		RECORD				_	oivision o]			
		Correction						App. No.		Well ID			
	1 LOCATION OF WATER WELL: Fraction County: SEDGWICK Fraction NE ½ SE ½				E ¼		ection N		Township Numb		ge Number		
		: Last Name: TR	OME	First: DANA		Street or Rural Address where well is located (if unknown, distance and							
Busine	Business: di							direction from nearest town or intersection): If at owner's address, check here:					
Address: 3030 NORTH SHEFFORD STREET Address:										_			
City;	WICHI [*]	ГА	State: KS	ZIP: 67205									
	TE WELL		I OF COM	DIETER WEI	τ.	60ft. 5 Latitude:							
	WITH "X" IN Depth(s) Groundwater Encountered: 1)							Longitude:(decimal degrees)					
SECT	2)							Horizontal Datum: WGS 84 NAD 83 NAD 27					
	WELL'S STATIC WATER LEVEL: 1.6 ft. below land surface, measured on (mo-day-yr). 7/30/2019							Source for Latitude/Longitude:					
Ţ	1 1							GPS (unit make/model:)					
NW	NE			measured on (mo-cater was				(WAAS enabled? ☐ Yes ☐ No) ☐ Land Survey ☐ Topographic Map					
w	E after hours pumping gpm							Online Mapper:					
SW	Well water was								The state of the s				
134	after hours pumping							6 Elevation:					
	S Bore Hole Diameter:1.5 in. to60 ft. au							Source: Land Survey GPS Topographic Map					
[1 mile in. to												
7 WELL WATER TO BE USED AS:													
1. Domesti				er Supply: well ID			10.	Oil Fie	ld Water Supply: le	ase	***************************************		
	☐ Household 6. ☐ Dewatering: how many wells?						. 11.	11. Test Hole: well ID					
	Lawit & Garden 7. Aquiter Recharge: Wen ib							12. Geothermal: how many bores?					
_	2. [] Irrigation 9. Environmental Remediation; well ID							a) Closed	Loop Horizonta	l 🗌 Vertic	:al		
3. Feed			Air Sparge			traction		b) Open I	oop Surface Dis	charge []	Inj. of Water		
4. ☐ Industrial ☐ Recovery ☐ Injection 13. ☐ Other (specify):													
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:													
Water well disinfected? Yes No													
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded Casing diameter ft., Diameter in to ft., Diameter ft.													
Casing height above land surface 23 in. Weight lbs./ft. Wall thickness or gauge No. SDR-26													
TYPE OF SCREEN OR PERFORATION MATERIAL:													
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)													
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)													
SCREEN OR PERFORATION OPENINGS ARE: ☐ Continuous Slot Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)													
Louvered Shutter Key Punched Wire Wrapped Saw Cut None (Open Hole)													
SCREEN-PERFORATED INTERVALS: From .40													
GRAVEL PACK INTERVALS: From													
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other Grout Intervals: From 2 ft. to 22 ft., From ft. to ft., From ft. to ft.													
Grout Inter	vals: From .	ole contamination	Date:	ff., From	n.	to	n., r	rom	It. to	ft.			
Septic			ateral Lines	☐ Pit Privy	<i>y</i>		Livesto	ck Pens	☐ Insectici	de Storage			
☐ Sewer	Lines		Cess Pool	☐ Sewage	Lago		Fuel Sto			ned Water W	ell		
■ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well													
☐ Other (Specify)													
10 FROM	TO		ITHOLOGI			FROM	ТО		HO. LOG (cont.) or I	LUGGING	INTERVALS		
0	2	TOP SOIL											
2	22	CLAY											
22	24	FINE SAND			_								
24	44	MED SAND			-								
44	58	GRAVEL			\rightarrow			_					
58	60	CLAY			-	Notes:							
					-	INUICS.							
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged													
under my jurisdiction and was completed on (mo-day-year) .7/30/2019 and this record is true to the best of my knowledge and belief.													
Kansas Water Well Contractor's License No. 884 This Water Well Record was completed on (mo-day-year) 9/11/2019 under the business name of WENINGER DRILLING, LLC													
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,													
1000	SW Jackson S	t., Suite 420, Tope	ka, Kansas 66		to Wat	ter Well Ow	ner and ret		your records. Telephor				
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015										10/2015			