## KOLAR Document ID: 1515703

	WELL R			WWC-5		vision of Wat						
		Correction		e in Well Use		ources App. ]	-		Well ID			
1 LOCATION OF WATER WELL:     Fraction					ction Numb	1 0						
County: 1/4 1/4 1/4												
						treet or Rural Address where well is located (if unknown, distance and						
Business:	Address:						irection from nearest town or intersection): If at owner's address, check here:					
Address:												
City:			State:	ZIP:								
3 LOCAT	E WELL	4.000					_					
WITH "X" IN 4 DEPTH OF COMPLETED WELL:												
SECTIO	SECTION BOX: Depth(s) Groundwater Encountered: 1)						—					
1	2) ft. 3) ft., or 4)											
Г				n. yr)			Latitude/Longitude unit make/model:		`			
NW	r I			yr)			WAAS enabled?					
19 W	NE	Pump test d					Survey		(0)			
w	E	-	hours				e Mapper:					
CW			Well v									
SW	SE		after hours pumping gp			6 Elevation & Crowd Level TOC						
		Estimated Y				6 Elevation:ft.  Ground Level  TOC						
	S	Bore Hole I			Source:  Land Survey  GPS  Topographic Map							
1 mile  in. to ft. Other												
7 WELL WATER TO BE USED AS:												
	1. Domestic:     5.          Public Water Supply: well ID											
	□ Household       6. □ Dewatering: how many wells?         □ Lawn & Garden       7. □ Aquifer Recharge: well ID											
	Livestock I Livestock I Livestock											
	2. $\Box$ Irrigation 9. Environmental Remediation: well ID						<ul><li>12. Geothermal: how many bores?</li><li>a) Closed Loop □ Horizontal □ Vertical</li></ul>					
3. 🗌 Feedlo								Loop  Surface Di				
	4. Industrial Recovery Injection						13. $\Box$ Other (specify):					
Was a chemical/bacteriological sample submitted to KDHE?  Yes  No If yes, date sample was submitted:												
Water well disinfected? Ves No												
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded												
Casing diameter in. to ft., Diameter in. to ft., Diameter in. to ft.												
Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No												
TYPE OF SCREEN OR PERFORATION MATERIAL:												
$\Box \text{ Steel} \qquad \Box \text{ Stainless Steel} \qquad \Box \text{ PVC} \qquad \Box \text{ Other (Specify)} \dots$												
□ Brass □ Galvanized Steel □ None used (open hole)												
SCREEN OR PERFORATION OPENINGS ARE:												
Continuous Slot Mill Slot Gauze Wrapped Torch Cut Drilled Holes Other (Specify)												
Louvered Shutter Key Punched Wire Wrapped Saw Cut None (Open Hole)												
SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft.												
GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft. to ft.												
9 GROUT MATERIAL:  Neat cement Cement grout Bentonite Other												
Grout Intervals: From ft. to ft., From ft. to ft., From ft. to ft.												
	rce of possibl			potential source of cont				<b>—</b> • • •				
			Lateral Line			Livestock P			cide Storage			
Sewer 1			Cess Pool	Sewage Lag		Fuel Storage			oned Water			
□ Watertight Sewer Lines □ Seepage Pit □ Feedyard □ Fertilizer Storage □ Oil Well/Gas Well □ Other (Specify)												
Direction from well? ft.												
10 FROM	TO		ITHOLO		FROM	ТО		HO. LOG (cont.) or		GINTERVALS		
10 11(0),1							2.11		200000			
	<u> </u>											
	<u> </u>											
	<u> </u>				Notes:	1	1					
11 CONT	11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged											
under my j	urisdiction ar	nd was compl	eted on (n	no-day-year)	and	this record	is tru	e to the best of m	y knowled	ge and belief.		
Kansas Wa	ter Well Con	tractor's Lice	ense No	This Wa	ter Well Red	cord was co	mple	ted on (mo-day-ye	ear)			
under the b	usiness name	<u>e of</u>				·····						
KS Donorte				ELL OWNER and retain of Vater Geology Section 10						785-206 3565		
KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565. Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212												