

WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212

ID NO.

42536 - well #2

1 LOCATION OF WATER WELL: County: Sedgwick	Fraction ¼ NE ¼ SE ¼ NW ¼	Section Number 17	Township Number T 26 S	Range Number 1 ☐ E ☒ W																																																
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here ☐ Approx. 0.5 miles east and 0.25 miles south of the intersection of N. Maize Rd. & W. 61st St. N. - Maize, KS		Global Positioning Systems (GPS) information: Latitude: 37.79208 (in decimal degrees) Longitude: -97.45428 (in decimal degrees) Elevation: _____ Horizontal Datum: ☐ WGS84, ☒ NAD83, ☐ NAD27 Collection Method: _____ ☒ GPS unit (Make/Model: Garmin GPSmap 60CSx) ☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey Est. Accuracy: ☐ < 3 m, ☒ 3-5 m, ☐ 5-15 m, ☐ > 15 m																																																		
2 WATER WELL OWNER: Helen M. Simon Liv. Tr. ETAL RR#, St. Address, Box #: P.O. Box 516 City, State ZIP Code: Maize, KS 67101																																																				
3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	4 DEPTH OF WELL 37 ft. WELL'S STATIC WATER LEVEL 13.5 ft WELL WAS USED AS: ☐ Domestic ☒ Irrigation ☐ Feedlot ☐ Industrial ☐ Public Water Supply ☐ Oil Field Water Supply ☐ Domestic (Lawn & Garden) ☐ Air Conditioning ☐ Dewatering ☐ Monitoring ☐ Injection Well ☐ Other _____ Was a chemical/bacteriological sample submitted to Department? Yes ☐ No ☒																																																			
5 TYPE OF BLANK CASING USED: ☐ Steel ☒ PVC ☐ RMP (SR) ☐ ABS ☐ Wrought ☐ Asbestos-Cement ☐ Fiberglass ☐ Concrete Tile ☐ Other (Specify below) _____ Blank casing diameter 16 in. Was casing pulled? Yes ☐ No ☒ If yes, how much _____ Casing height above or below land surface below 72 in.																																																				
6 GROUT PLUG MATERIAL: ☐ Neat cement ☒ Cement grout ☐ Bentonite ☐ Other _____ Grout Plug Intervals: From 16 ft. to 6 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft. What is the nearest source of possible contamination: ☐ Septic tank ☐ Sewer lines ☐ Watertight sewer lines ☐ Lateral lines ☐ Cess pool ☐ Seepage pit ☐ Pit privy ☐ Sewage lagoon ☐ Feedyard ☐ Livestock pens ☒ Fuel storage ☐ Fertilizer storage ☐ Insecticide storage ☐ Abandoned water well ☐ Oil well/Gas well ☐ Other (specify below) _____ Direction from well? northwest How many feet? approximately 10 ft. <table border="1" style="width:100%; border-collapse: collapse; margin-top: 10px;"> <thead> <tr> <th>FROM</th> <th>TO</th> <th>PLUGGING MATERIALS</th> <th>FROM</th> <th>TO</th> <th>PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td>37'</td> <td>16'</td> <td>Clean, coarse sand</td> <td></td> <td></td> <td></td> </tr> <tr> <td>16'</td> <td>6'</td> <td>Cement grout</td> <td></td> <td></td> <td></td> </tr> <tr> <td>6'</td> <td>0'</td> <td>Topsoil</td> <td></td> <td></td> <td></td> </tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table>					FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS	37'	16'	Clean, coarse sand				16'	6'	Cement grout				6'	0'	Topsoil																											
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 7/12/2023 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. _____ This Water Well Record was completed on (mo/day/year) 7/28/2023 under the business name of Helen Simon Living Trust by (signature) Helen Simon Trustee																																																				
Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records. Visit us at http://www.kdheks.gov/waterwell/index.html Telephone 785-296-5524.																																																				

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SEP 05 2023

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Revised 1/20/2015

AUG 24 2023

BUREAU OF WATER

EQUUS BEDS GMD #2