	R WELL <u>R</u>			WWC-5	D	ivision of W	ater		ĺ		
	al Record 🗌			ge in Well Use	Re	sources Ap	o. No.		Well ID		
1 LOCATION OF WATER WELL: County: SEDGWICK				Fraction SW 1/4 SW 1/4 SW 1/4						ige Number □ E ■ W	
2 WELL OWNER: Last Name: Business: PREMIER LANDSCAPE				First:	Street or Rural Address where well is located (if unknown, distance direction from nearest town or intersection): If at owner's address, check he						
Address: Address: City:	12729 SC ANDOVE	OUTH WEST	R ROAD ZIP: 67002	3840 NORTH RIDGE ROAD, WICHITA,			AD, WICHITA, K	S,67230			
3 LOCAT	E WELL		DEPTH OF COMPLETED WELL:							(decimal degrees)	
WITH "	'X" IN ON BOX:	Depth(s) Gr	oundwater	Encountered: I)	ft.	Lo	ongitude:(decimal degrees)				
	N	2) WELL'S ST		☐ Dry Well		Horizontal Datum: ☐ WGS 84 ☐ NAD 83 ☐ NAD 27 Source for Latitude/Longitude:					
		below i	and surface	_{/-yr)} 4/16/20		GPS (unit make/model:)					
NW	NE	above 1	and surface	/-yr)	_	(WAAS enabled? ☐ Yes ☐ No)					
w *-	+	Pump test d after	ata: wen v			☐ Land Survey ☐ Topographic Map ☐ Online Mapper:					
1 1 '	SE		Well	ft.							
		Estimated Y	hour	. gpm	6 Elevation:ft. [. Ground			
1	S	Bore Hole I	Bore Hole Diameter:10.5 in. to90			<u>So</u>		: Land Survey GPS Topographic Map			
	mile			in. to	ft.		L	Otner			
7 WELL WATER TO BE USED AS: 1. Domestic: 5. Public Water Supply: well ID											
	☐ Household 6. ☐ Dewaterin			g: how many wells?.	11. Te	11. Test Hole: well ID					
Lawn & Garden 7. ☐ Aquifer R☐ Livestock 8. ☐ Monitorin			echarge: well ID g: well ID	[☐ Cased ☐ Uncased ☐ Geotechnical 12. Geothermal: how many bores?						
·				al Remediation: well I		a) Closed Loop Horizontal Vertical					
3. Feedlot Air Sparge					b) Open Loop Surface Discharge Inj. of Water						
4. Industrial Recovery Injection 13. Other (specify):											
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:											
8 TYPE OF CASING USED: ☐ Steel ■ PVC ☐ Other											
Casing diameter											
Casing height above land surface											
☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)											
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE: ☐ Continuous Slot ■ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)											
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)											
SCREEN-PERFORATED INTERVALS: From											
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other											
Grout Intervals: From											
Nearest sou ☐ Septic	arce of possible. Tank		on: Lateral Line	es	ı	□ Livestock	Penc	□ Insecti	cide Storage		
□ Septic Tank □ Lateral Lines □ Pit Privy □ Livestock Pens □ Insecticide Storage □ Sewer Lines □ Cess Pool □ Sewage Lagoon □ Fuel Storage □ Abandoned Water Well											
■ Watertight Sewer Lines											
Direction from well? East Distance from well? 28.											
10 FROM	10	I	ITHOLO	GIC LOG	FROM	ТО	Lľ	ГНО. LOG (cont.) o	r PLUGGIN	G INTERVALS	
0		TOP SOIL									
12		CLAY MED GRAV	EI								
28		CLAY	<u></u>				+			<u></u>	
33	68 I	MED GRAV	EL								
68		CLAY									
71	90	MED GRAV	<u> </u>		Notes:						
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged											
under my jurisdiction and was completed on (mo-day-year) .4/23/2019 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 884 This Water Well Record was completed on (mo-day-year) 4/25/2019											
under the t	ousiness name	e of .\\\\⊨\\\\\!	IGER. Ut	SILLINGLLG		Signature .	$\mathcal{A}.L.$	della kuyera	بهجيب		
Mail	1 white copy alo	ong with a fee of	\$5.00 for ea	ch constructed well to: Ka	ansas Departm	ent of Health	and Env	rironment, Bureau of W	ater, GWTS S	Section,	
	1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524. Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015										