

1 LOCATION OF WATER WELL	Fraction	Section Number	Township Number	Range Number
County: <u>SEDGWICK</u>	<u>NE 1/4 NE 1/4 SE 1/4</u>	<u>1</u>	<u>T 26 S</u>	<u>R 1 /E/W</u>
Distance and direction from nearest town or city?		Street address of well if located within city?		
		<u>2720 West 72nd North Valley Center, Kans.</u>		
2 WATER WELL OWNER:	<u>Terry Ellis</u>	Board of Agriculture, Division of Water Resources		
RR#, St. Address, Box # :	<u>2720 W. 72nd North</u>	Application Number:		
City, State, ZIP Code :	<u>Valley Center, Kansas</u>			

3 DEPTH OF COMPLETED WELL	<u>50</u> ft.	Bore Hole Diameter	<u>11</u> in. to	ft., and	in. to	ft.
Well Water to be used as:	<u>5 Public water supply</u>	<u>8 Air conditioning</u>	<u>11 Injection well</u>			
<u>1 Domestic</u> <u>3 Feedlot</u>	<u>6 Oil field water supply</u>	<u>9 Dewatering</u>	<u>12 Other (Specify below)</u>			
<u>2 Irrigation</u> <u>4 Industrial</u>	<u>7 Lawn and garden only</u>	<u>10 Observation well</u>				
Well's static water level	<u>20</u> ft. below land surface	measured on	<u>7</u> month	<u>31</u> day	<u>1979</u> year	
Pump Test Data	Well water was	ft. after	hours pumping		gpm	
Est. Yield	gpm: Well water was	ft. after	hours pumping		gpm	
4 TYPE OF BLANK CASING USED:	<u>5 Wrought iron</u>	<u>8 Concrete tile</u>	Casing Joints: <u>X</u> Glued <u>Clamped</u>			
<u>1 Steel</u> <u>3 RMP (SR)</u>	<u>6 Asbestos-Cement</u>	<u>9 Other (specify below)</u>	<u>Welded</u>			
<u>2 PVC</u> <u>4 ABS</u>	<u>7 Fiberglass</u>	<u>Threaded</u>				
Blank casing dia	<u>5</u> in. to	<u>30</u> ft., Dia	in. to	ft., Dia	in. to	ft.
Casing height above land surface	<u>12</u> in., weight		lbs./ft.	Wall thickness or gauge No.	<u>200</u>	
TYPE OF SCREEN OR PERFORATION MATERIAL:		<u>7 PVC</u>	<u>10 Asbestos-cement</u>			
<u>1 Steel</u> <u>3 Stainless steel</u>	<u>5 Fiberglass</u>	<u>8 RMP (SR)</u>				
<u>2 Brass</u> <u>4 Galvanized steel</u>	<u>6 Concrete tile</u>	<u>9 ABS</u>				
Screen or Perforation Openings Are:		<u>5 Gauzed wrapped</u>	<u>8 Saw cut</u>	<u>06</u>	<u>11 None (open hole)</u>	
<u>1 Continuous slot</u> <u>3 Mill slot</u>	<u>6 Wire wrapped</u>	<u>9 Drilled holes</u>				
<u>2 Louvered shutter</u> <u>4 Key punched</u>	<u>7 Torch cut</u>	<u>10 Other (specify)</u>				
Screen-Perforation Dia	<u>5</u> in. to	<u>50</u> ft., Dia	in. to	ft., Dia	in. to	ft.
Screen-Perforated Intervals:	From	<u>30</u> ft. to	<u>50</u> ft.,	From	ft. to	ft.
Gravel Pack Intervals:	From	<u>14</u> ft. to	<u>50</u> ft.,	From	ft. to	ft.
From	ft. to	ft.,	From	ft. to	ft.	

5 GROUT MATERIAL:	<u>1 Neat cement</u>	<u>2 Cement grout</u>	<u>3 Bentonite</u>	<u>4 Other</u>
Grouted Intervals: From	<u>40"</u> <u>ft.</u> to	<u>14</u> ft.,	From	ft. to
What is the nearest source of possible contamination:		<u>10 Fuel storage</u>	<u>14 Abandoned water well</u>	
<u>1 Septic tank</u>	<u>4 Cess pool</u>	<u>7 Sewage lagoon</u>	<u>11 Fertilizer storage</u>	<u>15 Oil well/Gas well</u>
<u>2 Sewer lines</u>	<u>5 Seepage pit</u>	<u>8 Feed yard</u>	<u>12 Insecticide storage</u>	<u>16 Other (specify below)</u>
<u>3 Lateral lines</u>	<u>6 Pit privy</u>	<u>9 Livestock pens</u>	<u>13 Watertight sewer lines</u>	
Direction from well	<u>Northwest</u>	How many feet	<u>60</u>	Water Well Disinfected? Yes <u>X</u> No
Was a chemical/bacteriological sample submitted to Department?	Yes	No <u>X</u>	If yes, date sample was submitted	
Pump Installed? Yes	No <u>X</u>	Pump Manufacturer's name		
Model No.	<u>HP</u>	Volts		
Depth of Pump Intake	ft.	Pumps Capacity rated at	gal./min.	
Type of pump:	<u>1 Submersible</u>	<u>2 Turbine</u>	<u>3 Jet</u>	<u>4 Centrifugal</u>
	<u>5 Reciprocating</u>	<u>6 Other</u>		

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on 7 month 31 day 1979 year and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. \_\_\_\_\_

This Water Well Record was completed on 10 month 30 day 1979 year under the business name of Harp Well & Pump Service, Inc. by (signature) M. Arnold

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
	<u>0</u>	<u>2</u>	<u>Topsoil</u>			
	<u>2</u>	<u>17</u>	<u>Brown Clay</u>			
	<u>17</u>	<u>25</u>	<u>Fine Sand</u>			
	<u>25</u>	<u>48</u>	<u>Medium Sand</u>			
	<u>48</u>	<u>50</u>	<u>Grey Clay</u>			

7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: ELEVATION:

Depth(s) Groundwater Encountered 1. . . . . ft. 2. . . . . ft. 3. . . . . ft. 4. . . . . ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

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