KOLAR Document ID: 1602701

WATER WELL RECORD Form WWC-5							Division of Water							
Original R			e in Well Use				irces App. N		T 1. '	M1.	Well ID	NII		
1 LOCATION OF WATER WELL:			Fraction 1/4 1/4 1/4 1/4			Sect	ion Numbe	er	Township Number T S			Range Number R □ E □ W		
County:  2 WELL OWNER: Last Name:			First:	-7		r Rur	al Addrage	wher						
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance a direction from nearest town or intersection): If at owner's address, check here														
Address:					direction	i om in	curest to wir of	i iiitoi	section). If u	t o wher .	, address, c	Ancek here.		
Address: City: State: ZIP:														
City:	1													
3 LOCATE WELL WITH "X" IN 4 DEPTH OF COMPLETED WELL:						ft.	5 Latitu	ude:				(decimal degrees)		
	SECTION BOX: Depth(s) Groundwater I				Encountered: 1) ft.				Longitude:(decimal degrees)					
N 2) ft. 3			3) ft., or 4) ☐ Dry Well				Datum: ☐ WGS 84 ☐ NAD 83 ☐ NAD 27							
			L'S STATIC WATER LEVEL: ft.					Source for Latitude/Longitude:  GPS (unit make/model:)						
	'	□ below land surface, measured on (mo-day-yr)     □ above land surface, measured on (mo-day-yr)					□G					,		
NW	1		ump test data: Well water wasft.					··· (WAAS enabled? ☐ Yes ☐ No) ☐ Land Survey ☐ Topographic Map						
w H	X		hours pumping gpm				☐ Conline Mapper:							
	'		Well water was ft.											
SW	- SE		after pumping gpm					6 Florestion						
			stimated Yield:gpm					6 Elevation:ft. ☐ Ground Level ☐ TOC Source: ☐ Land Survey ☐ GPS ☐ Topographic Map						
S 1			Bore Hole Diameter: in. to ft. and					Other						
1 mile			in. to		II.				Other			,		
7 WELL WA	AILKTO	BE USED AS:	tor Supply:	מו וו			10 🗆 0	il Diel	d Water Sur	nlv: loc	50			
☐ Househol	ld.		5. Public Water Supply: well ID											
			Recharge: well ID				☐ Cased ☐ Uncased ☐ Geotechnical							
			g: well ID				12. Geothermal: how many bores?							
2. Irrigation 9. Environmenta					a) Closed Loop									
3. ☐ Feedlot ☐ Air Sparge				1	b) Open Loop ☐ Surface Discharge ☐ Inj. of Water									
4. Industrial		☐ Recovery	ction		13.  Other (specify):									
	Was a chemical/bacteriological sample submitted to KDHE?  \( \subseteq \text{Yes} \) \( \subseteq \text{No} \) If yes, date sample was submitted:													
		☐ Yes ☐ No												
		USED: ☐ Steel ☐ PV										d ☐ Threaded		
		in. to ft.,												
		urface in.			lbs	./ft.	Wall thick	kness	or gauge No	)				
☐ Steel		PERFORATION MAT lless Steel		PVC				hor (S	pecify)					
☐ Brass	_	anized Steel			used (oper	hole)		iici (b	pechy)	• • • • • • • • • • • • • • • • • • • •	· • • • • • • • • • • • • • • • • • • •			
_		ATION OPENINGS AF		rione	usea (oper	111010)								
☐ Continuo	ous Slot	☐ Mill Slot ☐ Ga	auze Wrapped	□ T	orch Cut	☐ Dr	illed Holes		Other (Speci	fy)				
		☐ Key Punched ☐ W	ire Wrapped	$\square$ S	aw Cut	□ No	one (Open H	Hole)	-	-				
		ED INTERVALS: From									ft. to			
		CK INTERVALS: From												
		<b>L:</b> ☐ Neat cement ☐												
		ft. to						•••••	ft. to	•••••	ft.			
Nearest source  ☐ Septic Ta		e contamination: No			ntaminatio		nn 200 ft. Livestock Pe			Inggatiai	da Ctamana			
☐ Sepuc Ta		☐ Lateral Lines ☐ Cess Pool			agoon	_					de Storage ied Water V			
☐ Sewer Lines     ☐ Cess Pool     ☐ Sewage Lagoon     ☐ Fuel Storage     ☐ Abandoned Water Well       ☐ Watertight Sewer Lines     ☐ Seepage Pit     ☐ Feedyard     ☐ Fertilizer Storage     ☐ Oil Well/Gas Well														
Other (Specify)														
	well?			Distance from well?										
10 FROM	TO	LITHOLOG	GIC LOG		FRO	M	TO	LIT	HO. LOG (c	ont.) or F	LUGGIN	G INTERVALS		
<u> </u>					-									
					Notes									
	TYOUES.													
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was _ constructed, _ reconstructed, or _ plugged														
under my jurisdiction and was completed on (mo-day-year)														
Kansas Water	r Well Con	tractor's License No	Î	This W	ater Well	Reco	ord was cor	mplet	ed on (mo-	day-yea	ır)	•		
under the business name of														
KS Departmen		Send one copy to WATER Wand Environment, Bureau of W										· 785-296-3565		
		ks.gov/waterwell/index.html	, 5501057 50	1	5 ., 540		, _ and 120,	- ope	.,	1007		SA 82a-1212		