WATER	WELL R	ECORD	Form '	WWC-5	Div	ision of Water			A STATE OF THE STA	
Origina	Record [Correction	Chang	ge in Well Use		urces App. No.		Well ID	ge Number	
1 LOCATION OF WATER WELL: County: SEDGWICK			Fraction SW 1/4 NE 1/4 SE 1/4	1	tion Number					
2 WELL OWNER: Last Name: ROBLES First: FIDEL Street or Rural Address where well is located (if unknown, day									distance and	
Business: Address: 2714 WEST 58TH CT. NORTH										
Address: City: WICHITA State: KS ZIP 67204										
3 LOCAT										
WITH "	X" IN									
1	N BOX:			3) ft., or 4) [_						
f	Ň	WELL'S S	TATIC WA	TER LEVEL: 15	Source for Latitude/Longitude:					
-		below	and surface	, measured on (mo-day-	(r) 11/20/2018	GPS □ GPS	(unit make/model:)	
NW	NE	above	above land surface. measured on (mo-day-yr)				(WAAS enabled? ☐ Yes ☐ No)			
	*			vater was ft		☐ Land Survey ☐ Topographic Map				
W	alter	after hours pumping gpr Well water was ft.			☐ Online Mapper:			• • • • • • • • • • • • • • • • • • • •		
SW	SE	after	after hours pumping gpm				1			
	voorapa de la constant de la constan	Estimated Y	/ield: 2 0)gpm	5P***	6 Elevation:ft. Ground Level TOC				
	S Bore H			stimated Yield:20gpm Bore Hole Diameter: 12.25 in. to50 fi			and Source: Land Survey GPS Topographic Ma			
1 mile in. toft, Other										
7 WELL WATER TO BE USED AS:										
1. Domestic				ater Supply: well ID			10. Oil Field Water Supply: lease			
. —				ng: how many wells?		☐ Cased ☐ Uncased ☐ Geotechnical				
Livesto								ow many bores?		
	2. ☐ Irrigation 9. Environmental Remed				IDa) Closed Loop				ical	
3. ☐ Feedlot ☐ Air Sparge					Soil Vapor Extraction b) Open Loop Surface Discharge				-	
4. 🗌 Industi			Recovery				r (specify):			
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:										
Water well disinfected? ■ Yes □ No										
8 TYPE OF CASING USED: ☐ Steel ☐ PVC ☐ Other										
Casing diameter 5 in to 50 ft. Diameter in to ft. Diameter in to ft. Casing height above land surface 15 in Weight 15 Wall thickness or gauge No. SDR-26										
TYPE OF SCREEN OR PERFORATION MATERIAL:										
☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)										
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)										
SCREEN OR PERFORATION OPENINGS ARE:										
☐ Continuous Slot ■ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)										
Louvered Shutter										
GRAVEL PACK INTERVALS: From										
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other										
Grout Intervals: From										
Nearest source of possible contamination:										
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage										
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well ■ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedward ☐ Fertilizer Storage ☐ Oil Well/Gas Well										
Direction from well? SQUIH Distance from well? 2/ fi.										
10 FROM	TO		LITHOLO	GIC LOG	FROM	TO L	ITHO, LOG (cont.) o	r PLUGGIN	G INTERVALS	
0		TOP SOIL			-					
2		FINE SAND			-					
11		SMALL GRA	AVEL		-					
18 19		CLAY MED SAND	······································							
30		MED SAND		I MIV						
45		GRAY SHA		F IAIIV	Notes:					
70	00	ONAT SHA			1.0.0.					
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed. reconstructed, or plugged										
under my jurisdiction and was completed on (mo-day-year) .1.1/20/20.18 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 884										
Kansas Wa	iter Well Co	ntractor's Lic	ense No. :	RILLING, LLC	ier Well Red	ord was com	acke hunding	12/13	7.6V.1V	
Mail	l white copy al	ong with a fee of	\$5 00 for ea	ich constructed well to: Kan	sas Department	of Health and Er	vironment, Bureau of V	Vater, GWTS	Section,	
Mail 1 white copy along with a fee of \$5 00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.										
		s.gov/waterwell/			KSA 82a-12		444	Revised	17/10/2015	