WATER WELL R			ion of Water		
Original Record			rces App. No.	Well ID	
1 LOCATION OF WA			on Number	Township Number Range Number	
County: Sedgwick SW 4SE 4SW 4SE 4 22 T 26 S R 1 🗆 E 🗷					
2 WELL OWNER: L				re well is located (if unknown, distance and	
Business: SHARP, CRI	AIG HOMES INC.	lirection from ne	arest town or into	ersection): If at owner's address, check here:	
Address: 2131 N. Collective Ln Ste. A Address:					
	State: Kansas ZIP: 67206	518 N. Ci	18 N. Cimarron Circle Wichita, Kansas67205		
City: Wichita 3 LOCATE WELL			T		
WITH "X" IN	4 DEPTH OF COMPLETED WELL: 8	0 ft.	5 Latitude:	37.76741 (decimal degi	rees)
SECTION BOX:	Depth(s) Groundwater Encountered: 1)		Longitue	le: -97.141470 (decimal deg	grees)
N	2) ft. 3) ft., or 4) \square	Dry Well	Horizonta	l Datum: 🗷 WGS 84 🗌 NAD 83 🔲 NA	D 27
	WELL'S STATIC WATER LEVEL: 12		Source for Latitude/Longitude:		
	below land surface, measured on (mo-day-yr).		■ GPS (unit make/model: iPhone)		
NWNE	above land surface, measured on (mo-day-yr)		(WAAS enabled? ☐ Yes ☐ No)		
	Pump test data: Well water was ft.			Survey Topographic Map	
W	afterhours pumpingg	piti	Onlin	ne Mapper:	
SW SE	after hours pumping g	nm			
×	Estimated Yield:gpm	piii	6 Elevation	i:ft. 🗌 Ground Level 🔲	TOC
S	Bore Hole Diameter: 12 in. to 80 fi	and	Source: [☐ Land Survey 🗷 GPS ☐ Topographic	Map
l mile	in. to			Other	
7 WELL WATER TO BE USED AS:					
1. Domestic:	5. Public Water Supply: well ID		10. ☐ Oil Fi	eld Water Supply: lease	
Household	6. Dewatering: how many wells?		11. Test Hol	e: well ID	
■ Lawn & Garden	7. Aquifer Recharge: well ID			☐ Uncased ☐ Geotechnical	
Livestock	8. Monitoring: well ID			al: how many bores?	
2. Irrigation	9. Environmental Remediation: well ID		a) Close	d Loop	
3. ☐ Feedlot	☐ Air Sparge ☐ Soil Vapor Ex	traction		Loop Surface Discharge Inj. of Wat	
4. Industrial	☐ Recovery ☐ Injection		13. 🗌 Other	(specify):	
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:					
Water well disinfected? ■ Yes □ No					
8 TYPE OF CASING USED: ☐ Steel ■ PVC ☐ Other					
Casing diameter5					
Casing height above land surface					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)					
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)					
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ■ Saw Cut ☐ None (Open Hole)					
SCREEN-PERFORATED INTERVALS: From 73 ft. to 80 ft., From ft. to ft. to ft.					
GRAVEL PACK INTERVALS: From 24 ft. to 80 ft., From ft. to ft. from ft. ft. to ft.					
9 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ■ Bentonite ☐ Other					
Grout Intervals: From					
Nearest source of possible contamination:					
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage					
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well					
■ Watertight Sewer Lines					
☐ Other (Specify)					
	Distance from well'	1			/AT O
10 FROM TO	LITHOLOGIC LOG	FROM	TO LI	THO. LOG (cont.) or PLUGGING INTERV	ALS
	copsoil				
	clay				
	fine sand				
	medium sand			,	
	ine sand				
	medium sand				
78 80	grey shale	Notes:			
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 🗷 constructed, \Box reconstructed, or \Box plugged					
under my jurisdiction and was completed on (mo-day-year) 9.7./.26./.2.022 and this record is true to the best of my knowledge and belief.					
Kansas Water Well Contractor's License No236 This Water Well Record was completed on (mo-day-year) 7.1.28/2022					
under the business name of Harp Well and Pump Service Signature Jedd S. Harp Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,					
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.					
		KSA 82a-121		Revised 7/10/201	5
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