WATER WELL RECORD Form WWC-5		Division of Water				
■ Original Record ☐ Correction ☐ Change	ge in Well Use		ces App. No.		Well ID	
1 LOCATION OF WATER WELL:	Fraction	II.	on Number	Township Number		
County: SEDGWICK	NW 1/4 SW 1/4 SW 1/4 :		13	T 26 S	$R 1 \square E \square W$	
2 WELLOWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and						
Business: C&A HOMES LLC direction from nearest town or intersection): If at owner's address, check here:						
Address: 1519 S. REECE RD. 5465 N. SAINT PAUL ST.						
Address: WICHITA, KS 67204						
City: WICHITA State: NO ZIP: 07032						
3 LOCATE WELL 4 DEPTH OF COMPLETED WELL: 40 ft. 5 Latitude: 37.78316 (decimal degrees)						
WITH "X" IN Depth(s) Groundwater Encountered: 1)					O(decimal degrees)	
SECTION BOX:	3) ft., or 4) 🛄 1	Dry Well	Horizonta	al Datum: WGS 84	\square NAD 83 \square NAD 27	
WELL'S STATIC WA	WELL'S STATIC WATER LEVEL: 10 ft. Source for Latitude/Longitude:					
■ below land surface	below land surface, measured on (mo-day-yr). 3-29-2024			(unit make/model:F	PHONE)	
above land surface	above land surface, measured on (mo-day-yr)			(WAAS enabled? \Box	Yes □ No)	
Pump test data: Well v	Pump test data: Well water was ft.			☐ Land Survey ☐ Topographic Map		
Well	Well water was ft.					
unter	- SW SE after hours pumping gpm 6 Elevation:					
Estimated Yield:	gpm 40	0 1	Source: [T Land Survey 🔳 G	PS Topographic Map	
S Bore Hole Diameter: .	gpm 12in. to40	ft. and				
1 mile Tr. In. to						
7 WELL WATER TO BE USED AS: 1 Domestic: 5. ☐ Public Water Supply: well ID						
1. Domestic: 5. Public W	ater Supply: well ID					
☐ Household 6. ☐ Dewatering: how many wells?			11. Test Hole: well ID			
10 C 1						
	☐ Livestock 8. ☐ Monitoring: well ID					
2. In Inguiton						
3. Feedlot Air Sparg		шасцоп				
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:						
Water well disinfected? ■ Yes □ No						
Water well disinfected? ■ Yes □ No 8 TYPE OF CASING USED: □ Steel ■ PVC □ Other						
Casing diameter						
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Infleaded Casing diameter 5 in to 40 ft., Diameter in to ft., Diameter in to 5. Lasing height above land surface 12 in Weight 2.35 lbs./ft. Wall thickness or gauge No. SDR26						
TYPE OF SCREEN OR PERFORATION MATERIAL:						
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)						
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)						
SCREEN OR PERFORATION OPENINGS ARE:						
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)						
Louvered Shutter						
SCREEN-PERFORATED INTERVALS: From .30 ft. to .40 ft., From						
GRAVEL PACK INTERVALS: From 24 ft. to 40 ft., From ft. to ft., From ft. to ft., From ft. to ft.						
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other						
Grout Intervals: From 4 ft. to 24 ft., From ft. to ft., From ft. to ft.						
Nearest source of possible contamination: ☐ Sentic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage						
☐ Septic Tank ☐ Lateral Lin ☐ Sewer Lines ☐ Cess Pool			Fuel Storage		ned Water Well	
Sewer Lines						
Other (Specify) Direction from well? WEST Distance from well? 40'+						
10 FROM TO LITHOLO	OGIC LOG	FROM	TO I	ITHO. LOG (cont.) or	PLUGGING INTERVALS	
0 3 TOP SOIL						
3 12 CLAY						
12 22 FINE SAND		 				
22 40 MEDIUM SAND		†				
ZZ TO IVILDIONI OAND				· · · · · · · · · · · · · · · · · · ·		
	200	Notes:				
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged						
under my jurisdiction and was completed on (mo-day-year) 3-29-2024 and this record is true to the best of my knowledge and belief.						
Kansas Water Well Contractor's License No. 236 This Water Well Record was completed on (mo-day-year) 3-30-2024						
under my jurisdiction and was completed on (mo-day-year) 3-29-2024 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236 This Water Well Record was completed on (mo-day-year) 3-30-2024 under the business name of HARP. WELL AND PUMP. SET INC						
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.						
1000 SW Jackson St., Suite 420, Topeka, Kans	as 66612-1367. Mail one to V	Water Well Own	er and retain on	e for your records. Teleph	ione 785-296-5524.	
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015						