WATER	WELL F	RECORD		WWC-5		vision of Water			
		Correction	hermand her	e in Well Use	Res	ources App. No.		Well ID	
1 LOCAT	TON OF W	VATER WEI	LL:	Fraction	1	ction Number	Township Numb		
County	: SEDGW	ICK		NE 1/4 SW 1/4 NE 1/		20	T 26 S	R 1 DE W	
2 WELL				First				(if unknown, distance and	
	RUSS RA	ALF			direction from nearest town or intersection): If at owner's address, check here:			r's address, check here: []	
Address: Address:	OFFO NIVA	/ D A D A L I E I	BOAD		529 HORSESHOE BEND STREET, MAIZE, KS, 67101			E. KS. 67101	
City:	JOWANI	/ PARALLEL	,						
3 LOCAT			State: KS	ZIP: 67144					
WITH "X" IN 4 DEPTH OF C				IPLETED WELL:			5 Latitude:(decimal degrees)		
SECTIO		Depth(s) Groundwater Encountered: 1)				Longitude:			
N	Į			3) ft., or 4) TER LEVEL:					
		WELL 3 3	IATIC WA	measured on (mo-day		8 Source t	or Latitude/Longitude		
NW	NIIC		below land surface, measured on (mo-day-yr).11/12/2018 above land surface, measured on (mo-day-yr)				☐ GPS (unit make/model;		
NW	NE		Pump test data: Well water was ft.				d Survey Topogr	anhic Man	
w H	- $+$ $  +$ $  +$ $  +$ $            -$							ap	
SW			Well water was ft.						
5W	SE		after hours pumping						
		Estimated '	Estimated Yield:20+gpm						
1	S	Bore Hole	Dore Hore Diameter				Other		
7711111 II. W									
7 WELL WATER TO BE USED AS: 1. Domestic: 5. □ Public Water Supply: well ID									
				g: how many wells?			11. Test Hole: well ID		
				echarge: well ID			☐ Cased ☐ Uncased ☐ Geotechnical		
			g: well ID			12. Geothermal: how many bores?			
				al Remediation: well I			a) Closed Loop		
3. ☐ Feedlot ☐ Air Sparge			e 🔲 Soil Vapor	Extraction	b) Oper	b) Open Loop ☐ Surface Discharge ☐ Inj. of Water			
4. 🗌 Industrial 🔲 Recovery				☐ Injection					
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:									
		? TYes 🗆			_ : :	,	•		
				С П Other	CASI	NG JOINTS:	■ Glued □ Clampe	d □ Welded □ Threaded	
Casing diameter 5, in, to 60 ft., Diameter in, to ft., Diameter in, to ft.									
Casing diameter 5 in to 60 ft. Diameter in to ft. Diameter in to ft. Casing height above land surface 16 in. Weight lbs./ft. Wall thickness or gauge No. SDR-26									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)									
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
☐ Continuous Slot ■ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)									
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)									
SCREEN-PERFORATED INTERVALS: From 45 ft. to 60 ft. From ft. to ft. From ft. to ft.									
GRAVEL PACK INTERVALS: From 23 ft. to 60 ft., From ft. to ft. From ft. to ft.									
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other.  Grout Intervals: From									
Nearest source of possible contamination:									
☐ Septic			Lateral Line	es 🔲 Pit Privy	Г	Livestock Pens	☐ Insecti	cide Storage	
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well									
■ Waterti	ght Sewer Li	ines 🗌	Seepage Pit	☐ Feedyard		Fertilizer Stora	ge □ Oil We	ell/Gas Well	
☐ Other (Specify)									
Direction from well? NOMIO Distance from well? .11.									
10 FROM	TO		LITHOLOG	GIC LOG	FROM	TO L	THO, LOG (cont.) o	r PLUGGING INTERVALS	
0		TOP SOIL							
		CLAY							
		FINE SAND							
23	60	MED GRAV	<b>L</b> L						
					37				
Notes:								-	
11 CONTRACTORS OF LANDOWNERS CERTIFICATION. THE									
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed. reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) .1.1/1.9/20.18 and this record is true to the best of my knowledge and belief.									
Kansas Water Well Contractor's License No. 884 This Water Well Record was completed on (mo-day-year) 1.1/26/2018									
under the business name of WENINGER DRILLING, LLC. Signature 7/1011 to Killy Whank.									
Mail I white copy along with a fee of \$5 00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,									
1000	SW Jackson S	St , Suite 420, To	peka, Kansas					hone 785-296-5524.	
		s gov/waterwell			KSA 82a-1			Revised 7/10/2015	