KOLAR Document ID: 1579857

	WELL R	_		WWC-5		vision of Wat						
		Correction		e in Well Use		ources App.]	-		Well ID			
		ATER WEI	L:	Fraction		ction Numb	er	Township Numb		ige Number		
County: 1/4 1/4 1/4						1 4 1 1	$T \qquad S \qquad R \qquad \Box E \ \Box W$					
						treet or Rural Address where well is located (if unknown, distance and						
	Address:						irection from nearest town or intersection): If at owner's address, check here:					
Address:												
City:			State:	ZIP:								
3 LOCAT		4 DEPTH	OF COM	IPLETED WELL: .	ft	5 Latit	ahu			(decimal degrees)		
	WITH "A" IN Depth(s) Groundwater Encountered: 1)											
	SECTION BOX: N $(2) \dots (ft, 3) \dots (ft, or 4) \square (ft)$											
	WELL'S STATIC WATER LEVEL:					Source		Latitude/Longitude				
				yr)			unit make/model:					
NW	NE			yr)		(WAAS enabled? ☐ Yes ☐ No) ☐ Land Survey ☐ Topographic Map						
w	Е		Pump test data: Well water was ft. after hours pumping gpm									
W		unter	spin t.		Online Mapper:							
SW	SE	after	gpm									
		Estimated Y	'ield:		6 Elevation:ft. Ground Level TOC							
	S	Bore Hole I			Source: Land Survey GPS Topographic Map							
1 mile in. to ft.												
7 WELL WATER TO BE USED AS: 1. Domestic: 5. Public Water Supply: well ID 10. Oil Field Water Supply: lease 												
	I. Domestic: 5. □ Public Water Supply: Well ID □ Household 6. □ Dewatering: how many wells?											
	$\Box Lawn \& Garden $ 2. $\Box Dewatering: new many webs:$						\Box Cased \Box Uncased \Box Geotechnical					
Livesto	□ Livestock 8. □ Monitoring: well ID							al: how many bores				
	2. Irrigation 9. Environmental Remediation: well ID.						a) Closed Loop 🔲 Horizontal 🔲 Vertical					
	3. 🗌 Feedlot 🗌 Air Sparge 🗌 Soil Vapor Ex						b) Open Loop 🗌 Surface Discharge 🔲 Inj. of Water					
	4. Industrial Injection 13. Other (specify):											
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:												
Water well disinfected? Ves No												
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded												
Casing diameter in. to ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No												
Casing height above land surface												
Steel Stainless Steel PVC Other (Specify)												
□ Brass □ Galvanized Steel □ None used (open hole)												
SCREEN OR PERFORATION OPENINGS ARE:												
□ Continuous Slot □ Mill Slot □ Gauze Wrapped □ Torch Cut □ Drilled Holes □ Other (Specify)												
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)												
SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft.												
GRAVEL PACK INTERVALS: From ft. to ft., From ft., From ft. to ft. to ft.												
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other												
Grout Intervals: From												
			Lateral Line			Livestock P	ens	□ Insectio	cide Storage			
			Cess Pool	Sewage Lag		Fuel Storage			oned Water			
Watertight Sewer Lines Seepage Pit Feedyard Fertilizer Storage Oil Well/Gas Well												
Other (Specify) Direction from well? ft.												
10 FROM	TO	I	ITHOLOG	JULUG	FROM	TO		HO. LOG (cont.) or	PLUGGIN	GINTERVALS		
	├											
	+											
	<u> </u>											
	<u> </u>											
					Notes:	I						
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was a constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) and this record is true to the best of my knowledge and belief.												
under my ju	urisdiction a	nd was compl	leted on (n	no-day-year)	and	this record	is tru	te to the best of my	y knowled	ge and belief.		
				This Wa								
	comess name	Send one copy to	WATER W	ELL OWNER and retain of	one for your rec	ords. Fee of \$	5.00 f	or each <u>constru</u> cted we	 11.			
KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.												
Visit us at h	ttp://www.kdhe	ks.gov/waterwel	l/index.html						KS	SA 82a-1212		