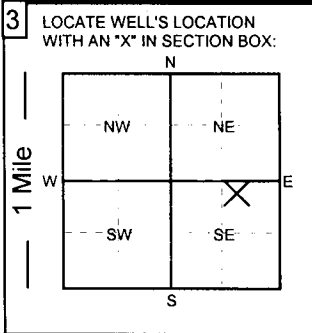


WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: **Sedgwick** FRACTION **NW 1/4 NE 1/4 SE 1/4** SECTION NUMBER **28** TOWNSHIP NUMBER **T 26 S** RANGE NUMBER **R 1W E/W**

Distance and direction from nearest town or city street address of well if located within city?  
**7329 W. Village Circle Wichita, Kansas**

2 WATER WELL OWNER: **ICON STRUCTURES** Board of Agriculture, Division of Water Resource  
 RR#, ST. ADDRESS, BOX #: **1620 E. High**  
 CITY, STATE: **Andover, Kansas** ZIP CODE: Application Number:



4 DEPTH OF COMPLETED WELL: **50** ft. ELEVATION: \_\_\_\_\_ ft.  
 Depth of groundwater Encountered: \_\_\_\_\_ ft.  
 WELL'S STATIC WATER LEVEL **11** FT. BELOW LAND SURFACE MEASURED ON **11/20/19**  
 Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours of pumping @ \_\_\_\_\_ gpm  
 Est. Yield: \_\_\_\_\_ gpm Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours of pumping @ \_\_\_\_\_ gpm  
 Bore Hole Diameter **12** in. to **50** ft. and \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 WELL WATER TO BE USED AS:  
 1. Domestic 3. Feedlot 5. Public water supply **7. Lawn and garden only** 9. Dewatering 11. Injection well  
 2. Irrigation 4. Industrial 6. Oil field water supply 8. Air conditioning 10. Monitoring well 12. Other (Specify below)  
 Was a chemical/bacteriological sample submitted to Department? **YES** **NO**; If yes, what mo/day/yr was sample submitted  
 Was Water Well Disinfected? **YES** **NO**

5 TYPE OF CASING USED: 1. Steel 3. RPM (SR) 5. Wrought Iron 7. Fiberglass 9. Other (Specify below) CASING JOINTS: **Glued** Threaded  
**2. PVC** 4. ABS 6. Asbestos-Cement 8. Concrete tile **SDR-26** Welded Clamped  
 Blank casing diameter **5** in. to **35** ft., Dia. \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia. \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface: **12** in., Weight: **2.35** lbs. / ft. Wall thickness or gauge No. **.214**  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1. Steel 3. Stainless Steel 5. Fiberglass **7. PVC** 9. ABS 11. Other (specify)  
 2. Brass 4. Galvanized 6. Concrete Tile 8. RMP (SR) 10. Asbestos-Cement 12. None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1. Continuous slot 3. Mill slot 5. Gauzed wrapped 7. Torch cut 9. Drilled holes 11. None (open hole)  
 2. Louvered shutter 4. Key punched 6. Wire wrapped **8. Saw cut** 10. Other (specify)  
 SCREEN - PERFORATION INTERVAL From **35** ft. to **50** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 GRAVEL PACK INTERVALS: From **24** ft. to **50** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIALS: 1. Neat cement 2. Cement Grout 3. Bentonite Other **bentonite hole plug**  
 Grout Intervals: From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From **4** ft. to **24** ft.  
 What is the nearest source of possible contamination:  
 1. Septic tank 4. Lateral lines 7. Pit privy 10. Livestock pens 13. Insecticide storage 15. Oil well/Gas well  
 2. Sewer lines 5. Cess Pool 8. Sewage lagoon 11. Fuel storage 14. Abandon water well 16. Other (specify below)  
**3. Watertight sewer line** 6. Seepage pit 9. Feed yard 12. Fertilizer storage  
 Direction from well? **South** How many feet? **10 ft. plus**

From	To	LITHOLOGIC LOG	From	To	LITHOLOGIC LOG
0	3	topsoil			
3	8	sandy (fine)			
8	29	fine sand			
29	50	medium sand			

7 Contractor's or Landowner's Certification: This water well was 1. **constructed** 2. reconstructed or 3. plugged under my jurisdiction and was completed on (mo/day/year) **11/20/19** and this record is true to the best of my knowledge and belief.  
 Kansas Water Well Contractor's License No. 236 This water well record was completed on (mo/day/year) **11/21/19**  
 under the business name of **Harp Well and Pump Service** by (signature) **Todd S. Harp**