## KOLAR Document ID: 1534516

|   | WELL R  |  |  | WWC-5   |                      |                |   | ion of Wat   |                      |                        |                 |                                |  |
|---|---|--|--|---|----------------------|----------------|---|--|----------------------|------------------------|-----------------|--------------------------------|--|
|   |   | Correction   |  | e in Well Use   |                      |                |   | rces App. 1  |                      |                        | Well ID         |                                |  |
| 1 LOCATION OF WATER WELL:<br>County:  |   |  | Fraction $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$ |   |                      | Section Number |   |  | Township Numb<br>T S | er Rar<br>R            | $\Box E \Box W$ |                                |  |
|   |   |  |  |   |                      | -              | et or Rural Address where well is located (if unknown, distance and |  |                      |                        |                 |                                |  |
| Business:   |   | rection from nearest town or intersection): If at owner's address, check here: |  |   |                      |                |   |  |                      |                        |                 |                                |  |
| Address:  |   |  |  |   |                      |                |   |  |                      | ,                      | ,               |                                |  |
| Address:<br>City:   |   |  | State:   | ZIP:  |                      |                |   |  |                      |                        |                 |                                |  |
| 3 LOCAT   | E WELL  |  |  |   |                      |                |   |  |                      |                        |                 |                                |  |
| WITH "X" IN 4 DEPTH OF COMPLETED WELL:  |   |  |  |   |                      |                | ft.   |  |                      |                        |                 | -                              |  |
|   | <b>SECTION BOX:</b> Depth(s) Groundwater Encountered: 1)<br>2) ft. 3) ft., or 4) $\Box$ |  |  |   |                      |                |   |  |                      |                        |                 |                                |  |
| 1   | N ELL'S STATIC WATER LEVEL:   |  |  |   |                      |                |   |  |                      |                        |                 | AD 27                          |  |
|   |   | below land surface, measured on (mo-day-yr)                                    |  |   |                      |                |   | GPS (unit make/model:)   |                      |                        |                 | )                              |  |
| NW  | NE  |  | -yr)   |   |                      |                |   |  |                      |                        |                 |                                |  |
|   | ×   | Pump test da   |  | □ Land Survey □ Topographic Map                                   |                      |                |   |  |                      |                        |                 |                                |  |
| W   | E   | after  | . gpm<br>ft.   |   | Online Mapper:       |                |   |  |                      |                        |                 |                                |  |
| SW  | SE  | after  |  |   |                      |                |   |  |                      |                        |                 |                                |  |
|   |   | Estimated Y  |  | 6 Elevation:ft. Ground Level                                      |                      |                |   |  |                      |                        |                 |                                |  |
|   | S   | Bore Hole D  |  | I <u>Source</u> : ☐ Land Survey ☐ GPS ☐ Topographic Ma<br>☐ Other |                      |                |   |  |                      |                        |                 |                                |  |
| 1 r   |   | BE USED A  |  | in. to  |                      | II.            |   |  |                      |                        |                 |                                |  |
| 1. Domestic:  |   |  |  | ter Supply: well ID   | )                    |                |   | 10 🗆 0   | il Fie               | eld Water Supply: le   | ase             |                                |  |
| House   |   |  |  |   |                      |                | le: well ID   |  |                      |                        |                 |                                |  |
| Lawn & Garden 7. Aqui   |   |  | Aquifer R  | er Recharge: well ID  |                      |                |   |  |                      | I Uncased Geotechnical |                 |                                |  |
|   | Livestock 8. Monitoring: well ID  |  |  |   |                      |                |   |  |                      | al: how many bores     |                 |                                |  |
| 2. ☐ Irrigati<br>3. ☐ Feedlo  |   |  | Air Sparge   | al Remediation: we  |                      |                |   | a) Closed Loop 🔲 Horizontal 🔲 Vertical<br>b) Open Loop 🔲 Surface Discharge 🔲 Inj. of Water |                      |                        |                 |                                |  |
| 4. Industr  |   | -  |  |   | 13. Other (specify): |                |   |  |                      |                        |                 |                                |  |
| 4. Industrial Recovery Injection 13. Other (specify):   Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:  |   |  |  |   |                      |                |   |  |                      |                        |                 |                                |  |
| Water well disinfected? $\square$ Yes $\square$ No  |   |  |  |   |                      |                |   |  |                      |                        |                 |                                |  |
|   |   |  |  | C 🗌 Other   |                      | CAS            | SINC  | <b>G JOINTS</b>  | S: Г                 | ] Glued 🔲 Clamped      | i 🗌 Welde       | d 🗌 Threaded                   |  |
| Casing diam   | eter  | in. to   | ft.,   | Diameter  |                      | in. to         |   | ft., Dian  | neter                | ·in. to                | ft.             |                                |  |
| Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No   |   |  |  |   |                      |                |   |  |                      |                        |                 |                                |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:   |   |  |  |   |                      |                |   |  |                      |                        |                 |                                |  |
| Steel Steel PVC Other (Specify)   Brass Galvanized Steel None used (open hole)  |   |  |  |   |                      |                |   |  |                      |                        |                 |                                |  |
| SCREEN OR PERFORATION OPENINGS ARE:   |   |  |  |   |                      |                |   |  |                      |                        |                 |                                |  |
| 🗌 Contin  | nuous Slot  | I Mill Slot  | G  | auze Wrapped  | ] To                 | orch Cut       | Dri   | lled Holes   |                      | Other (Specify)        |                 |                                |  |
|   |   | ☐ Key Punch  |  | ••  |                      |                |   | ne (Open H   |                      |                        |                 |                                |  |
|   |   |  |  |   |                      |                |   |  |                      | ft., From              |                 |                                |  |
|   |   |  |  |   |                      |                |   |  |                      | ft., From              |                 |                                |  |
|   |   |  |  |   |                      |                |   |  |                      | ft. to                 |                 |                                |  |
|   |   | e contaminati  | on: No   | potential source of   | cor                  | ntamination    | withi   | in 200 ft.   |                      |                        |                 |                                |  |
| □ Septic  |   |  | Lateral Line   | es 🗌 Pit Priv   | /y                   |                | _ Li  | ivestock Pe  |                      |                        | cide Storage    |                                |  |
| Sewer 1   |   |  | Cess Pool  |   |                      |                |   | uel Storage  |                      |                        | oned Water      |                                |  |
|   | ight Sewer Lin<br>(Specify)   |  | eepage Pit   | ☐ Feedya  |                      |                | Fe  | ertilizer Sto  | orage                |                        | ll/Gas Well     |                                |  |
|   |   |  |  |   |                      |                |   |  |                      | ft.                    |                 |                                |  |
| 10 FROM   | TO  |  | ITHOLO   |   |                      | FROM           |   | ТО   |                      | THO. LOG (cont.) or    |                 | G INTERVALS                    |  |
|   |   |  |  |   |                      |                |   |  |                      |                        |                 |                                |  |
|   |   |  |  |   |                      | _              |   |  |                      |                        |                 |                                |  |
|   |   |  |  |   |                      |                | -   |  |                      |                        |                 |                                |  |
|   |   |  |  |   |                      |                | +   |  |                      |                        |                 |                                |  |
| <u> </u>  |   |  |  |   |                      |                | +   |  |                      |                        |                 |                                |  |
|   |   |  |  |   |                      | Notes:         |   |  |                      |                        |                 |                                |  |
|   |   |  |  |   |                      |                |   |  |                      |                        |                 |                                |  |
|   |   |  |  |   |                      |                |   |  |                      |                        |                 |                                |  |
| 11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was a constructed, reconstructed, or plugged  |   |  |  |   |                      |                |   |  |                      |                        |                 |                                |  |
| under my jurisdiction and was completed on (mo-day-year) and this record is true to the best of my knowledge and belief.<br>Kansas Water Well Contractor's License No   |   |  |  |   |                      |                |   |  |                      |                        |                 |                                |  |
| under the business name of  |   |  |  |   |                      |                |   |  |                      |                        |                 |                                |  |
| Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each <u>constructed</u> well.<br>KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565. |   |  |  |   |                      |                |   |  |                      |                        |                 |                                |  |
|   |   | nd Environment,<br>ks.gov/waterwel   |  |   | n, 1(                | UUU SW Jacks   | on St   | ., Suite 420,  | , rope               | eka, Kansas 66612-136  |                 | e 785-296-3565.<br>SA 82a-1212 |  |