KOLAR Document ID: 1578923

	WELL R			WWC-5 e in Well Use				of Wate			 Well I	_ [
	Fraction			Resources App. No. Section Number			Township Numb									
1 LOCATION OF WATER WELL: County:				1/4 1/4		ection	Nullide	51	1			E W				
	OWNER: La	First:	1/4	· ·	street or Rural Address where well is located (if unk											
Business:		direction from nearest town or intersection): If at owner's address, check here:														
Address:	Address:								and a state of the							
Address:																
City:		•	State:	ZIP:			-									
	3 LOCATE WELL 4 DEPTH OF COMPLETED WELL: .							5 I atitı	nde.			(decimal degrees)			
WITH "					ntered: 1) ft.				5 Latitude:(decimal degrees) Longitude:(decimal degrees)							
SECTIO		2) ft. 3) ft., or 4)														
	WELL'S STATIC WATER LEVEL:									Latitude/Longitude			10 21			
□ below land so				, measured on (mo-day	-yr)				unit make/model:)			
NW	NE		☐ above land surface, measured on (mo-day-yr)						()	WAAS enabled? □	☐ Yes ☐ No)					
			ump test data: Well water was ft.					☐ Land Survey ☐ Topographic Map								
w x	Е	after hours pumping gpn					Online Mapper:									
1 sw	SE	Well water was ft. after hours pumping gpm														
			gpiii	6 Elevation:ft. ☐ Ground					und	Level 🗌 TOC						
		stimated Yield:gpm fore Hole Diameter: in. to				~ ¬-				and Survey GPS Topographic Map						
1 mile				in. to		Other										
7 WELL WATER TO BE USED AS:																
1. Domestic:				ter Supply: we	ll ID		1	10. □ Oi	il Fie	ld Water Supply: 16	ease					
☐ Household 6. ☐ Dewatering: how many w								11. Test Hole: well ID								
☐ Lawn & Garden 7. ☐ Aquifer R				echarge: well I	D			☐ Ca	ased	☐ Uncased ☐ 0	Geotechr	nical				
☐ Livesto	g: well ID						al: how many bores									
	2. Irrigation 9. Environmental Remediation: well									Loop Horizont						
3. ☐ Feedlot ☐ Air Sparge						b) Open Loop ☐ Surface Discharge ☐ Inj. of Water 13. ☐ Other (specify):										
4. Industr			Recovery													
	Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☐ No If yes, date sample was submitted:															
				C 🗆 Od		CAG	TINC I	IOINTC	. $\overline{}$	Glued Clamped		11.1	□ Tl1.1			
										in. to			☐ Inreaded			
	nt above land s					lbs./f				or gauge No						
	SCREEN OR					103./1	. ,	van unes	tiicss	or gauge 140		•••				
☐ Steel		less Steel	10111111		PVC			□ Oth	ner (S	Specify)						
☐ Brass	_	anized Steel			•	ised (open h	ole)		(· F 5 /						
SCREEN C	OR PERFOR	ATION OPE	NINGS A			` .	ŕ									
☐ Contir	nuous Slot	☐ Mill Slot	☐ Ga	auze Wrapped	□ To	orch Cut	Drille	d Holes		Other (Specify)						
_		☐ Key Punch						(Open H								
										ft., From						
										ft., From						
				ft., From		ft. to	f	ft., From		ft. to	ft.					
	rce of possible			potential sourc							: 1 . 0.					
☐ Septic			Lateral Line					estock Pe		☐ Insection			(7 ₀ 11			
□ Sewer Lines □ Cess Pool □ Sewage Lagoon □ Fuel Storage □ Abandoned Water Well □ Watertight Sewer Lines □ Seepage Pit □ Feedyard □ Fertilizer Storage □ Oil Well/Gas Well																
Other (Specify)																
										ft.						
10 FROM	TO		ITHOLOG			FROM				HO. LOG (cont.) or		JINC	INTERVALS			
		· · · · · · · · · · · · · · · · · · ·														
																
																
						Notes:										
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year)																
under my ji	urisdiction an	a was compl	eted on (n	no-day-year) .	Thic W	ar	d this	record i	is tru	ie to the best of m ted on (mo-day-ye	y knowl	ledg	e and belief.			
under the h	uci wen Con usiness name	nacion's Lice	INO		THIS W	aiei well K	ecord	was con	пріе	ieu on (mo-day-y	zai)					
ander the U	COLLEGE HAIR	Send one copy to	WATER W	ELL OWNER an	d retain	one for your r	ecords.	Fee of \$5	5.00 fe	or each <u>constructed</u> we	: :ll.	••••	• • • • • • • • • • • • • • • • • • • •			
KS Departm	nent of Health a	nd Environment	Bureau of V	Vater, Geology Se	ection, 10	000 SW Jacks	on St., S	Suite 420,	Tope	ka, Kansas 66612-136	Telepl	hone	785-296-3565.			
Visit us at h	ttp://www.kdhel	ks.gov/waterwel	l/index.html									KS	A 82a-1212			