield:20gpm			6 Elevation:ft. ☐ Ground Level ☐ TOC Source: ☐ Land Survey ☐ GPS ☐ Topographic Map					
S	Bote Hote Diameter III. to te and				Other				
III. W II.									
7 WELL WATER TO BE USED AS: 1. Domestic: 5. □ Public Water Supply: well ID									
☐ Household		ng: how many wells?			le: well ID				
Lawn & Garden		echarge: well ID	☐ Cased ☐ Uncased ☐ Geotechnical						
Livestock		8. Monitoring: well ID				12. Geothermal: how many bores?			
2. 🗌 Irrigation		al Remediation: well ID	a) Closed Loop						
3. Feedlot	☐ Air Sparg		xtraction		Loop Surface Disc				
4. Industrial	Recovery	<u> </u>			r (specify):				
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:									
Water well disinfected? ■ Yes □ No									
8 TYPE OF CASING USED: ☐ Steel ☐ PVC ☐ Other CASING JOINTS: ☐ Glued ☐ Clamped ☐ Welded ☐ Threaded									
8 TYPE OF CASING USED: ☐ Steel ☐ PVC ☐ Other									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)									
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)									
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)									
SCREEN-PERFORATED INTERVALS: From .40 ft. to .55 ft., From ft. to ft.									
GRAVEL PACK INTERVALS: From 30 ft. to 55 ft., From ft. to ft. From ft. to ft.									
9 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☐ Bentonite ☐ Other									
Nearest source of possible contamination:									
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage									
☐ Sewer Lines	Cess Pool	☐ Sewage Lag	goon 🔲	Fuel Storage	☐ Abandon	ed Water We	ell		
■ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well									
☐ Other (Specify) Direction from well? NORTH Distance from well? 78 ft.									
10 FROM TO	LITHOLO		FROM		tt. ITHO. LOG (cont.) or P	LUGGING	INTERVALS		
	TOP SOIL	GIV. LUG	TROW	TO L	TITO. LOG (COIII.) OF F	LOOGINGI	HALLIN VALO		
	CLAY								
	MED GRAVEL			+					
	CLAY								
	MED GRAVEL								
			Notes:						
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed. reconstructed, or plugged									
under my jurisdiction and was completed on (mo-day-year) .9/28/2018 and this record is true to the best of my knowledge and belief.									
Kansas Water Well Contractor's License No. 884. This Water Well Record was completed on (mo-day-year) 10/15/2018 under the business name of .WENINGER DRILLING LLC									
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,									
1000 SW Jackson St., Suite 420, Topcka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.									
Visit us at http://www.kdhcks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015									