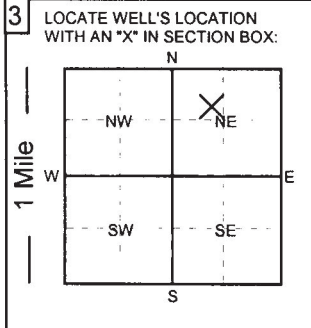


WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: Sedgwick	FRACTION SE 1/4 NW 1/4 NE 1/4	SECTION NUMBER 27	TOWNSHIP NUMBER T 26 S	RANGE NUMBER R 1W E/W
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Distance and direction from nearest town or city street address of well if located within city?
4504 N. Sunny Circle Wichita, Kansas

2 WATER WELL OWNER: RR#,ST. ADDRESS,BOX #: CITY, STATE:	GRAY HOMES LLC, Paul P.O. Box 780725 Wichita, Kansas
Board of Agriculture, Division of Water Resource	Application Number:
ZIP CODE: 67278	



4 DEPTH OF COMPLETED WELL: **40** ft. ELEVATION:

Depth of groundwater Encountered: _____ ft.

WELL'S STATIC WATER LEVEL **15** FT. BELOW LAND SURFACE MEASURED ON **4/13/20**

Pump test data: Well water was _____ ft. after _____ hours of pumping @ _____ gpm

Est. Yield: _____ gpm Well water was _____ ft. after _____ hours of pumping @ _____ gpm

Bore Hole Diameter **12** in. to **40** ft. and _____ in. to _____ ft.

WELL WATER TO BE USED AS:

1. Domestic 3. Feedlot 5. Public water supply **7. Lawn and garden only** 9. Dewatering 11. Injection well

2. Irrigation 4. Industrial 6. Oil field water supply 8. Air conditioning 10. Monitoring well 12. Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? **YES** NO; If yes, what mo/day/yr was sample submitted _____

Was Water Well Disinfected? YES **NO**

5 TYPE OF CASING USED:

1. Steel	3. RPM (SR)	5. Wrought Iron	7. Fiberglass	9. Other (Specify below)	CASING JOINTS:	<u>Glued</u>	Threaded
<u>2. PVC</u>	4. ABS	6. Asbestos-Cement	8. Concrete tile	SDR-26		Welded	Clamped

Blank casing diameter **5** in. to **30** ft., Dia. _____ in. to _____ ft., Dia. _____ in. to _____ ft.

Casing height above land surface: **12** in., Weight: **2.35** lbs. / ft. Wall thickness or gauge No. **.214**

TYPE OF SCREEN OR PERFORATION MATERIAL:

1. Steel	3. Stainless Steel	5. Fiberglass	<u>7. PVC</u>	9. ABS	11. Other (specify)
2. Brass	4. Galvanized	6. Concrete Tile	8. RMP (SR)	10. Asbestos-Cement	12. None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1. Continuous slot	3. Mill slot	5. Gauzed wrapped	7. Torch cut	9. Drilled holes	11. None (open hole)
2. Louvered shutter	4. Key punched	6. Wire wrapped	<u>8. Saw cut</u>	10. Other (specify)	

SCREEN - PERFORATION INTERVAL From **30** ft. to **40** ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From **24** ft. to **40** ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIALS: 1. Neat cement 2. Cement Grout 3. Bentonite Other **bentonite hole plug**

Grout Intervals: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From **4** ft. to **24** ft.

What is the nearest source of possible contamination:

1. Septic tank	4. Lateral lines	7. Pit privy	10. Livestock pens	13. Insecticide storage	15. Oil well/Gas well
2. Sewer lines	5. Cess Pool	8. Sewage lagoon	11. Fuel storage	14. Abandon water well	16. Other (specify below)
<u>3. Watertight sewer line</u>	6. Seepage pit	9. Feed yard	12. Fertilizer storage		

Direction from well? **South** How many feet? **20 ft. plus**

From	To	LITHOLOGIC LOG	From	To	LITHOLOGIC LOG
0	3	sandy topsoil			
3	23	fine sand			
23	40	medium sand			

7 Contractor's or Landowner's Certification: This water well was 1. constructed 2. reconstructed or 3. plugged under my jurisdiction and was completed on (mo/day/year) **6/13/2020** and this record is true to the best of my knowledge and belief.

Kansas Water Well Contractor's License No. **236** This water well record was completed on (mo/day/year) **6/15/2020**

under the business name of **Harp Well and Pump Service** by (signature) **Todd S. Harp**