## KOLAR Document ID: 1635231

				WWC-5		vision of Wat			Wall ID			
	Original Record       Correction       Change in Well Use         LOCATION OF WATER WELL:       Fraction					Resources App. No. Section Number Township Number			Well ID	go Numbor		
Count						ection NumberTownship NumberRange NumberTSR $\Box$ E $\Box$ W						
						treet or Rural Address where well is located (if unknown, distance and						
						irection from nearest town or intersection): If at owner's address, check here:						
Address:	Address: Address:											
City: State: ZIP:												
3 LOCAT	E WELL				C.							
WITH "	<b>4 DEPTH OF COMPLETED V</b> Depth(s) Groundwater Encountered:						5 Latitude:					
	$\begin{array}{c} 1 \text{ ft}  0 $					Longitude:(decimal degrees) Datum: 🗌 WGS 84 🔲 NAD 83 🔄 NAD 27						
г г	N 2) II. 5) II., of 4) [] WELL'S STATIC WATER LEVEL:						Source for Latitude/Longitude:					
		below l	below land surface, measured on (mo-day-yr)				$\Box$ GPS (unit make/model:)					
NW	NE		above land surface, measured on (mo-day-yr)				(WAAS enabled? ☐ Yes ☐ No)					
		Pump test data: Well water was ft.				Land Survey Topographic Map						
W	E	after hours pumping gpm Well water was ft.					Online Mapper:					
SW	SE	after hours pumping										
		Estimated Y		Spin	6 Elevation:ft.  Ground Level TOC							
	S	Bore Hole I	ft. and	Source	Source:  Land Survey  GPS  Topographic Map							
	nile		in. to f			□ Other						
7 WELL WATER TO BE USED AS:												
1. Domestic	. Domestic:       5. □ Public Water Supply: well ID         □ Household       6. □ Dewatering: how many wells?						10. Oil Field Water Supply: lease					
	□ Lawn & Garden 7. □ Aquifer Recharge: well ID						11. Test Hole: well ID					
	□ Livestock							il: how many bores				
2. 🗍 Irrigati	2. □ Irrigation 9. Environmental Remediation: well ID.						a) Closed Loop 🔲 Horizontal 🗌 Vertical					
3. ☐ Feedlot								Dpen Loop 🗌 Surface Discharge 📋 Inj. of Water				
4. Industrial Recovery Injection							13. Other (specify):					
Was a chemical/bacteriological sample submitted to KDHE?  Yes No If yes, date sample was submitted:												
Water well disinfected?  Yes No												
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded												
Casing diameter in. to ft., Diameter in. to ft., Diameter ft.												
Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No												
$\Box \text{ Steel} \qquad \Box \text{ Stainless Steel} \qquad \Box \text{ PVC} \qquad \Box \text{ Other (Specify)} \dots \dots$												
□ Brass □ Galvanized Steel □ None used (open hole)												
SCREEN OR PERFORATION OPENINGS ARE:												
	□ Continuous Slot □ Mill Slot □ Gauze Wrapped □ Torch Cut □ Drilled Holes □ Other (Specify)											
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole) SCREEN-PERFORATED INTERVALS: From												
GRAVEL PACK INTERVALS: From												
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other												
				potential source of con			1		11.			
☐ Septic			Lateral Line			Livestock P	ens	Insectic	ide Storage			
□ Sewer			Cess Pool	Sewage La	goon 🗌	Fuel Storage		🗌 Abando				
Watertight Sewer Lines Seepage Pit Feedyard Feedyard Oil Well/Gas Well												
Direction from well? ft.												
10 FROM	TO		LITHOLOG		FROM	ТО		HO. LOG (cont.) or	PLUGGIN	GINTERVALS		
				-		-	L					
							<u> </u>					
	<b>├</b> ─── <b>├</b>											
	<u>├</u>											
	<u> </u>				Notes:		L					
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) and this record is true to the best of my knowledge and belief.												
under my j	urisdiction an	d was comp	leted on (n	no-day-year)	and	this record	is tru	e to the best of my	y knowled	ge and belief.		
Kansas Wa	uer well Con	tractor's Lic	ense No	This Wa	ater well Rec	cord was co	omplet	ted on (mo-day-ye	ear)			
		Send one copy t	o WATER W	ELL OWNER and retain	one for your reco	ords. Fee of \$	5.00 fc	or each constructed we	 11.			
-	nent of Health a	nd Environment	, Bureau of V	Water, Geology Section, 10					7. Telephone			
Visit us at h	Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212											