KOLAR Document ID: 1520151

| WATER WELL RECORD Form WWC-5   |                     |                             |   |                |  |                                | Division of Water                        |   |                        |             |                |   |  |  |
|--|---------------------|-----------------------------|---|----------------|--|--------------------------------|--|---|------------------------|-------------|----------------|---|--|--|
| Original I   |                     |                             | e in Well Use                               |                |  |                                | irces App. N                             |   | T 1. '                 |             | Well ID        | NII                                     |  |  |
| 1 LOCATION OF WATER WELL:  |                     |                             | Fraction 1/4 1/4 1/4 1/4                    |                |  | Sect                           | ion Numbe                                | er  | Township Number T S    |             |                | Range Number R □ E □ W                  |  |  |
| County:  2 WELL OWNER: Last Name:  |                     |                             | First:                                      | /4             |  | r Diire                        | al Addrage                               | whor                                      |                        |             |                |   |  |  |
| 2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance an direction from nearest town or intersection): If at owner's address, check here |                     |                             |   |                |  |                                |  |   |                        |             |                |   |  |  |
| Address:   |                     |                             |   |                | direction                                      | TOIII IIC                      | curest town of                           | inter                                     | ection). If a          | t owner i   | , address, c   | meek nere.                              |  |  |
| Address:   |                     |                             |   |                |  |                                |  |   |                        |             |                |   |  |  |
| City:  |                     | State:                      | ZIP:  |                |  |                                | 1  |   |                        |             |                |   |  |  |
| 3 LOCATE   |                     | PLETED WELL: ft             |   |                |  | . 5 Latitude:(decimal degrees) |  |   |                        |             |                |   |  |  |
| WITH "X"   | Encountered: 1) ft. |                             |   |                | Longitude:(decimal degrees)                    |                                |  |   |                        |             |                |   |  |  |
| SECTION BOX: Depth(s) Groundwater in 2) ft. 3  |                     |                             | 3) ft., or 4) ☐ Dry Well                    |                |  |                                | Datum: ☐ WGS 84 ☐ NAD 83 ☐ NAD 27        |   |                        |             |                |   |  |  |
|  |                     |                             | STATIC WATER LEVEL: ft.                     |                |  |                                |  | Source for Latitude/Longitude:            |                        |             |                |   |  |  |
|  | <b>k</b>            |                             | below land surface, measured on (mo-day-yr) |                |  |                                |  | PS (u                                     | nit make/mo            | odel:       |                | )                                       |  |  |
| NW   | - NE                |                             | above land surface, measured on (mo-day-yr) |                |  |                                |  | (11 11 11 11 11 11 11 11 11 11 11 11 11   |                        |             |                |   |  |  |
|  |                     |                             | Vell water was ft. hours pumping gpm        |                |  |                                | ☐ Land Survey ☐ Topographic Map          |   |                        |             |                |   |  |  |
| W  | E                   |                             | Well water was ft.                          |                |  |                                | Online Mapper:                           |   |                        |             |                |   |  |  |
| SW   -   | SE                  |                             | hours pumping gpm                           |                |  |                                |  |   |                        |             |                |   |  |  |
|  |                     | Estimated Yield:gpm         |   |                |  |                                | 6 Elevation:ft. ☐ Ground Level ☐ TOC     |   |                        |             |                |   |  |  |
| S  |                     | Bore Hole Diameter:         | re Hole Diameter: in. to ft. and            |                |  |                                |  | Source:   Land Survey GPS Topographic Map |                        |             |                |   |  |  |
| 1 mil  |                     |                             | in. to ft.                                  |                |  |                                |  | Other                                     |                        |             |                |   |  |  |
|  | ATER TO             | BE USED AS:                 |   | _              |  |                                | <del>-</del> -                           |   |                        |             |                |   |  |  |
| 1. Domestic:   |                     |                             | ter Supply: well l                          |                |  |                                |  |   |                        |             |                |   |  |  |
| Househo  |                     |                             | Dewatering: how many wells?                 |                |  |                                | 11. Test Hole: well ID                   |   |                        |             |                |   |  |  |
|  |                     |                             | g: well ID                                  |                | ☐ Cased ☐ Uncased ☐ Geotechnical               |                                |  |   |                        |             |                |   |  |  |
|  |                     |                             | al Remediation: w                           |                | 12. Geothermal: how many bores?                |                                |  |   |                        |             |                |   |  |  |
| 3. ☐ Feedlot ☐ Air Sparge  |                     |                             |   |                | b) Open Loop  Surface Discharge  Inj. of Water |                                |  |   |                        |             |                |   |  |  |
| 4. ☐ Industrial ☐ Recovery   |                     |                             | ☐ Injection                                 |                |  |                                | 13.  Other (specify):                    |   |                        |             |                |   |  |  |
| Was a chem   | ical/bacter         | iological sample subm       | itted to KDHE                               | <sup>7</sup> □ | Yes $\square$                                  | Nο                             | If yes date                              | e sam                                     | nle was su             | hmitted     |                |   |  |  |
|  |                     | ☐ Yes ☐ No                  |   | · Ш            | 105  | 110                            | 11 900, auto                             | o sam                                     | ipie was sa            |             |                |   |  |  |
|  |                     | USED: ☐ Steel ☐ PV          | C  Other                                    |                | C  | ASIN                           | G IOINTS                                 | . $\Box$                                  | Glued □ C              | lamned      | ☐ Welded       | 1   Threaded                            |  |  |
|  |                     | in. to ft.,                 |   |                |  |                                |  |   |                        |             |                | . 🗀 Imeaded                             |  |  |
|  |                     | urface in                   |   |                |  |                                |  |   |                        |             |                |   |  |  |
|  |                     | PERFORATION MAT             |   |                |  |                                |  |   | 0 0                    |             |                |   |  |  |
| ☐ Steel  | ☐ Stain             | less Steel                  | □ P   | VC             |  |                                | ☐ Oth                                    | ner (S                                    | pecify)                |             |                |   |  |  |
| ☐ Brass  |                     | anized Steel                |   | lone ι         | used (open                                     | hole)                          | )  |   |                        |             |                |   |  |  |
|  |                     | ATION OPENINGS AF           |   |                |  |                                |  |   |                        |             |                |   |  |  |
| Continu  |                     |                             |   |                |  |                                | illed Holes                              |   | Other (Speci           | fy)         |                |   |  |  |
|  |                     | ☐ Key Punched ☐ W           |   |                |  |                                | one (Open H                              |   | 6 E                    |             | <b>C</b>       | C.                                      |  |  |
|  |                     | ED INTERVALS: From          |   |                |  |                                |  |   |                        |             | ft. to         |   |  |  |
|  |                     | CK INTERVALS: From          |   |                |  |                                |  |   |                        |             |                |   |  |  |
|  |                     | L: Neat cement ft. to       |   |                |  |                                |  |   |                        |             |                | • |  |  |
|  |                     | e contamination: No         |   |                |  |                                |  | •••••                                     | 11. 10                 | •••••       | 11.            |   |  |  |
| Septic Ta  |                     | Lateral Line                |   |                | itaiiiiiatio                                   |                                | Livestock Pe                             | ens                                       | П                      | Insecticio  | de Storage     |   |  |  |
| ☐ Sewer Li   |                     | ☐ Cess Pool                 | ☐ Sewa                                      |                | agoon  |                                | Fuel Storage                             |   |                        |             | ed Water V     |   |  |  |
| ☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well   |                     |                             |   |                |  |                                |  |   |                        |             |                |   |  |  |
| Other (Specify)  |                     |                             |   |                |  |                                |  |   |                        |             |                |   |  |  |
|  |                     | om w                        |   |                |  |                                | ft.<br>HO. LOG (cont.) or PLUGGING INTER |   |                        |             |                |   |  |  |
| 10 FROM  | TO                  | LITHOLOG                    | FIC LOG                                     |                | FRO  | M                              | TO                                       | LITI                                      | HO. LOG (co            | ont.) or F  | <u>'LUGGIN</u> | GINTERVALS                              |  |  |
|  |                     |                             |   |                |  | -                              |  |   |                        |             |                |   |  |  |
|  |                     |                             |   |                |  |                                | +  |   |                        |             |                |   |  |  |
|  |                     |                             |   |                |  |                                |  |   |                        |             |                |   |  |  |
|  |                     |                             |   |                |  | -                              |  |   |                        |             |                |   |  |  |
|  |                     |                             |   |                |  | -                              |  |   |                        |             |                |   |  |  |
|  |                     |                             |   |                | NI.4.  |                                |  |   |                        |             |                |   |  |  |
|  | Notes:              |                             |   |                |  |                                |  |   |                        |             |                |   |  |  |
|  |                     |                             |   |                |  |                                |  |   |                        |             |                |   |  |  |
| 11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was _ constructed, _ reconstructed, or _ plugged   |                     |                             |   |                |  |                                |  |   |                        |             |                |   |  |  |
| under my jurisdiction and was completed on (mo-day-year)   |                     |                             |   |                |  |                                |  |   |                        |             |                |   |  |  |
| Kansas Wate  | er Well Con         | tractor's License No        | Thi   | is Wa          | ater Well                                      | Reco                           | ord was con                              | nplet                                     | ed on (mo-             | day-yea     | ır)            |   |  |  |
| under the business name of  Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.  |                     |                             |   |                |  |                                |  |   |                        |             |                |   |  |  |
|  | S                   | Send one copy to WATER W    | ELL OWNER and r                             | retain         | one for you                                    | r recor                        | rds. Fee of \$5                          | 5.00 fo                                   | or each <u>constru</u> | icted well. | •              |   |  |  |
|  |                     | nd Environment, Bureau of W | vater, Geology Secti                        | ion, 10        | UUU SW Jac                                     | kson S                         | st., Suite 420,                          | Topel                                     | ca, Kansas 66          | 612-1367.   |                |   |  |  |
| visit us at http   | p://www.kdhek       | ks.gov/waterwell/index.html |   |                |  |                                |  |   |                        |             | KS             | SA 82a-1212                             |  |  |