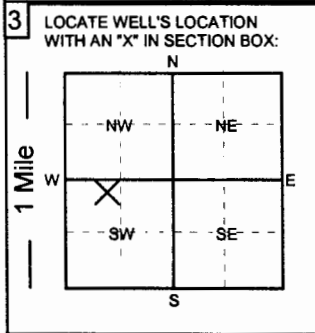


**WATER WELL RECORD Form WWC-5 KSA 82a-1212**

<b>1</b> LOCATION OF WATER WELL: <b>Sedgwick</b>	FRACTION <b>NE 1/4 NW 1/4 SW 1/4</b>	SECTION NUMBER <b>31</b>	TOWNSHIP NUMBER <b>T 26 S</b>	RANGE NUMBER <b>R 1W E/W</b>
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Distance and direction from nearest town or city street address of well if located within city?  
**3326 N. Judith Ct, Wichita, Kansas**

<b>2</b> WATER WELL OWNER: RR#.ST. ADDRESS,BOX #: CITY, STATE:	<b>ROBL CONSTRUCTION</b> <b>5842 W. 21st N.</b> <b>Wichita, Kansas</b>	Board of Agriculture, Division of Water Resource Application Number:	ZIP CODE: <b>67205</b>
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**4** DEPTH OF COMPLETED WELL: **70** ft. ELEVATION:

Depth of groundwater Encountered: \_\_\_\_\_ ft.

WELL'S STATIC WATER LEVEL **25** FT. BELOW LAND SURFACE MEASURED ON **3/20/19**  
 Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours of pumping @ \_\_\_\_\_ gpm  
 Est. Yield: \_\_\_\_\_ gpm Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours of pumping @ \_\_\_\_\_ gpm  
 Bore Hole Diameter **12** in. to **70** ft. and \_\_\_\_\_ in. to \_\_\_\_\_ ft.

WELL WATER TO BE USED AS:

1. Domestic  3. Feedlot  5. Public water supply  **7. Lawn and garden only**  9. Dewatering  11. Injection well   
 2. Irrigation  4. Industrial  6. Oil field water supply  8. Air conditioning  10. Monitoring well  12. Other (Specify below) \_\_\_\_\_

Was a chemical/bacteriological sample submitted to Department? **NO** ; If yes, what mo/day/yr was sample submitted \_\_\_\_\_  
 Was Water Well Disinfected?  **YES**  **NO**

**5** TYPE OF CASING USED:

1. Steel  3. RPM (SR)  5. Wrought Iron  7. Fiberglass  9. Other (Specify below) \_\_\_\_\_ CASING JOINTS:  **Glued**  Threaded  
 **2. PVC**  4. ABS  6. Asbestos-Cement  8. Concrete tile  **SDR-26**  Welded  Clamped

Blank casing diameter **5** in. to **50** ft., Dia. \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia. \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface: **12** in., Weight: **2.35** lbs. / ft. Wall thickness or gauge No. **.214**

TYPE OF SCREEN OR PERFORATION MATERIAL:

1. Steel  3. Stainless Steel  5. Fiberglass   **7. PVC**  9. ABS  11. Other (specify) \_\_\_\_\_  
 2. Brass  4. Galvanized  6. Concrete Tile  8. RMP (SR)  10. Asbestos-Cement  12. None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1. Continuous slot  3. Mill slot  5. Gauzed wrapped  7. Torch cut  9. Drilled holes  11. None (open hole)   
 2. Louvered shutter  4. Key punched  6. Wire wrapped   **8. Saw cut**  10. Other (specify) \_\_\_\_\_

SCREEN - PERFORATION INTERVAL From **50** ft. to **70** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 GRAVEL PACK INTERVALS: From **24** ft. to **70** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

**6** GROUT MATERIALS: 1. Neat cement  2. Cement Grout  3. Bentonite  Other  **bentonite hole plug**

Grout Intervals: From **4** ft. to **24** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

1. Septic tank  4. Lateral lines  7. Pit privy  10. Livestock pens  13. Insecticide storage  15. Oil well/Gas well   
 2. Sewer lines  5. Cess Pool  8. Sewage lagoon  11. Fuel storage  14. Abandon water well  16. Other (specify below) \_\_\_\_\_  
 **3. Watertight sewer line**  6. Seepage pit  9. Feed yard  12. Fertilizer storage

Direction from well? **East** How many feet? **10 ft. plus**

From	To	LITHOLOGIC LOG	From	To	LITHOLOGIC LOG
0	3	topsoil			
3	20	clay			
20	45	fine sand			
45	70	medium sand			

**7** Contractor's or Landowner's Certification: This water well was 1.  **constructed** 2.  **reconstructed** or 3.  **plugged** under my jurisdiction and was completed on (mo/day/year) **3/20/19** and this record is true to the best of my knowledge and belief.

Kansas Water Well Contractor's License No. **236** This water well record was completed on (mo/day/year) **3/21/19**  
 under the business name of **Harp Well and Pump Service** by (signature) **Todd S. Harp**