WATER WELL R		WWC-5		ion of Water			
➤ Original Record		ge in Well Use		rces App. No.		Vell ID	
1 LOCATION OF W.		Fraction		on Number	Township Number	Range Number	
County: Sedgwic		NW 4NE 4NW 45					
2 WELL OWNER: 1	ast Name: COOMBS					unknown, distance and	
Business:			lirection from ne	earest town or int	ersection): If at owner's a	ddress, check here: 🗵	
Address: <b>415 S. S</b> Address:	weetwater Road						
	State Kans	sas ZIP: 67101					
Gity: Maize 3 LOCATE WELL			*	T			
WITH "X" IN		APLETED WELL: 4			: 37.77287		
SECTION BOX:	Depth(s) Groundwater	Encountered: 1)	ft.	Longitude: -97.46015 (decimal degrees)			
N N	2) ft.	3) ft., or 4)	Dry Well	Horizontal Datum: ■ WGS 84 □ NAD 83 □ NAD 27			
	WELL'S STATIC WA	TER LEVEL: 14	ft.	Source for Latitude/Longitude:			
below land surface, measured on (mo-day-yr)08/01/				GPS (unit make/model: I-Phone )			
NWNE	NE above land surface, measured on (mo-day-yr)				(WAAS enabled? ☐ Yes ☐ No)		
		water was ft.		☐ Land Survey ☐ Topographic Map			
W × E		rs pumping g	pm	☐ Online Mapper:			
SWSE		water was ft.					
1 1 1 1	after hours pumping gpm			6 Elevation:ft. ☐ Ground Level ☐ TOC			
	Estimated Yield:gpm Bore Hole Diameter: 12in. to 49ft. and			Source: Land Survey GPS Topographic Map			
	S   Bore Hole Diameter: 12 in. to 49 ft. and in. to ft.				Other		
	<u> </u>	111. tO	11.				
7 WELL WATER TO		I-4 C 1 11 175		10 🗀 09 1	ield Water Supply: lease		
1. Domestic:		ater Supply: well ID			le: well ID		
☐ Household	6. Dewatering: how many wells?				Cased Uncased Geotechnical		
Lawn & Garden  7. Aquifer Recharge: well ID				12. Geothermal: how many bores?			
Livestock							
2. Irrigation	9. Environmental Remediation: well ID					arge	
3. Feedlot	☐ Recover		Machon	13 🗆 Othe	r (specify):	arge mj. or water	
4. 🗌 Industrial							
Was a chemical/bacte		mitted to KDHE? $\Box$	Yes 🔛 No	If yes, date s	ample was submitted:		
Water well disinfected							
8 TYPE OF CASING	USED: Steel P	VC 🗌 Other	CASI	NG JOINTS:	■ Glued □ Clamped □	☐ Welded ☐ Threaded	
Casing diameter5	in. to4.0 ft.,	Diameter	in. to	ft., Diamet	er in. to	ft.	
Casing height above land	surface12. in.	Weight2	3.5 lbs	ft. Wall thickr	ess or gauge NoS.I	2R26	
	R PERFORATION MAT			_			
☐ Steel ☐ Sta	inless Steel				(Specify)		
			sed (open hole	)			
SCREEN OR PERFOR	ATION OPENINGS AF	RE:					
☐ Continuous Slot			rch Cut 🔲 D	rilled Holes	Other (Specify)		
Louvered Shutter	☐ Key Punched ☐	Wire Wrapped 🔲 Sa	w Cut 🔲 N	one (Open Hol	e)		
SCREEN-PERFORATED INTERVALS: From 30 ft. to 40 ft., From ft. to ft., From ft.							
GRAVEL PACK INTERVALS: From 24 ft. to 40 ft From ft. to ft. ft. o ft. o ft From ft. o ft From ft. o ft From ft. o ft From ft ft ft ft ft ft ft							
9 GROUT MATERIA	AL: Neat cement	🗌 Cement grout 🏻 👪 Be	ntonite 🔲 O	ther			
Grout Intervals: From	<b>4</b> ft. to <b>24</b>	ft., From	ft. to	ft., From	ft. to	ft.	
Nearest source of possil	ole contamination:					_	
☐ Septic Tank	☐ Lateral Li			Livestock Pens			
☐ Sewer Lines	☐ Cess Pool			Fuel Storage		ed Water Well	
■ Watertight Sewer L		it Feedyard		Fertilizer Stora	ige 🔲 Oil Well/	Gas Well	
Other (Specify)				1	Ω		
	st				ITHO LOC (aget) and	LUGGING INTERVALS	
10 FROM TO		OGIC LOG	FROM	TO L	TI HO, LOG (cont.) of P	LOGGING INTERVALS	
0 3	topsoil						
3 12	clay						
12 24	fine sand						
24 40	medium sand						
	Notes:						
11 CONTRACTOR'	S OR LANDOWNER	'S CERTIFICATION	: This water	well was 🗷	constructed, ☐ recon	structed, or plugged	
under my jurisdiction	and was completed on	(mo_day_year) 08/01/	2023 and t	his record is	true to the best of my	knowledge and belief.	
Kansas Water Well Co	ntractor's License No		Well Record	was completed	l_on_(mo-day-year) 8./.2	/2023	
under the business nar	ntractor's License No ne of	Nell and Pump Servi	c <b>e</b> Si	gnature .Tod	d S.H arp	,	
Mail I white copy alo	ng with a fee of \$5.00 for eac	ch constructed well to: Kans	as Department o	i Health and Env	ironment, Bureau of water,	GW 12 26chon,	
1000 SW Jackson St.,	Suite 420, Topeka, Kansas 6	66612-1367. Mail one to Wat	er Well Owner a	and retain one for	your records. Telephone 7	85-296-5524.	
	ks.gov/waterwell/index.html		KSA 82a-12			Revised 7/10/2015	